

THE
VVhole Booke of
Psalmes.

K Bibb - 100 246
Collected into English mee-
ter by Tho. Sternh. Iohn Hop-
kins and others, conferred with
the Hebrue, with apt notes to
sing them withall.

JAMES. V.

*If any be afflicted let him pray, & if
any be merry, let him sing Psalmes.*

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The Psalmes of Dauid.

1

Beatus vir. Psal. I. T. S.

Whether it was *Esdras* or any other that gathered the Psalmes into a book, it seemeth he did set this Psalme first in maner of a preface, to exhort all godly men to studie & meditate the heavenly wisdom. For the effect is, that they be blessed that keepe themselves wholly all their lyfe to Gods law: and that the wicked contempters of GOD, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



Blessed is
the man is
blest that hath
not bent, to

wicked reede his eare, Nor led his
ste as sinners doe, nor sate in scozners
chaire: But in the law of God the
Lord, doth set his whole delight: And
in that law doth exercise himselfe
both day and night.
He shall be like the tree that groweth,
by the riuer side:

Which bringeth forth most pleasant fruit,
in her due time and tide.

3 Whose lease shall neuer fade nor fall,
but flourish still and stand:

Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust, which from the earth,
the winde drives to and fro.

5 Therefore shall not the wicked men,
in iudgement stand byright:

Nor yet the sinners with the iust,
shall come in place or sight.

6 For why the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. II. T. S.

Dauid reioyceth, that albeit enemies and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnder the same: Heerein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did y gentiles tumults raise,
what rage was in their braine:

Why did the Jewish people muse,
seeing all is but vaine.

2 The Kings and rulers of the earth,
conspire and are all bent:

Against the Lord, and Christ his sonne,
which hee amongst vs sent.

A.ii.

3 Shall

Psalme. III.

3 Shall we be bound to them say they Least in his wrath ye sodainly,
let all their bonds bee broke : perish in the mid way.

And of their doctrine and their law,
let vs reiect the yoke.

4 But hee that in the heauen dwelleth
their doings will deride :

And make them all as mocking stocks,
throughtout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day :

And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my King,
vpon my holy hill :

I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselte,
did say to mee I wot :

Thou art my deere and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request :

The ends and coasts of all the earth,
by thee shall bee posselt.

9 Thou shalt them bruse euen with a
as men vnderfoot trode : (mace :

And as the potters sheards shalt breake,
them with an Iron rod.

10 Now yee O Kings and rulers all,
bee wise therefore and learnd :

By whome the matters of the world,
bee iudged and discerned.

11 See that ye serue the God aboue,
in trembling and in feare :

See that with reuerence ye reioyce,
to him in like manner.

12 See that yee kisse and eke embrace,
his blessed sonne I say :

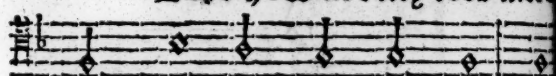
13 If once his wrath neuer so small
shall kindle in his brest :

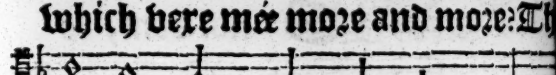
Oh then all they that trust in Christ,
shall happie bee and blest.

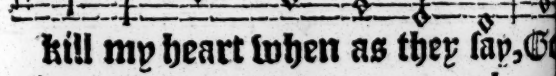
Domine quid. Psalme. III. T.S.

David driven out of his kingdom by
sonne Absolon, was greatly tormented
minde for his sins. Therefore he called
on God, & is bold in his promises again
the terrours both of enemies and pres
death. The he reioyceth for the victor
giuen to him & y church ouer his enim

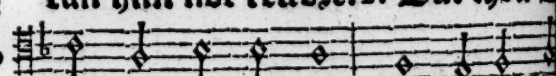
 O Lord how are my foes incre

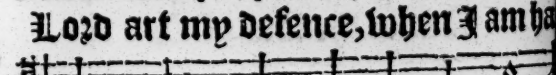
 which bere mee more and more: Th

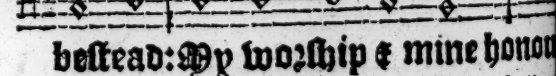
 kill my heart when as they say, G

 can him not restore. 2. But thou

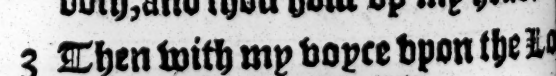
 Lord art my defence, when I am ha

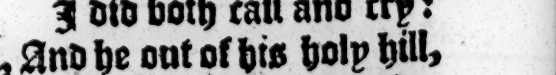
 bestead: My worship & mine honou

 both, and thou holdest by my head.

 3 Then with my voyce vpon the L

 I did both call and cry :

 And he out of his holy hill,

 did heare mee by and by.

4 I laid mee downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will mee sustaine.

5 If ten thousand had hemde mee in,
I could not be afraid:
For thou art still my Lord my God,
my sauiour and my ayde.

6 Rise vp therefore, saue mee my God,
for now to thee I call:

For thou hast broke the cheeks and teeth
of these wicked men all.

7 Saluation onely doth belong,
to thee O Lord above:

Thou dost bestow vpon thy flock,
thy blessing and thy loue.

Cum inuocarem. Psal. III. T.S.

David persecuted by Saul, calleth vpon
God with assured trust, reprobeth his ene-
mies for resisting his dominion, & prefer-
reth the fauour of God before all trespase.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heare mee when I call:

Thou hast set mee at libertie,
when I was bound and thrall.

Haue mercie Lord therefore on mee,
and graunt mee my request:

For vnto thee vncessantly,
to crie I will not rest.

O mostall men how long will ye,
my glory thus despise:

Why wander ye in vanitie,
and follow after lyes:

Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
hee doth mee not refuse.

5 Sinne not but stand in awe therfore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:

And loke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches doe embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou therby shalt make my hart
more ioyfull and more glad:

Then they that of their corne and wine
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:

For thou onely wilt mee O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. V. T.S.

David persecuted by Doeg & Achitophel
Sauls flatterers, calleth vpon God to pu-
nish their mallice. Then assured of suc-
cesse, hee conceiued comfort.

Sing this as the 3. Psalme.

I incline thine eares vnto my words,
O Lord my plaint consider:

And heare my voice my king, my God,
to thee I make my prayer.

2 Heare mee betime Lord tarry not,
for I will haue respect:

My prayer earely in the morne,
to thee for to direct.

3 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednesse,
and ill with thee dwells none.

A.iii.

4 And

Psalme. VI.

- 4 And in thy sight shall neuer stand,
these furious soles O Lord :
Vaine workers of iniquitie,
thou hast alwaies abhord.
- 5 The liars and the flatterers,
thou shalt destroy them than :
And God shall hate the blóothirstie,
and the deceitfull man.
- 6 Therefore will I come to thy house,
trusting vpon thy grace :
And reuerently will worship thee,
toward thy holy place.
- 7 Lord lead mee in thy righteousness,
for to confound my foes :
And eke the waies that I shall walke,
before my face disclose.
- 8 For in their mouthes theris no truth
their hart is soule and vaine :
Their thzoate an open sepulchre,
their tongues doe glose and faine.
- 9 Destroy their false conspiracies,
that they may come to nought :
Subuert them in their heapes of sinne,
that haue rebellion wrought.
- 10 But those that put their trust in thee
let them bee glad alwaies :
And render thanks for thy defence,
and give thy name the praise.
- 11 For thou with fauour wilt encrease,
the iust and righteous still :
And with thy grace, as with a shield,
defend them from all ill.

Domine ne in furore. Psal. VI. T. S.

David for his sins felt Gods hand, & conceived the horror of euerlasting death. Therefore he desireth forgiveness, & not to die in gods indignation. Then suddenly feeling gods mercy he rebuketh his enemies who reioyced at his affliction.

Sing this as the 1. Psalme.

- L O Lord in thy wrath reproue mee not,
though I deserue thine ire :
Be yet correct mee in thy rage,
O Lord I thee desire.
- 2 For I am weake therefore O Lord,
of mercie mee forbear :
And heale me lord for why thou knowest
my bones doe quake for feare.
- 3 My soule is troubled very sore,
and vexed vehemently :
But Lord how long wilt thou delay,
to cure my miserie.
- 4 Lord turne thee to thy wonted grace
my silly soule by take :
Oh saue mee not for my deserts,
but for thy mercies sake.
- 5 For why: no man among the dead,
remembreth thee one whit :
O who shall worship thee O Lord,
in the infernall pit?
- 6 So grievous is my plaint and moan
that I ware wondrous faint :
All the night long I wash my bed,
with teares of my complaint.
- 7 My sight is dimme and wareth old,
with anguish of my hart :
For feare of those that are my foes,
and would my soule subuert.
- 8 But now away from mee, all ye
that worke iniquitie :
For why: the Lord hath heard the voice
of my complaint and crie.
- 9 Hee heard not onely the request,
and prayer of my hart :
But it receiued at my hand,
and toke it in good part.

10 And now my foes that bered mee,
the Lord will soone defame:
And sodainly confound them all,
to their rebuke and shame.

Domine Deus. Psal. VII. T. S.

David falsly accused by Chus Sauls kinsman, calleth to God to be his defender: First, for that his conscience did not accuse him of any euill toward Saul, next that it touched Gods glory to award sentence against the wicked; And so vpon Gods mercies and promises hee waxeth bolde, threatning that it shall fall on their owne neckes, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Haue mee from them that mee pursue,
and eke deliuer mee.

2 Least like a Lyon they mee feare,
and rent in peeces small:

Whilst there is none to succour mee,
and rid mee out of thral.

3 O Lord my God if I haue done,
the thing that is not right:

Or else if I bee sound in fault,
or guiltie in thy sight.

4 Or to my friend rewarded euill,
or left him in distresse:

Which mee pursued most cruelly,
and hated mee causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Unto the earth and also laye,
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to mee, which wrong sustaine.

7 Then shal great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and king.

8 And as thou art of all men iudge,
O Lord now iudge thou mee:

According to thy righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and bee the iust mans guide:

10 By whom the secrets of all harts,
are searched and discride.

11 I take my help to come of God,
in all my paine and smart:

That doth preserve all those that bee,
of pure and bright heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that hee sealeth his mightie hand,
euen euery day and houre:

13 Except he chaunge his minde I die,
for euen as hee should smite:

He whets his sword, his bow he bends
ayming where hee may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharp:

For them that doe me persecute,
whilest hee doth mischief warp.

15 But though that hee in trauell bee,
of his diuelish forecast:

And of his mischief once conceined,
yet brings forth nought at last.

16 Hee digs a ditch, and delues it deepe,
in hope to hurt his brother:

But hee shall fall into the pit,
that hee digde vp for other.

A.iii.

17 Thus

Psalme. VIII. IX.

17 Thus wrong returneth to the hurt, And at his feet hast set all things,
of him in whom it bred: that hee should keepe them vnder.
And all the mischief that hee wrought, 7 As sheep and neate, and all beasts el
shall fall vpon his head. that in the fields doe fede:

18 I will giue thanks to God therfore Fowles of the ayre, fish in the sea,
that iudgeth righteously: and all that therein breede.
And with my song will praise the name 8 Therfore must I say once againe,
of him that is most hie. O God that art our Lord:

Domine Deus meus. Psal. VIII. T. S.

The Prophet considering the excellent
liberalitie and fatherly prouidence of
God toward man, whom hee made as
it were God ouer all his works, onely
giueth thanks, and is astonied with the
admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy works euery where:

Whose same surmounts in dignitie,
aboue the heauens cleere.

2 Euen by the mouth of sucking babes 2
thou wilt confound thy foes:

For in those babes thy might is seene
thy graces they disclose.

3 And when I see the heauens hie,
the work of thine owne hand:

The Sun the Moone, and all the stars,
in order as they stand.

4 What thing is man, Lord think I
that thou doest him remember: (then

O what is mans posteritie,
that thou doest him consider:

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glozy and dignitie.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder:

How famous and how wonderfull,
are thy works through the worlde:

Confitebor tibi. Psal. IX. T. S.

David giueth thanks for his manifold vi
tories receiued, desireth the same won
ted help againe, against his new ene
mies, and their malicious arroganc
to bee destroyed.

Sing this as the 3. psalme.

VVith hart & mouth vnto y Lord
I will sing laud and praise:

And speake of all thy wondrous work
and them declare alwaies.

2 I will be glad and much reioyce,
in thee O God most hie:

And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned into flight:

They fall downe flat and are destroide
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:

Thou doest with iustice heare my cause
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:

That afterward the memorie,
of them cannot be found.

6 My foes thou hast made good dispatch
and all their towne destroyed:

Thou

Thou hast their same with them defac'd
through all the world so wide.

Know thou that hee which is aboue,
for enermore shall raigne:

And in the seate of equitie,
true iustice will maintaine.

With iustice hee will keepe and guid,
the world and euery wight:

And so will yeld through equitie,
to euery man his right.

Hee is protectoꝝ of the poore,
what time they bee opprest:

Hee is in all aduersitie,
their refuge and their rest.

All they that know thy holy name,
therefoze shall trust in thee:

For thou forsakeest not their sute,
in their necessitie.

The second part.

1 Sing Psalmes therefoze vnto the
that dwelleth in Sion hill: (Lord,

publish among all nations,
his noble acts and will.

2 For hee is mindefull of the bloud,
of those that bee opprest:

forgetting not the afflicted hart,
that seekes to him for rest.

3 Haue mercy lord on me poore wretch
whose enimies still remaine:

Which fro the gates of death are wont
to raise mee bp againe.

4 In Sion that I may set forth,
thy praise with hart and voice:

And that in thy saluation Lord,
my soule might still reioyce.

5 The heathen sticke fast in the pit,
that they themselves prepare:

And in the net that they did set,
their owne sette fast are snar'd.

16 God shewes his iudgements which
for euery man to marke: (were good

When as yee see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grieve and paine:

The patient people neuer looke,
for help of God in vaine.

19 O Lord arise least men preuaile,
that bee of worldly might:

And let the heathen folke receiue,
their iudgement in their sight.

20 Lord strike such terrour, feare and
into the harts of them: (Dread,

That they may know assuredly,
they bee but mortall men.

Ut quid Domine. Psal. X. T.S.

He complaineth of all the wrongs which
worldly men vse, because of their pro-
speritie, who therfore without all feare
of God, thinke they may do all things
vncontrouled. He calleth for remedie
against such, and is comforted with
the hope thereof.

Sing this as the 3. Psalme.

VWhat is the cause that thou O
art now so far from thine: (lord

And keepest close thy countenance,
From vs this troublous time.

2 The poore doe perish by the proud,
the wicked mens desire:

Let them bee taken in the snare,
that they themselves conspire.

3 For in the lusts of his owne hart,
the vngodly doth delight:

Psalme. X. XI.

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
hee setteth all apart :

Nay, nay, there is no God saith hee,
for thus hee thinks in heart.

5 Because his waies doe prosper wel,
hee doth thy lawes neglect :

And with a blast doth pufte against,
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate should change :

And why ? for all aduersitie,
to him is verie strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :

Under his tongue doth mischief sit,
and trauaile all the while.

8 Hee lieth hid in waies and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den :

If hee may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftely,
hee croucheth downe I say :

11 So are great heaps of poore menne
by his strong power his pray. (made

The second part.

12 Tush, God forgetteth this (saith he)
thereof I may be bold :

His countenance is cast aside,
hee doth it not behold.

13 Arise O Lord, O God in whom,
the poore mans hope doth rest :

Lift vp thy hand, forget not Lord,
the poore that bee opprest.

14 What blasphemie is this to thee
Lord dost thou not abhorre it :

To heare the wicked in their heart,
say tush thou carst not for it.

15 But thou seest all this wickednesse
and well dost vnderstand :

16 That friendlesse & poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for ever :

That they with their iniquitie,
may perish altogether.

18 The Lord shal raigne for euermore
as king and God alone :

And he will chase the heathen folk,
out of his land each one.

19 Thou hearest O lord the poore
their prayers and request : (plac

Their harts thou wilt confirme, but
their eares to heare are prest.

20 To iudge the poore and fatherlesse
and help them to their right :

That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. XI. T. S.

This Psalme sheweth first what assault of temptation and anguish of minde sustained in persecution. Next hee receiveth that God sent him succour in need, declaring his Iustice, as well in governing the good and wicked men, as whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule untill :

Flie hence as fast as any foule,
and hide you in your hill :

Behold the wicked bend their bowes
and make their arrowes prest:
to shote in secret and to hurt,
the sound and harmelesse best.

Of worldly hope all staies are shonke
and clere brought to nought:
as the iust and righteous man,
what euill hath he wrought?
But hee that in his temple is,
most holy and most high:
in the heauens hath his seate,
of royall Maestie.

The poore and simple mans estate,
considereth in his minde.
and searcheth out full narrowly,
the manners of mankinde.
And with a cheerefull countenance,
the righteous man will vse:
but in his hart hee doth abhorre,
all such as mischief make.

And on the sinners casteth snares,
as thicke as any raine:
fire and brimstone, and whirlewinds
appointed for their paine. (thick,
see then how a righteous God,
doth righteousness embrace:
and to the iust and bright men,
shewes forth his pleasant face.

Saluum me fac. Psal. XII. T.S.

The Prophet seeing the miserable decay
of all good order, desireth God speedily
to send reformation. Then comforted
with the assurance of gods help
and promises, concludeth, that when
all orders are most corrupted, then
God will deliuer his.

Sing this as the 3. psalme.

Help Lord for good and godly men,
doe perish and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talk
his talke is all but vaine:
For euery man bethinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words & make great
the Lord shone cut them out. (brags

4 For they say still wee will preuaile,
our tongues shall vs extoll:
Our tongues are ours, wee ought to
what Lord shall vs controll. (speake,

5 But for the great complaint and cry,
of poore men and opprest:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seauen times,
in fire bene purified.

Now sith thy promise is to help,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.

7 For now the wicked world is full,
of mischiefes manifold:

When vanitie with mortall men,
so highly is extold.

Usquequo Domine. Psal. XIII. T.S.

David (as it were) ouercome with afflictions
flieth to God his onely refuge, and
encouraged through Gods promises,
hee conceaueth confidence against the
extreame horrors of death.

Sing

Psalme. XIII. XIII.

Sing this as the 3. Psalme.

How long wilt thou forget mee Lord
shal I neuer bee remembred?

How long wilt thou thy visage hide,
as though thou wert offended.

2 In heart & minde how long shal I
with care tormented bee:

How long eke shal my deadly foes,
thus triumph ouer mee:

3 Behold mee now my Lord my God
and heare mee sore opprest:

Lighten mine eyes least that I sleepe,
as one by death possest.

4 Least thus mine enemies say to mee
behold I doe preuaile:

Least they also that hate my soule,
reioyce to see mee quaille.

5 But for thy mercie and goodnesse,
my hope shal neuer start:

In thy reliefe and saving health,
right glad shal bee my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:

Because hee hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. XIII. T.S.

Hee describeth the wickednesse of men
grown to such licentiousnes, that God was
brought to vtter contempt; for which al-
beit hee was greatly grieued, yet perswa-
ded that God would redresse it, hee is
comforted.

There is no God as foolish men af-
firme in their mad mode: Their gifts

are all corrupt and vaine, not one of

them doth good. 2. The Lord beheard

from heauen hie, the whole race of

mankinde: & saw not one that sought

indeede, the liuing God to finde.

3 They went all wide & were corrupt
and truely there were none:
That in the world did any good,
I say there was not one.

4 Is all their iudgement so far lost,
that all work mischief still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then sudden
great feare on them shal fall:
For God doth lone the righteous me
and will maintaine them all.

6 He mock the doings of the worse,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shal giue thy people health
and when wilt thou fulfill:
Thy promise made to Israel,
from out thy holy hill.

8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shal therein reioyce,
and Israel shal bee glad.

Psalme. XV. XVI.

Domine quis. Psal. XV. T. S.

Here is taught why God chose the Iewes
his peculiar people, & placed his tem-
ple among them, which was that they
by living vprightly, might witnesse that
they were his speciall people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabit still?
Whom wilt thou receaue to dwell,
in thy most holy hill?
The man whole life is vncorrupt,
whose works are iust and straight:
whose heart doth think the very truth,
whose tongue speakes no deceit.

For to his neighbour doth none ill,
in bodie, goods, or name:
For willingly doth moue false tales,
which might impaire the same.
That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
That putteth not to vsurie,
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or else purloine.

Who so doth all things as you see,
that here is to be done:
shall neuer perish in this world,
nor in the world to come.

Conserua me. Psalme. XVI. T. S.

Dauid prayeth to God for succour, not
for his works, but for his fauours sake, pro-
testing that he hateth all idolatrie, thank-
ing God onely for his comfort & felicitie,
who suffereth his to lack nothing.

Sing this as the 14. Psalme.

Lord keepe mee for I trust in thee,
and doe confesse in deede:

Thou art my God and of my goods,
O Lord thou hast no neede.

2 I giue my goodnesse to the Saints,
that in the world doe dwell:

And namely to the faithfull flock,
in vertue that excell.

3 They shal heap sorowes on their heads
which run as they were mad:

To offer to their Idoll gods,
alas it is to bad.

4 As for their bloodie sacrifice,
and offerings of each sort:

I will not touch, nor yet therof,
my tongue shall make report.

5 For why? the Lord the portion is,
of mine inheritance:

And thou art hee that doest maintaine,
my rent, my lot, my chance.

6 The place wherin my lot did fall,
in beautie did excell:

Mine heritage assignde to mee,
doth please mee wondrous well.

7 I thank the Lord that caused mee,
to vnderstand the right:

For by this meanes my secret thoughts
doe teach mee every night.

8 I set the Lord still in my sight,
and trust him ouer all:

For hee doth stand at my right hand,
therefore I shall not fall.

Psalme. XVII.

9 Wherefore my tongue and hart also,
doe both reioyce together :
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in
for Lord thou lonest mee : graue
For yet will giue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasures and store :
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. XVII. T.S.

Heere hee complaineth to God for the
cruell Pride and Arrogancie of *Saul*,
who raged without any cause, there-
fore hee desireth God to reuenge his
innocencie, and deliuer him.

Sing this as the 14. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine :
And heare the prayer that I put forth,
with lips that doe not saine.

2 And let the iudgement of my cause,
procéde alwaies from thee :

And let thine eies behold and cleere,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde :

That I haue spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths peruers and ill :

For loue of thy most holy word,
I haue refrained still.

5 When in thy paths that be most pure,

stay mee Lord and pzeferue :
That from the way wherein I walk
my steps may neuer swarue.

6 When I doe call to thee, O Lord,
surely thou wilt mee aide :
Then heare my prayer, and weigh right
the words that I haue said. (wel)

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that
against thy Maiestie. (spurne)

8 O keepe me Lord as thou wouldst keepe
the apple of thine eie :
And vnder couert of thy wings,
defend mee secretly.

The second part.

9 From wicked men that trouble mee
and daily mee annoy :

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly
so full and eke so fat : (wealth)
That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait wher I should passe
with craft mee to confound :
And musling mischief in their minds,
to cast mee to the ground.

12 Much like a Lyon greedily
that would his pray embrace,
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord with hast preuent my foe,
and cast him at my fete :
Salue thou my soule from the ill man,
and with thy sword him smite.

14 Del

14 Deliver mee Lord by thy power,
out of these tyrants hands:
which now so long time raigned haue,
and kept vs in their bands.



horne of all my health.

15 I mean from worldly men to whom
all worldly goods are rife:
that haue no hope nor part of ioy
but in this present life.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure
that I shall be preserued.

16 Thou of thy store their bellies fillt,
with pleasures to their mind:

4 The pangs of death did compas me,
and bound me euery where:

Their children haue inough, and leaue,
to theirs the rest behind.

The flowing waues of wickednes,
did put me in great feare.

17 But I shall with pure conscience,
behold thy gracious face:

5 The sie and subtile snares of hell,
were round about me set:

And soz my death there was prepard,
a deadly trapping net.

18 When I wake I shall be full,
with thine Image and grace.

6 I thus beset with paine and grieft,
did pray to God soz grace:

And he forthwith did heare my plaint,
out of his holy place.

Diligam te. Psal. XVIII. T. S.

David giueth thanks, entering into his
kingdome, extolling the merueilous
graces of God in his preseruatiō.
Herein is the Image of Christs king-
dome, which shall conquer through
Christ, by the vnspeakeable loue of
God, though all the world resist.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea the foundation of the mount
of Basan soz to shake.

8 And from his nostrils came a smoak,
when kindled was his ire:

And frō his mouth came kindled coals,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:

And vnderneath his feet he cast
the darkenesse of the skie.

10 On Cherubes and on Cherubins,
full royally he rode:

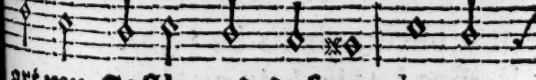
And on the wings of all the winds,
came flying all abroad.



God my strength and fortis



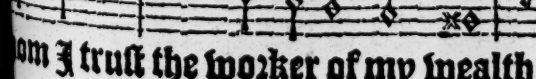
tude, of force I must loue thee: Thou



art my Castle and defence, in my



necessitie. 2 My God my rocke, in



om I trust the worker of my wealth:

The

Psalme. XVIII.

The second part.

11 And like a den most darke, he made
his hid and secret place :
With waters black and appie clouds,
enuironed he was.
12 But when in presence of his face,
in brightnesse shall appeare :
Then clouds consume, & in their stead,
same haile and coales of fire.
13 These fierie darts and thunderbolts
disperse them hère and there :
And with his often lightnings,
hèe puts them in great feare.
14 Lord at thy wraath and thzeatnings,
and at thy chiding cheare :
The spzings and the foundations,
of all the world appeare.
15 And from aboue the Lord sent down
to fetch me from below :
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall :
Pea from such foes as were too strong,
for me to deale withall.
17 They did pzeuent me to oppzesse,
in time of my great grieve :
But yet the Lord was my defence,
my succour and reliefe.
18 He bzought me forth in open place,
whereas I might be frèe :
And kept mée safe, because he had,
a fauour vnto mée.
19 And as I was an innocent,
so did hée mée regard :
And to the cleannesse of my hands,
he gaue mée my rewarde.
20 For that I walked in his way,

And in his pathes haue trode :
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree.
His statutes and commaundements,
I cast not out from mée.
22 But pure and cleane and vncorrupt
appeare befoze his face :
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therfore will mée rewarde
as I haue done aright :
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is
wilt thou be holy too :
And with the good and vertuous man
right vertuously wilt do.
25 And to the louing and elect,
thy loue thou wilt reserve :
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple soul
in trouble when they lye :
And dost bzing downe the countenance
of them that loke full hie.
27 The Lord will light my candle
that it shall shine full bright :
The Lord my God will make also,
my darknesse to be light.
28 For by thy help an host of men,
discomfite Lord I shall :
By thee I scale and ouer leape,
the strength of any wall.
29 Unspotted are the waies of God
his word is purely true :

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth mee with
is hee that I doe meane: (Strength,

That all the waies wherin I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts
in swiftnesse of my pace:

And for my surety brought mee forth,
into an open place.

33 Hee did in order put my hands,
to battaile and to fight:

To breake in sunder bars of brasse,
hee gaue mine armes the might.

34 Thou teachest mee thy sauing health
thy right hand is my tower:

Thy loue and familiarity,
doth still increase my power.

35 And vnder mee thou makest plaine,
the way where I should walke:

So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that mee annoide:

And from the field doe not returne
till they bee all destroide.

37 So I suppressse and wound my foes,
that they can rise no more:

For at my feete they fall downe flat,
I strike them all so sore.

38 For thou didst guide mee with thy
to war in such a wise: (Strength,

That they bee all scattered abroad,
that by against mee rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:

And all my foes thou doest deuide
in sunder with thy stroke.

40 They cald for help, but none gaue
nor holp them with reliefe:

Yea to the Lord they cald for help,
yet heard hee not their grieve.

The fift part.

41 And still like dust before the winde,
I driue them vnder feet:

And I waite them out like filthy clay,
that sticketh in the street.

42 Thou keepst mee from seditious folk
that still in strife bee led:

And thou doest of the heathen folke,
appoint mee to bee head.

43 A people strange to mee unknowne,
and yet they shall mee serue:

And at the first obey my words,
wheras mine owne will I warne.

44 I shall bee irksome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed bee the liuing Lord,
most worthy of all praise:

That is my rocke and sauing health,
praised bee hee alwaies.

46 For God it is that gaue mee power,
reuenged for to bee:

And with his holy word subdude,
the people vnto mee.

47 And from my foe mee deliuered,
And set mee higher then those:

That cruell and vngodly were,
and by against mee rose.

48 And for this cause O Lord my God
to thee giue thanks I shall:

Psalme. XIX.

And sing out praises to thy name,
among the Gentiles all.

49 That gauett great prosperitie,
vnto the King I say :

To Dauid thine annointed King,
and to his sēde for aye.

Cœli enarrant. Psal. XIX. T.S.

Hee moueth the faithfull to glorifie God
by the workmanship, proportion, and
ornaments of the heauens, and by the
law wherein God is reuealed famili-
arlye to his chosen people.

Sing this as the 14. Psalme.

The Heauens and the firmament,
doe wondrously declare :

The glozy of God omnipotent,
his works and what they are.

2 The wondrous works of god appere
by euery daies successe :

The nights which likewise their race
the selfesame things expresse. (run,

3 Ther is no language, tongue or speech
where their sound is not heard :

In all the earth and coastis therof,
their knowledge is conferrd.

4 In them the Lord made for the Sun,
a place of great renowne :

Who like a bridegrome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price :

With ioy in hast doth take in hand,
some valiant enterprize.

6 And all the skie from end to end,
hē compasseth about :

Nothing can hide it from his heate,
but hē will find it out.

7 How perfect is the law of God,
how is his glorie sure :

Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lords commandement
and glad both heart and minde:
His precepts pure, and giueth light
to eyes that bē full blinde.

9 The feare of God is excellent,
and doth endure for euer :

The iudgements of the Lord are true
and righteous altogether.

10 And more to bē embrac'd alwaies
then fined Gold I say :

The hony and the hony combe,
are not so swēt as they.

11 By them thy seruant is forwarned
to haue God in regard :

And in performance of the same,
there shall bē great reward.

12 But Lord what earthly man doth
the errours of his life : (know

Then clense my soule from secret sinne
which are in mee most rife.

13 And kēp me that presumptuous sinne
preuaile not ouer mee :

And then shall I bē innocent,
and great offences flie.

14 Accept my mouth and eke my heart
my words and thoughts each one,

For my redēmer and my strength,
O Lord thou art alone.

Exaudi te Dom. Psal. XX. T. S.

The people pray to God to heare their
King, and receiue his sacrifice, which
hee offered before he went to battail
against the Ammonites, declaring that
the heathen put their trust in horses
but

Psalme. XX, XXI.

but they trust onely in his name. Dauid in the person of the people praiseth God for the victory given them against the Scirians and Ammonites.

1.Sam. 12. Wherein he was crowned with the crowne of the King of Ammon. 2.Sam. 12. And indued with the manifold blessings of God.

Sing this as the 14. Psalm.

In trouble and aduersitie,
the Lord God heare thee still:
The Maiestie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his help at euery neede:
And so in Sion stablish thee,
and make thee strong intee.

3 Remembryng well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings each one.

4 According to thy harts desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.

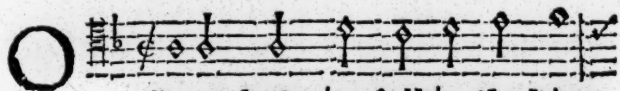
5 We shall reioyce when thou vs sauest
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But wee remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rise,
and stand by stedfastly:
Now saue and help vs Lord and King,
on thee when wee doe cry.

Domine in virtute. Psal. XXI. T.S.



Lord how ioyfull is the king,
in thy strength and thy power: How

vehemently doth hee reioyce, in thee
his Saniour: 2 For thou hast giuen

vnto him, his godly harts desire: to
him nothing hast thou denide, of that

hee did require.

3 Thou didst preuent him with thy gifts
and blessings manifolde:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy help,
thy benefit and aide:

Great worship and great honour both
thou hast vpon him laid.

B.ii.

6 Thou

Psalme. XXII.

6 Thou wilt giue him felicitie,
that neuer shall decay :
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why: the king doth strongly trust,
in God for to preuaile :

Therefore his goodnes and his grace,
will not that he shall quaille.

8 But let thine enemies see thy force,
and those that thee withstand :

Find out thy foes and let them see,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume :

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruit that should increase :

And from the number of thy flocke,
their seed shall end and cease.

11 For why much mischief did they
against thy holy name: muse,

Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place :

And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery hower :

So shall we sing right solemnely,
praying thy might and power.

Deus Deus meus. Psal. XXII. T. S.

David complaineth of his desperate ex-
tremitie, and declareth whereof he re-
couereth himselfe from temptation.

Vnder his person is figured Christ.

Herein is also declared the prophecie

of Esay : he was taken forth of prison
and iudgement.

Sing this as the 12. Psalme.

O God my God wherfore doest thou
forsake me vtterly :

And helpest not when I doe make,
my great complaint and crie.

2 To thee my God euen all day long
I doe both crie and call :

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place doest dwell :

Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for euer :

And when they put their trust in thee
so didst thou them deliner.

5 They were deliuered euer when,
they called on thy name :

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a wormer,
more like then any man :

An outcast whom the people scoone,
with all the spite they can.

7 And me dispise as they behold,
me walking on the way

They grin, they mow, and nod their
and in this wise they say. (heads)

8 This man did glorie in the Lord,
his fauour and his lone :

Let him redeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers womb
I came by thy request :

Tho

Thou didst preserve mee still in hope,
While I did suck her brest.
I was committed from my birth,
With thee to haue abode:
Since I was in my mothers wombe,
Thou hast bene euer my God.

The second part.

1 Then Lord depart not now fro mee
in this my present grieve:
since I haue none to bee my help,
my succour and reliefe.
2 So many Bulls doe compasse mee,
that bee full strong of head:
sea, bulls so fat as though they had,
in Basen field bene fed.
3 They gape vpon mee greedily,
as though they would mee flea:
such like a Lion roaring out,
and ramping for his pray.
4 But I drop downe like water shed,
my ioynts in sunder breake:
my heart doth in my bodie melt,
like ware against the heate.
5 And like a potsherd drieth my strength
my tongue it cleaueth fast:
into my salues, and I am brought
to dust of death at last.
6 And many dogs doe compasse mee,
and wicked counsell eke:
conspire against mee cursedly,
they pearce my hands and feete.
7 I was tormented so, that I
might all my bones haue sold:
yet still vpon mee they doe loke,
and still they mee behold.
8 My garments they diuided eke,
in parts among them all:
and for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from mee at my great neede:
But rather sith thou art my strength,
to help mee Lord make speede.
20 And from the sword Lord saue my
by thy help and thy power: (soule,
And keepe my soule thy darling deare,
from dogs that would deuoure.
21 And from y Lions mouth y would
mee all in sunder shiner:
And from the hornes of Unicorne,
Lord safely mee deliuer.
22 And I shall to my brethren all,
thy Maiestie record:
And in thy church shal praise the name,
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For hee despiseth not the poore,
he turneth not awry
his countenance when they doe call,
but graunteth to their crye.
25 Among the flock that feare the Lord
I will therfore proclaime
thy praise, & keepe thy promise made,
for setting forth thy name.
26 The poore shal eate and be suffice,
and those that doe their deuer:
To know y Lord, shal praise his name,
their heart shall liue for euer.
27 All coasts on earth shal praise the
And turne to him for grace: (Lord,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folk,
the Lord shall haue therefore:

Psalme, XXIII. XXIII:

And hee shall bee their gouernour,
and king for euermore.

19 The rich man of his godly gifts,
shall feede and tast also:

And in his presence worship him,
and bow their knees full low.

20 And all that shall goe downe to dust
of life by him must tast:

My feede shall serue and praise the Lord
while any world shall last.

My feede shall plainly shew to them,
that shall bee borne hereafter:

His iustice and his righteousness,
and all his works of wonder.

Dominus regit. Psal. XXIII. W.W.

David hauing tried Gods manifold mercies diuers waies, gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and hee that doth mee feede:

How can I then lacke any thing,
whereof I stand in neede:

2 Hee doth mee fold in coats most safe,
the tender grasse fast by:

And after driues mee to the streames,
which runne most pleasantly.

3 And when I feele my selfe nere lost,
then doth hee mee home take:

Conducting mee in his right pathes,
euen for his owne names sake.

4 And though I were euen at deaths
yet would I feare none ill:

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe:

Thou hast my head with balme refresht
my cup doth ouerflow.

6 And finally while breath doth last
thy grace shall mee defend:

And in the house of God will I,
my life for euer spend.

Another of the same by Thomas Sternehould.

My shepheard is the liuing Lord
nothing therefore I neede:

In pastures faire, with waters calme
hee set mee for to feede.

2 He did conuert and glad my soule
and brought my minde in frame:

To walke in pathes of righteousness
for his most holy name.

3 Yea though I walke in vale of death
yet will I feare none ill:

Thy rod, thy staffe, doth comfort mee
and thou art with mee still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to mee:

That in thy house for euermore,
my dwelling place shall bee.

Domini est terra. Psal. XXIII. T.S.

The grace of God being now vttered, the temple more glorious, then before in the tabernacle, David with exclamation setteth forth the honor thereof, mouing the consideration of the eterna

eternall mansion prepared in heauen, 10 whereof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords, withall
her store and furniture :

For his is all the world, and all
that therein doth indure.

For hee hath fastly founded it,
aboue the sea to stand :

And laid aboue the liquid flouds,
to flow beneath the land.

For who is hee O Lord that shall,
ascend into thy hill :

Or passe into thy holy place,
there to continue still.

Whose hands are harmeles, & whose
no spot there doth defile: (heart,

his soule not set on vanitie,

who hath not swozne to guile.

Him that is such a one the Lord,
shall place in blisfull plight :

And God his God and Sauour,

shall yeld to him his right.

This is the brode of trauellere,
in seeking of his grace :

As Iacob did the Israelites,

in that time of his race.

O Princes open your gates, stand
the euerlasting gate : (open,

For there shall enter in thereby,

the King of glorious state.

What is the King of glorious state:

the strong and mightie Lord :

the mightie Lord in battailes stout,

and trials of the sword.

O Princes open your gates, stand
the euerlasting gate : (open,

For there shall enter in thereby,

the King of glorious state.

What is the King of glorious state:
the Lord of hostis hee is :

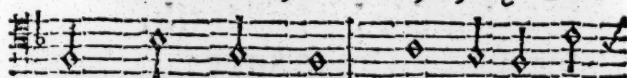
The Kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. XXV. T.S.

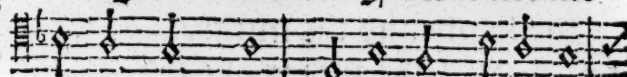
David griued at his sins, and malicious
enimies, most feruently prayeth for
forgiuenesse especially of such sinnes
as hee committed in his youth.



1 Lift mine hart to thee, my God



and guide most iust: Now suffer me



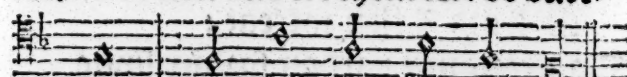
to take no shame, for in thee do I trust.



2 Let not my foes reioyce, nor make a



score of me: and let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall.

which harme them wrongfully :

Therefore thy pathes, & thy right waies
vnto mee Lord descree.

4 Direct me in thy truth,

and teach mee I thee pray :

Thou art my God and Sauour,
on thee I waite allway.

5 Thy mercies manifold,

I pray thee Lord remember :

And eke thy pittie plentifull,

for they haue bene for euer.

Will.

6 Re-

Psalme. XXV. XXVI.

6 Remember not the faults,
and frailtie of my youth :
Remember not how ignozant,
I haue béene of thy truth.

7 For after my deserts,
let mé thy mercie finde,
But of thine owne benignitie,
Lord haue mé in thy minde.

8 His mercie is full swéet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble hée will teach,
his precepts for to képe :
Hée will direct in all his waies,
the lowly and the meke.

10 For all the waies of God,
are truth and mercie both :
To them that képe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat :
To grant mé pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord doth him direct :
To leade his life in such a way,
as hée doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand :
His séede and his posteritie,
inherit shall the land.

14 All those that feare the Lord :
know his secret intent :
And vnto them hée doth declare,
his will and testament.

15 Mine eies and eke mine heart,
to him I will aduance :
That pluckt my séele out of the snare
of sinne and ignozance.

16 With mercie mé behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied inoéde :
Bring mé out of this miserie,
necessitie and néede.

18 Behold my ponertie,
mine anguish and my paine :
Remit my sinnes and mine offence,
and make mé cleane againe.

19 O Lord behold my foes,
how they doe still increase :
Pursuing mé with deadly hate,
that saine would line in peace.

20 Preserve and képe my soule,
and eke deliuer mé :
And let mé not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
mé from mine enemies shend:
Because I looke as one of thine,
That thou shouldest mé defend.

22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine. Psal. XXVI. T.

David iniuriously oppressed, and he-
lesse, yet assured of his integritie
Saul, calleth to God to defend
causelesse afflicted. Then hee desu-

to be in the companie of the faithfull
in the congregation of God, whence
he was banished by *Saul*, promising
godly life, open praises, thanksgiuing
and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge, and thou shalt see
my pathes are right and plaine:
I trust in God, and hope that hee,
will strength mee to remaine.

2 Prove mee my God, I thee desire,
my way to search and trie:
As men doe prove their gold with fire,
my raines and hart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I did refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I much despise:

I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash and doe procede,
in works that are bright:

Then to thine Alter I make speede,
to offer there in sight.

7 That I may speake and preach thy
that doth belong to thee: (praise,
And so declare how wondrous waies,
thou hast bene good to mee.

8 O Lord thy house I loue most deere,
to mee it doth excell:

I haue delight, and would bee nere,
whereas thy grace doth dwell.

9 But not by my soule wissh them,
in sinne that take their fill:

For yet my life amongst those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft
their life thereof is full: (and guile
And their right hand with wench & wile
for bribes doe pluck and pull.

11 But I in righteousness entend,
my time and daies to serue:

Haue mercy Lord and mee defend,
so that I doe not swerne.

12 My soule is staid from all assaies,
it standeth well and right:

Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. XXVII. I. H.

David deliuered from great perils, giueth
thanks, wherein we see his constant faith
against the assaults of all enimies, & the
end why hee desireth to liue and to bee
deliuered. Then he exhorteth to faith,
and to attend vpon God.

Sing this as the 14. Psalme.

The Lord is both my help and light,
shall men make mee dismayd:

With God doth giue me strength & might
why should I bee afraid?

2 While that my foes with all their
begin with mee to braule: (strength,

And think to eate mee by at length,
themselves haue caught the fall.

3 Though they in campe against me lie
my heart is not afraid:

In battell pitcht if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that hee would not deny:

For

Psalme. XXVIII.

For which I pray and will desire,
till hee to mee apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.

6 In time of dread hee shall mee hide,
within his place most pure:

And keepe mee secret by his side,
as on a rocke most sure.

7 At length I know the lords good grace
shall make mee strong and stout:

My foes to soile and cleane deface,
that compass me about:

8 Therefore within his house will I,
give sacrifice of praise:

With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercie (Lord) on mee oppress,
and send mee help withall.

10 My heart doth knowledge vnto thee
I sue to haue thy grace,

Then seeke my face, saist thou to mee,
Lord I will seeke thy face.

11 In wrath turne not thy face away
nor suffer mee to slide:

Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsooke,
and cast mee off at large:

And then the Lord himselfe yet tooke,
of mee the cure and charge.

13 Teach mee (O God) the way to thee
and lead mee on forth right:

For feare of such as watch for mee,
to trap mee if they might.

14 Doe not betake mee to the will,
of them that be my foes:

For they surmise against mee still,
false witnesse to depose.

15 My hart would faint, but that in me
this hope is fired fast:

The Lord Gods good grace shall it see,
in life that aie shall last.

16 Trust still in God whole whole thou
his will abide thou must:

And hee shall ease and strength thy hart
if thou in him doe trust.

Ad te Domi. clamabo. Psal. XXVIII. T. S.

Being in feare & pensiuenesse to see God
dishonored by wicked men, he cryeth
for vengeance against them, and being
assured that God hath heard him, hee
commendeth all the faithfull to his
tuition.

Sing this as the 12. Psalme.

Thou art O Lord my strength & stay
the succour which I craue:

Releue mee not least I be like,
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my handes vnto,
thy holy Arke most hie:

3 Repute mee not among the sort,
of wicked and peruert:

That speak right faire vnto their friends
and thinke full ill in heart.

4 According to their handie worke,
as they deserue indeede:

And after their inuentions,
let them receiue their meede.

5 For

For they regard nothing gods works
his law ne yet his loze:

Therefore will he them and their seede,
destroy for euermore.

To render thanks vnto the Lord,
how great a cause haue I:

My voice, my praiser, & my complaint,
that heard so willingly.

He is my shield and fortitude,
my buckler in distresse:

My hope, my help, my hearts reliefe,
my song shall him confesse.

He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

Thy people and thine heritage,
Lord blesse, guide, and preserue:

Increase them Lord, & rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. XXIX. T.S.

David exhorteth Princes, who for the
most part think ther is no god, at the least
to feare him for the thunders & tempests,
for feare whereof all creatures tremble.
And albeit it threatneth sinners, yet it mo-
ueth his to praise his name.

Sing this as the 21. Psalme.

Give to the Lord ye potentates,
Ye rulers of the world:

Give ye all praise, honour and strength
vnto the living Lord.

Give glorie to his holy name,
and honour him alone:

Worship him in his Maiestie,
within his holy throne.

His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouerne all the seas.

The voice of God is of great force,
and wondrous excellent:

It is most mightie in effect,
and most magnificent.

The voice of God doth rent & breake
the Cedar trees so long:

The Cedar trees of Libanus,
which are most hie and strong.

And make them leape like as a Calse
or else the Unicorne:

Not onely trees but mountaines great,
whereon the trees are bozne.

His voice diuides the flames of fire,
and shakes the wilderness:

It makes the desert quake for feare,
that called is Cades.

It makes y^e Hindes for feare to calue
and makes the couerts plaine:

Then in the Temple euery man,
his glorie doth proclaime.

The Lord was set aboue y^e flouds,
ruling the raging sea:

So shall he raigne as Lord and king,
for euer and for aye.

The lord wil giue his people power
in vertue to increase:


The Lord will blesse his chosen folk,
with euerlasting peace.

Exaltabo te domine. Psal. XXX. T.S.

When David should Dedicate his
house to the Lord, hee fell extreme
sick without all hope of life, and ther-
fore

Psalme. XXX, XXXI.

fore after recouerie he thanketh God, exhorting others to the like, & to learne by him that God is rather mercifull then seuer towards his: also that aduersitie is so daine. Then he prayeth, and promileth to praise God for euer.

A  I laud and praise with heart & voice, O Lord I giue to thee: which didst not make my foes reioyce, but hast exalted mee. 2. O Lord my God to thee I cride, in all my paines and griefe, thou ganest an eare, and didst prouide, to ease mee with reliefe.

3 Of thy good will thou hast cald back, my soule from hell to saue: Thou didst reuiue whē strength did lack, and keptst mee from the graue.

4 Sing praise ye saints that proue and the goodnesse of the Lord: (see, In memorie of his Maiestie, reioyce with one accord.

5 For why? his anger but a space, doth last and slacke againe: But in his fauour and his grace, alwaies doth life remaine. Though gripes of grief, & pangs ful sore shall lodge with vs all night: The Lord to ioy shall vs restore.

before the day be light.

6 When I enioyed the world at will, thus would I boast and say: Tush I am sure to feele none ill, this wealth shall not decay.

7 For thou O Lord of thy good grace hadst sent mee strength and ayde: But when thou turndst away thy face my minde was sore dismaide.

8 Wherefore againe yet did I crie, to thee O Lord of might:

My God, my plaint I did apply, and praied both day and night.

9 What gaine is in my blood said I, if death destroy my daies: Doth dost declare thy Maiestie, or yet thy truth doth praise:

10 Wherefore my God some pittie take O Lord I thee desire: Doe not his simple soule forsake, of help I thee require.

11 Then didst thou turne my griefe vnto a chearfull voice: (wo The mourning wāde thou tookest me and madest mee to reioyce. (fro

12 Wherefore my soule vncestantly, shall sing vnto thy praise: My Lord my God to thee will I, giue laude and thanks alwaies.

In te Domine speravi. Psal. XXXI. T. S.

David deliuered frō great danger, sheweth first what meditation he hath by the power of faith, when death was before his eyes, and how the fauour of God alwaies is readie to those that feare him. Hee exhorteth the faithfull to trust in God, because hee preserueth them.

Sing this as the 18. Psalme.

Lord I put my trust in thee,
let nothing work mee shame:
thou art iust deliuer mee,
and set mee quite from blame.
Heare me O Lord, and that anone,
to help mee make good speede:
thou my rock and house of stone,
my fence in time of neede.

For why? as stones thy strength is
thou art my fort and tower: (tride
thy name sake be thou my guide,
and leade mee in thy power.
Pluck forth my feet fro out the snare,
which they for mee haue laide:
thou art my strength, and all my care
is for thy might and ayde.

Into thy hand Lord I commit,
my spirit which is thy due:
for why? thou hast redeemed it,
O Lord my God most true.
I hate such folk as will not part,
from things to bee abhorde:
when they on trifles set their hearts,
my trust is in the Lord.

For I will in thy mercie ioy,
I see it doth excell:
thou seest whē ought would me annoy,
and knowest my soule full well.
Thou hast not left me in their hand,
that would mee overcharge:
but thou hast set mee out of band,
to walke abroad at large.

The second part.

Great griefe O Lord doth me assaile
some pittie on mee take:
my eyes ware dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is woꝛne with griefe & pain,
my yeeres in woe are past:
My strength is gone, & through disdaine,
my bones coꝛrupt and wast.

11 Among my foes I am a scoꝛne:
my friends are all dismaide:
My neighbours and my kinsmen boꝛne,
to see mee are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in mee they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspirde and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrode:
For I confesse and still haue saide,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thine hand:
Defend mee from the wrath and rage,
of them that mee withstand.

16 To mee thy seruant Lord expresse,
and shew thy ioyfull face:
And saue mee Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let mee not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therfoze,
beefoze the sonnes of men.

19 Thy pꝛesence shal them fence & guide
from

Psalme. XXXII.

from all proud brags and wrongs :
Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord y^e hath declared,
on mee his grace so farre :

W^ho to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day & night,
when I was sore opprest :

Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,
the faithfull hee doth guide :

And to the proud he will repay,
according to their pride.

23 B^ee strong and God shall stay your
be bold and haue a lust :

For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. XXXII. T.S.

David punished with grievous sicknesse
for his sinnes, counteth al them happie to
whom God doth not impute their trans-
gressions. And after that he had cōfessed
his sinnes, & obtained pardon, he exhor-
teth the wicked men to liue godly, and
the good to reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted :

And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is hee to whom the Lord,
imputeth not his sinne :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint :

My bones did weare and wast a-
way with dayly mone and plaint.

4 For night and day thy hand on
so grievous was and smart :

That all my blood and humors mo-
to drynesse did conuert.

5 I did therefore confesse my fault
and all my sinnes discover :

Then thou O Lord didst mee forgi-
and all my sinnes passe ouer.

6 The humble man shal pray therfo-
and seeke thee in due time :

So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse mee about :

Thou art my refuge and my ioy,
and thou doest rid mee out.

8 Come hether and I will thee teach
how thou shouldest walk aright :

And I will thee guide as my selfe,
haue learnd by p^roofe and sight.

9 B^ee not so rude and ignozant,
as is the horse and mule,

Whose mouth without a raine or bit
from harme thou canst not rule.

10 The wicked man shall manifest
sorowes and griefes sustaine,

But vnto him that trustes in God,
his godnesse shall deliuer.

11 B^ee merrie therefore in the Lord
ye iust lift vp your voyce,

And ye of pure and perfect heart,
bee glad and eke reioyce.

Exultate iusti. Psal. XXXIII. T.S.

Hee exhorteth good men to praise
for creating and gouerning all thing

for his faithfull promise, for scattering
the counsaile of the wicked, teaching
that no creature preserueth any man,
but onely his mercie.

Sing this as the 30. Psalme.

Righteous in the Lord reioyce,
it is a seemely sight:

that vpriight men with cheareful voice,
should praise the Lord of might.

Praise ye the Lord with harp & song,
in Psalmes and pleasant things:

With Lute and instruments among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage giue him praise:

For why his word is euer true,
his workes and all his waies.

To iudgement, equitie and right,
hee hath a great good will,

and with his gifts hee doth delight,
the earth throughout to fill.

For by the word of God alone,
the heauens all were wrought:

Their hostes and power euery chone,
his breath to passe hath brought.

The waters great gathered hath hee
on heapes within the shore:

and hid them in the depth to bee,
as in an house of store.

All men on earth both least and most,
feare God and keepe his law:

that inhabite in each coast,
dread him and stand in awe.

What he commanded wrought it was
at once with present speede:

that hee doth will is brought to passe,
with full effect indeede.

The counsaile of the nations rude,
the Lord doth bring to nought:

Hee doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slacke nor swage:

12 The motions of his minde & will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord
as God and guide is knowne:

Whom he doth chuse of mere accord,
to take them as his owne.

14 The Lord from heauen cast his sight
on men mortall by birth:

Considering from the seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath
mans hart & doth it frame: (wrought)

For hee alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsmen eke shall faile
their sturdy stedes shall starue:

The strength of horse shall not preuaile,
the rider to preserue.

18 But loe the eyes of God extend,
and watch to aide the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That hee of death and all distresse,
may set their soule from dread:

And if that dearth the land oppresse,
in hunger them to feede.

20 Where

Psalme.XXXIIII.

20 **W**herfoze our soule doth stil depend
on God our strength and stay:
Hee is our shield vs to defend,
and driue all darts away.

21 **O**ur soule on God hath ioy & game,
reioycing in his sight:

For why? in his most ho'y name,
wee hope and haue delight.

22 **T**herfore let thy goodnesse O Lord,
still preseat with vs bee:

And wee allwaies with one accord,
will onely trust in thee.

Benedicam Dom. Psal. XXXIIII. T. S.

David hauing escaped Achis (Sam. 22.)
prayleth God for his deliuerance, giuing
others examples to trust in God, to feare
and serue him, who defendeth the godly
with his Angells, and vterly destroyeth
the wicked in their sinnes.

Sing this as the 3. Psalme.

I will giue laude and honour both,
vnto the Lord allwaies:

And eke my mouth for euermore,
shall speake vnto his praise.

2 **I** doe delight to laude the Lord,
in soule and eke in voice:

That humble men and mortified,
may heare and so reioyce.

3 **T**herfore see that ye magnifie,
with mee the liuing Lord:

And let vs now exalt his name,
together with one accord.

4 **F**or I my selfe besought the Lord,
hee answered mee againe:

And mee deliuered incontinent,
from all my feare and paine.

5 **W**ho so they be that him behold,
shall see his light most cleere:

Their countenance shall not be dait,
they neede it not to feare.

6 **T**his sillie wretch for some reliefe
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thral.

7 **T**he Angel of the Lord doth pite
his tents in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 **T**ast and consider well therefore,
that God is good and iust:

A happie man that maketh him,
his onely stay and trust.

9 **F**eaere ye the Lord his holy one,
about all earthy thing:

For they that feare the liuing Lord,
are sure to lack nothing.

10 **T**he Lyons shall be hunger bit,
and pinde with famine much:

But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 **C**ome neare therefore my child,
and to my words giue care: (de)

I shall you teach the perfect way,
how you the Lord shall feare.

12 **W**ho is the man that would li
and leade a blessed life: (lo)

13 **S**ee thou refraine thy tongue & li
from all deceit and strife.

14 **T**urne back thy face from doing
and doe the godly deede:

Inquire for peace and quietnesse,
and follow it with speede.

15 **F**or why? the eyes of God about
vpon the iust are bent:

His cares likewise do heare the plaint

of the poore innocent.

Sing this as the 14. Psalme.

6 But hee doth frowne and bend his
upon the wicked traine: (browes,
and cuts away the memorie,
that should of them remaine.
7 But when the iust doe call and cry,
the Lord doth heare them so:
that out of paine and miserie,
forthwith he lets them go.

8 The Lord is kinde and straight at
to such as be contrite: (hand,
he saues also the sorrowfull,
the meke and poore in spirit.
9 Full many bee the miseries,
that righteous men doe suffer:
but out of all aduersities,
The Lord doth them deliuer.

10 The Lord doth so preserve & keepe,
his very bones alway:
that not so much as one of them,
doth perish and decay.

11 The sinne that slea the wicked man
which he himselfe hath wrought:
and such as hate the righteous man,
shall sone bee brought to nought.

12 But they that serue the lining Lord
the Lord shall saue them sound:
and who that put their trust in him,
nothing shall them confound.

Indica me domine. Psal. XXXV. I.H.

13 Flatterers persecuted David, who
saith for reuenge, that his innocencie
may be declared, and that such as take his
part may reioyce, for which he promisseth
magnifie Gods name all the dayes of
lyfe.

Lord plead my cause against my foes
confound their force and might:
Fight on my part against all those,
that seeke with mee to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand by for mee and fight the field,
to help mee from distresse.
3 Gird on thy sword, & stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy help at hand.
4 Confound them wth rebuke & blame,
that seeke my soule to spill:
Let them turne back & flie with shame,
that think to work mee ill.
5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angell of our God,
their might away might thrust.
6 Let all their wayes be boide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why without my fault they haue
in secret set their grin:
And for no cause haue digd a cane,
to take my soule therein.
8 When they thinke least, and haue no
Lord destroy them all: (care,
Let them be trapt in their owne snare,
and in their mischiefes fall.
9 And let my soule, my heart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saving health.

C.

10 And

Psalme. XXXV.

10 And then my bones shal speak & say,
my pathes shall all agrée:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend y weak from them
that are both stout and strong:

And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against mee ryle,
to witnesse things vnttrue:
And to accuse mee they deuise,
of that I neuer knew.

13 Where I to them doe owe good wil,
they quite mee with disdaine:
That they should pay mee good with ill,
my soule doth sore complaine.

14 When they were sick, I mournde
and clad my selfe in sack: (therfore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Pea abiect flauers at mee did toy,
with mocks and checks full stout.

17 The belly gods and flattering train
that all good things deride:
At mee doe grin with great disdain,
and pluck their monthes aside.

18 Lord when wilt thou amed this geare,
why dost thou stay and pause:
O rid my soule, mine onely deare,
out of these Lyons clause.

19 And then will I giue thanks to thee

before thy church alwaies:
And wheras most of people bee,
there will I shew thy praise.

20 Let not my foes pzenaile on mee
which hate mee for no fault:
Nor yet to wink or turne their eie,
that causelesse mee assault.

The third part.

21 Of peace no word they think or say,
their talke is all vnttrue:
They still consult & would betray,
all those that peace ensue.

22 With open mouth they run at mee
they gape, they laugh, they flée:
Well, well, say they, our eye doth see
the thing that wee desire.

23 But lord thou seest, what waies they
cease not this geare to mend: (tal
Bee not far off, nor mee forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend mee in my right:
Reuenge my cause my Lord my God
and aide mee with thy might.

25 According to thy righteousness,
my Lord God graunt to mee:
And let them not their pride expresse,
nor triumph ouer mee.

26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cause to say on hie,
wee haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:
And pay them home with spite & blame
that brag at mee with scoorne.

28 Let them bee glad and eke reioyce
which loue mine vp-right way:

And they all times with heart & voice, So doth thy truth it selfe extend:
shall praise the Lord and say.
vnto the cloudie Skie.

Great is the Lord and doth excell,
for why: hee doth delight:

6 Much more then hills so high & steep,
thy iustice is exprest:

To see his seruants prosper well,
that is a pleasant sight.

Thy iudgements like to seas most deepe
thou sauest both man and beast.

Wherefore my tongue I wil apply,
thy righteousness to praise:

7 Thy mercie is aboue all things,
O God it doth excell:

Into the Lord my God will I,
sing laud and thanks alwaies.

In trust wherof, as in thy wings,
the sonnes of men shall dwell.

Dixit iniustus. Psal. XXXVI. I.H.

8 Within thy house they shal be fed,
with plentie at their will:

David vexed by the wicked, complaineth
of their mallice, but considering Gods
great mercie to all creatures, especially to-
wards his children, by faith therefore he is
comforted and assured of his deliuerance.

Of all delight they shall be sped,
and take thereof their fill.

Snig this as the. 35. Psalme.

9 For why: the well of life so pure,
doth overflow from thee:
And in thy sight wee are full sure,
the lasting life to see.

The wicked with his works vnjust,
doth thus perswade his heart:

10 From such as thee desire to know,
let not thy grace depart:

That of the Lord he hath no trust,
his feare is set apart.

Thy righteousness declare and shew,
to men of bright heart.

Yet doth hee ioy in his estate,
to walke as hee began:

11 Let not the proud on mee preuaile,
O Lord of thy good grace:

So long till hee deserue the hate,
of God and eke of man.

For let the wicked mee assaile,
to throw mee out of place.

His words are wicked, bile & nought,
his tongue no truth doth tell:

12 But they in their deuise shall fall,
that wicked works maintaine:

Yet at no hand will he be taught,
which way he may doe well.

They shall be ouerthrowne withall,
and neuer rise againe.

When he should sleepe, then doth hee
his mischiefes to fulfill:

Noti emulari. Psal. XXXVII. W.W.

So wicked waies doth he refuse,
nor nothing that is ill.

Because the godly should not be daunted
to see wicked men prosper: David shew-
eth that all things shall be graunted, euen
with hearts desire, to them that loue and
feare God: but the wicked albeit they flo-
rish for a time, shall at length perish.

But Lord thy goodness doth ascend,
aboue the heauens hie:

Cil.

Sing

Psalme XXXVI .XXXVII.

Sing this as the 35. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

For yet enuie such as to ill,
have bent and set their will.

2 For as greene grasse and flourishing
are cut and withered away: (herbs,
So shall their great prosperitie,
sone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:

So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thy whole delight,
and looke what thou wouldst haue,
Else canst with in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust,
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at none daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For enerie wicked man will God
destroy, both more and lesse:

But such as trust in him are sure,
the land for to possesse.

10 Watch but a while & thou shalt see,
no more the wicked traine:

So not so much as house or place,
where once it did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall reioyce
for nought shall them withstand.

12 The lewde men and malicious
against the iust conspire:

They gnash their teeth at him, as
which doe his bane desire.

13 But while y lewde men thus doe
the Lord laughes them to scorne

For why? he seeth their tearme appoyne
when they shall sigh and mourne

14 The wicked haue their sword
their bowe eke haue they bent: (dye

To ouerthrow and kill the poore,
as they the right way went.

15 But y same sword shall pearce
which was to kill the iust: (be

Likewise the bowe shal break to shreds
wherin they put their trust.

16 Doubtlesse the iust mans poore
is better a great deale more:

Then all this lewde and woildly
rich pomp and heaped store.

17 For be their power neuer so stre
God will it overthrow:

Where contrarie he doth preserue,
the humble men and low.

18 He seeth by his great prouidence
the good mans trade and way:

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:

When other shall be hunger bit,
they shall be clad and fed.

For whosoener wicked is,
and enemy to the Lord:

all quaille, yea melt euen as Lambs
in smoke that flieth abroad. (grease,

The third part.

Behold the wicked borroweth much
and neuer payeth againe:

whereas the iust by liberal gifts,
make many glad and faine.

For they whom god doth blesse shall
the land for heritage: (haue

they whom he doth curse likewise,
all perish in his rage.

The Lord y iust mans waies doth
and giues him good successe: (guide
euery thing he takes in hand,
he sendeth good addresse.

Though that he fall, yet is he sure,
not utterly to quaille:

because the Lord stretches out his hand
at neede and doth not faile.

I haue bene yong and now am old,
yet did I neuer see:

the iust man left, nor yet his seed,
to beg for miserie.

But giues alwaies most liberally,
and lends wheras is need:

children and posteritie,
to receiue of God their meed.

Flie vice therfore and wickednesse,
and vertue doe embrace:

God shall graunt thee long to haue,
on earth a dwelling place.

For God so loneth equitie,
and sheweth to his such grace:

that he preserues them euermore,
that stroyes the wicked race.

Whereas the good and godly men,

inherit shall the land:

Having as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer
of matters wise and he: (speake

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the lawes of God
his Lord doth still abide:

So that wher euer he goes or walkes,
his feet can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if hee fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Waite thou on God, & keepe his way
hee shall preserue thee then:

The earth to rule, and thou shalt see
destroyde, these wicked men.

35 The wicked haue I seene most ströng,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:

Thē I him sought, but could scarce finde
in place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors two to them,
destroyd they shall all be:

C iii.

God

Psalme XXXVI XXXVII.

Sing this as the 35. Psalm.

Gudge not to see the wicked men,
in wealth to flourish still:

For yet envie such as to ill,
have bent and set their will.

2 For as greene grasse and flourishing
are cut and withered away: (herbs,
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:

So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thy whole delight,
and looke what thou wouldest haue,
Or else canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust,
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps anoid and flie,
and follow not their guise.

9 For euerie wicked man will God
destroy, both more and lesse:

But such as trust in him are sure,
the land for to possesse.

10 Watch, but a while & thou shalt see,
no more the wicked traine:

So not so much as house or place
where once it did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall reioyce
for nought shall them withstand.

12 The lewde men and malicious
against the iust conspire:

They gnash their teeth at him, as
which doe his bane desire.

13 But while y lewde men thus doe
the Lord laughes them to scorne

For why? he seeth their tearme appoyne
when they shall sigh and mourne

14 The wicked haue their sword
their bow eke haue they bent: (doe)

To ouerthrow and kill the poore,
as they the right way went.

15 But y same sword shall pearce
which was to kill the iust: (he)

Likewise the bow shal break to shinde
wherin they put their trust.

16 Doubtlesse the iust mans poore
is better a great deale more:

Then all this lewde and worldly man
rich pomp and heaped store.

17 For be their power nener so stre
God will it overthrow:

Where contrarie he doth preserve,
the humble men and low.

18 He seeth by his great prouidence
the good mans trade and way:

And will giue them inheritance,
which nener shall decay.

19 They shall not be discouraged,
when some are hard beset:

When other shall be hunger bit,
they shall be clad and fed.

For whosoener wicked is,
and enemy to the Lord:

like quail, yea melt euen as Lambs
in smoke that flieth abroad. (grease,

The third part.

Behold the wicked bozroweth much
and neuer payeth againe:

as the iust by liberal gifts,
make many glad and faine.

For they whom god doth blesse shall
the land for heritage: (haue

they whom he doth curse likewise,
all perishe in his rage.

The Lord y iust mans waies doth
and giues him good successe: (guide

euery thing he takes in hand,
he sendeth good aduise.

Though that he fall, yet is he sure,
not bitterly to quail:

because the Lord stretches out his hand
in neede and doth not faile.

He haue bene yong and now am old,
yet did I neuer see:

the iust man left, nor yet his seed,
that beg for miserie.

But giues alwaies most liberally,
and lends wheras is need:

to children and posteritie,
that receiue of God their meed.

Hee bice therfore and wickednesse,
and vertue doe embrace:

God shall graunt thee long to haue,
the earth a dwelling place.

For God so loueth equitie,
and sheweth to his such grace:

that he preserues them euermore,
that stroyes the wicked race.

Wheras the good and godly men,

inherit shall the land:

Having as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer
of matters wise and he: (speake

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the lawes of God
his Lord doth still abide:

So that wher euer he goes or walkes,
his feet can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if hee fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Waite thou on God, & keepe his way
hee shall preserue thee then:

The earth to rule, and thou shalt see
destroyde, these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:

Thē I him sought, but could scarce finde
in place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors two to them,
destroyd they shall all be:

Psalme. XXXVIII.

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles send them ayde,
of his méere grace and lone.
40 God doth them help, saue & deliuer,
from lewd men and vniust:
And still will saue them whilst that they
in him doe put their trust.

Domine ne in. Psal. XXXVIII. I. H.

David sick of some grievous disease, ac-
knowledgeth himselfe to be chastised of
the Lord for his sinnes, & therefore praieth
to God to turne away his wrath, but in the
end with firme confidence, & cōmending
his cause to God, hopeth for speedie help
at his hand.

Sing this as the 35. Psalme.

Put mee not to rebuke (O Lord)
in thy prouoked ire:

Be in thy heauie wrath O Lord,
correct mee I desire.

2 Thine arrowes doe stick fast in mee,
thine hand doth presse mee sore:

3 And in my flesh no health at all,
appeareth any moze.

And all this is by reason of,
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:

A greater load than I can beare,
they lye mee sore vpon.

5 My wounds stink and are festered so,

as loathsome are to see:

Which all through mine owne folie
bētideth vnto mee.

6 And I in carefull wise am brought
in trouble and distresse:

That I goe wayling all the day,
my dolefull heauinesse.

7 My loynes are filld with soze dise,
my flesh hath no whole part:

8 I feeble am, and broken sore,
I roare for grieve of heart.

9 Thou knowest Lord my desire,
are open in thy sight: (groan)

10 My hart doth pant, my strength
mine eyes haue lost their light.

11 My louers and my wonted friend
stands looking on my wo:

And eke my kinsmen farre away,
are mee departed fro.

12 They y did seeke my life laid sm,
and they that sought the way:

To do me hurt, spake lies and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord thou Lord that art my
thou shalt giue eare to mee.

Thus did I craue, that they my foe
triumph not ouer mee:

17 For when my foot did slip, then
did ioy my fall to see.

And truely (I poore wretch) am set,
in plague a wofull wight:

like my grievous heavinesse,
is euer in my sight.

For while that I my wickednesse,
in humble wise confesse:

While I for my sinfull deedes,
my sorowes doe expresse.

My foes doe still remaine alieue,
and mightie are also:

And they that hate mee wrongfully,
in number hugely grow.

They stand against mee, that my
with euill doe repay:

Because the good and honest things,
I doe insue alway.

For sake mee not, my Lord my God:
thou not farre away:

Haste me to help my Lord my God
my safetie and my stay.

Dixi custodiam. Psal.XXXIX. I.H.
which hauing determined silence, yet
braught forth into words that hee would
not, through his bitter griefe. For hee
maketh certaine requests, which tast
of mans infirmity, yet mixed with ma-
ny praiers, and all to shew a minde
wonderfully troubled, that it may ap-
peare how hee did strue mightily a-
gainst death and desperation.

Sing this as the 35. Psalme.
said I will looke to my waies,
for feare I should goe wrong:
will take heede all times that I,
offend not in my tongue.

As with a bit I will make fast,
my mouth with force and might:
once to whisper all the while,
the wicked are in sight.

I held my tongue and spake no word

but kept mee close and still:
Hea, from good talke I did refraine,
but soze against my will.

4 My hart wart hot within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may bee certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a spanne:
Mine age is nothing vnto thee,
so baine is euery man.

7 Man walketh like a shade that doth,
in baine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.

8 How Lord sith things this wise doe
what help doe I desire: (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I haue done,
Lord quite mee out of hand:
And make mee not a scozne to foles,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might mee moue:
Because I know it was thy worke,
my patience to proue.

11 Lord take from mee thy scourge and
I can them not withstand: (plague
I faint and pine away for feare,
of thy most heauie hand.

12 When thou for sin doest man rebuke
hee wareth woe and wan:

C.iii.

As

Psalme. XL.

As doth a cloath that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good hēde
regard my teares that fall :

I sojourne like a stranger hēre,
as did my fathers all.

14 Oh spare a little giue mēe space,
my strength for to restore:

Before I goe away from hence,
and shall bēe sēene no more.

Expectans expectanti. Psal. XL. I.H.

David deliuered from great danger doth
magnifie God therefore, and commen-
deth his prouidence toward all man-
kinde. Then hee promiseth to giue
himselſe wholly to Gods seruice, and
declareth how God is truely worship-
ped. Afterward he giueth thanks, and
hauing complained of his enemies, hee
calleth for aide and succour.

Sing this as the 35. psalme.

I Waited long and sought the Lord,
and patiently did beare :

At length to mēe hēe did accord,
my voice and crie to heare.

2 Hēe pluckt me from the lake so deepe
out of the mire and clay :

And on a rocke hēe set my fēte,
and hēe did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroade :

And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall
as people much afraid :

Then they vnto the Lord will flēe,
and trust vpon his aide.

5 O blest is hēe whose hope and bē-
doth in the Lord remaine:

That with the proud doth take no
nor such as lie and faine.

6 For (Lord my God) thy wond-
in greatnesse farre doe passe: (d

Thy fauour towards vs excēds,
all things that euer was.

7 When I intend and doe deuise,
thy works abroad to shew :

To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightst in
I know thy whole desire :

With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all :

But thou O Lord hast open made,
mine eares to heare withall.

10 But then (said I) behold and lo
I come a meane to bēe :

For in the volumnie of the booke,
thus it is said of mēe :

11 That I O God should do thy
which thing doth like mēe well :

For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteous-
in great resorts I tell :

Behold my tongue no time doth ce-
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brea-
thy godnesse as by stealth :

But I declare and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing min-
that no man should it know:

The trust that in thy truth I finde,
to all the Church I shew.

Fo2 I with mischiefes many one,
am soze beset about :

My sinnes increase and so come on,
I cannot spie them out.

15 Fo2 why in number they excēde,
the haire upon my head :

My hart doth faint fo2 very dzead,
that I almost am dead.

16 With speed send help, and set me free
O Lord I thee require :

Make hast with aide to succour mee,
O Lord at my desire.

17 Let them sustaine rebuke and shame
that seeke my soule to spill :

Drive back my foes, and them defame,
that wish and would mee ill.

18 Fo2 their ill seates do them descry,
that would deface thy name :

Alwaies at mee they raile and cry,
fie on him, fie fo2 shame.

19 Let them in thee haue ioy & wealth,
that seeke to thee alwaies :

That those that loue thy sauing health,
may say, to God bee praise.

20 But as fo2 mee I am but poze,
opprest and brought full low :

Yet thou O Lord wilt mee restore,
to health full well I know :

1 Fo2 why: thou art my hope & trust,
my refuge, helpe and stay :

Wherefoze my God as thou art iust,
with mee no time delay.

Beatus qui. Psal. XLI. T.S.

David grievously afflicted, beset them
that pittied his case, complayning on

his faithlesse friends, such as *Iudas. Iohn*
15. Then hee giueth thanks for Gods
mercie in chastising him gently, and
not suffering his enemies to triumph.

T

He man is blest that carefull is,

the neede to consider: fo2 in the season

perillous, the Lord will him deliuer.

The Lord will make him safe & sound,

and happie in the land: and he will not

deliuer him into his enemies hand.

3 And in his bed when hee lieth sicke,

the Lord will him restore :

And thou O Lord wilt turne to health

his sicknesse and his soze.

4 Then in my sicknesse thus say I,

haue mercie Lord on mee :

And heale my soule which is full woe,

that I offended thee.

5 Mine enemies wished mee ill in hart

and thus of mee did say :

When shall hee die that all his name,

may banish cleane away.

6 And when they come to visist mee,

they aske if I doe well :

But in their harts mischief they hatch

and to their mates it tell.

7 They

Psalme. XLII.

- 7 They bite their lips and whisper so, **L**ike as the Hart doth breathe & bray
as though they would mee charme : the welsping to obtaine :
And cast their fetches how to trap, So doth my soule desire alway,
mee with some mortall harme. with thee Lord to remaine.
- 8 Some griuons sin hath brought him 2 My soule doth thirst, and would dray
his sicknesse say they platne : (to the liuing God of might : (neede
Hee is so low that without doubt, When shall I come and appeare,
rise can hee not againe. in presence of thy sight.
- 9 The man also that I did trust, 3 The teares all times are my repa
with mee did vse deceit : which from mine eies doe slide :
Who at my table eate my bread, When wicked men cry out so fast,
the same for mee laide wait. where now is God thy guide?
- 10 Haue mercy Lord on mee therefore, 4 Alas what grieve is now to thinke,
and let mee bee preserved : what freedome once I had :
That I may render vnto them, Therefore my soule as at pits binke
the things they haue deserued. is most heauie and laid.
- 11 By this I know assuredly, When I did march in good aray,
to bee beloued of thee : furnished with my traine :
When that mine enemies haue no cause Vnto the temple was our way,
to triumph ouer mee. with songs and hearts most faine.
- 12 But in my right thou hast me kept, 5 My soule why art thou sad alway
and maintaine mee alway : and fretst within my breast :
And in thy presence place assignde, Trust still in God, for him to praise,
where I shall dwell for aye. I hold it euer best.
- 13 The Lord the God of Israel, By him I haue succour at neede,
bee praised for euermore : against all paine and grieve :
Euen so bee it (Lord will I say) Hee is my God which with all speed,
euen so bee it therefore. will hast to send reliefe.

Quemadmodum Psal. XLII. I.H.

David is grieved that through persecutors hee could not bee present in the congregation, protesting his presence in hart, albeit in body seperate. At last hee sheweth, that albeit the sorrowes and thoughts, yet hee continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

- 6 And this my soule within mee Lord, doth faint to thinke vpon :
The land of Iordan and record,
the little hill Harmon.

The second part.

- 7 One grieve another in doth call,
as clouds burst out their voice :
The floods of euill that doe fall,
runne ouer mee with noise.
- 8 Yet I by day felt thy godnesse,

and help at all assaies :
likewise by night I will not cease,
the liuing God to praise.

I am perswaded thus to say,
to him with pure pretence :
O Lord thou art my guide and stay,
my rocke and my defence.

Why doe I then in pensiuenesse,
hanging the head thus walke ?
While that mine enemies mee oppresse,
and bere mee with their talke.

For why they pierce my inward
with plagues to bee abhorde : (parts
When they cry out with stubbozn harts
Where is thy God, thy Lord ?

So soon why dost thou faint & quaille
my soule with paines opprest :
With thoughts why dost thy self assaile
so sore within my breast ?

Trust in the Lord thy God alwaies
and thou the time shalt see :
To giue him thanks with laud & praise,
of helth restorde to thee.

Judica me Domine. Psal. XLIII. I. H.

He prayeth to bee deliuered from them
which conspire with Absolon, to the
end that hee might ioyfully praise
God in his holy congregation.

Sing this as the 35. Psalme.

Judge and reuenge my cause O Lord
from them that euill bee :

from wicked and deceitfull men,

O Lord deliuer mee.

For of my strength thou art my God

why puttst thou mee thee fro :

and why walke I so heauily,

oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead mee with thy grace :

Which may conduct mee to the hill,
and to thy dwelling place.

4 Then shall I to the alter goe,
of God my ioy and chere :

And on my harpe giue thanks to thee,
O God my God most deere.

5 Why art thou then so sad my soule,
and frettst thus in my breast ?

Still trust in God for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and grieve :

Hee is my God which doth alway,
at neede send mee reliefe :

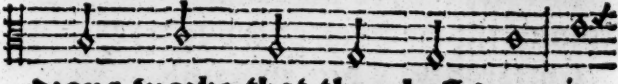
Deus auribus. Psal. XLIII. T. S.

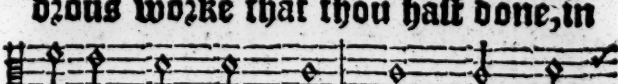
A most earnest prayer made in the name
of the faithfull in persecution, for su-
staining the quarrell of Gods word,
as in Saint Paule Rom. 8.

O  Our eares haue heard our Fathers

 tell, and reuerently record : the won-

 drous worke that thou hast done, in

 alder time O Lord. How thou didst

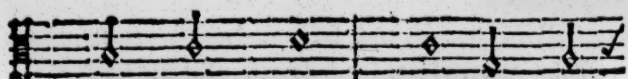
 cast the Gentiles, out and strowd them

 with





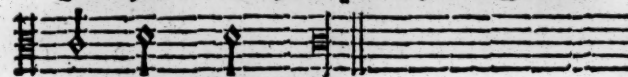
Psalme. XLIIII.



with strong hand: Planting our



Fathers in their place, and gauest



to them their land.

3 They conquered not by sword nor
the land of thy behest: (Strength,
But by thy hand, thine arme, and grace,
because thou louedst them best.

4 Thou art my king O God that holp,
Iacob in sundry wise:

5 Lord with thy power we threw down
as did against vs rise. (such,

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keepest vs from our enemies
thou didst our foes confound. (rage

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host
but leauest vs to shame.

10 Thou madest vs flee before our foes
and so were ouertrode:

Our enemies robd and spoild our goods,
when wee were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to bee slaine:

Among the heathen euery where,
scattered wee doe remaine.

12 Thy people thou hast sold like slaues
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast
of vs a laughing stocke: (made

And those that round about vs dwell
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke, they scoorne, they nod the
where euer they goe or walke. (beat

15 I am ashamed continually,
to heare these wicked men:
Yea, so I blush that all my face,
with red was couered then.

16 For why? we heare such standers
such false reports and lies: (woe

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this wee forget not thee,
nor yet thy couenant breake:

18 Wee turne not back our hearts from
nor yet thy pathes forsake. (the

19 Yet thou hast trode vs down to dust
where dens of Dragons bee:

And couered vs with shade of death,
and great aduersitie.

20 If wee had our Gods name forgot
and helps of Idols sought:

21 Would not god then haue tried thee
for hee doth know our thought. (on

22 Nay, nay, for thy names sake O Lord
alwaies are wee slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Up Lord, why sleepest thou: awake
and leaue vs not for all:

24 Why hidest thou thy countenance
and dost forget our thrall?

25 For downe to dust our soule is
and wee now at last cast: (brought

our belly like as it were glude,
 onto the ground cleaves fast.
 Rise vp therefore for our defence,
 and help vs Lord at néede:
 Hee thee beseech for thy goodnesse,
 to rescue vs with speede.

Eructant. Psal. XLV. T.S.

Salomon his Maiestie, Honor, Strength,
 Beauty, Riches and power are praised,
 his marriage with the Egiptian an
 Heathen woman is blessed, if that she
 renounce her people and country, and
 giue her selfe wholly to her husband.
 Heere is figured the wonderfull Ma-
 iestie and increase of Christs king-
 dome and the Church his spouse, now
 taken of the Gentiles.

Sing this as the 25. Psalme.

My hart doth take in hand,
 some godly song to sing:
 he praise that I shall shew therein,
 pertaineth to the King.
 My tongue shall bee as quicke,
 his honour to indite:
 is the penne of any Scribe,
 that bleseth fast to write.
 O sayest of all men,
 thy speech is pleasant pure:
 God hath blessed thee with gifts,
 for euer to indure.
 About thee gird thy sword,
 O prince of might elect:
 with honour, glorie, and renowne,
 thy person pure is deckt.
 Goe forth with godly speede,
 in mekenesse, truth and right:
 thy right hand shall thee instruct,
 in works of dreadfull might:

6 Thine arrowes sharp and keene,
 their harts so sore shall sting:
 That folkes shall fall and kneele to thee,
 yea all thy foes O king.

7 Thy royall seate O Lord,
 for euer shall remaine:

Because the Scepter of thy Realme,
 doth righteousness maintaine.

8 Because thou louest the right,
 and dost the ill detest:

God euen thy God hath noynted thee,
 with ioy above the rest.

9 With mirre and sanours sweet,
 thy clothes are all bespread:

When thou dost from thy pallace passe
 therein to make thee glad.

10 Kings daughters doe attend,
 in fine and rich aray:

At thy right hand the Quene doth stand
 in gold and garments gay.

The second part.

11 O daughter take good heede,
 incline and giue good eare:

Thou must forget thy kindred all,
 and fathers house most deere.

12 When shall the king desire,
 thy beaultie faire and trim:

For why? hee is the Lord thy God,
 and thou must worship him.

13 The daughters then of Tyre,
 with gifts full rich to see:

And all the wealthie of the land,
 shall make their sute to thee.

14 The daughter of the king,
 is glorious to behold:

Within her closet thee doth sit,
 all deckt with beaten Gold.

Psalme. XLVI.

15 In robes well wrought with needle
and many a pleasant thing:

With Virgines faire on her to wait,
She commeth to the king.

16 Thus are they brought with ioy,
and mirth on euery side:

Into the pallaice of the King,
and there they doe abide.

17 In stead of Parents left,

O Quene the chance so stands:

Thou shalt haue sons whom thou maist
as Princes in all lands. (set,

18 Wherefore thy holy name,
all ages shall record:

Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. XLVI. I. H.

A song of thanksgiving for the deliuerance of Ierusalem, after *Senacherib* with his armie was driuen away, or some other like sodaine & meruailous deliuerance by the mightie hand of God, whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themselues wholly into the hand of God, doubting nothing but that vnder his protection they shall bee safe against all the assaults of their enemies.

The Lord is our defence & aide,

the strength whereby we stand:

When we with wo are much distressed,

the Lord is our defence & aide,

maid, hee is our helpe at hand.

Though th'earth remoue we will not
feare, though hills so high and steep

We thrust and hurled heere and there
within the seas so deepe.

3 No though the waues doe rage so
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mightie hills.

4 For one faire floud doth spread abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell
shee can no whit decay:
All things against her that rebel,
the Lord will truely say.

6 The heathen folk the kingdomes see
the people make a noise:
The earth doth melt, and not appeare
when God puts forth his voice.

7 The Lord of hostes doth take our part
to vs hee hath an eye:
Our hope of health with all our hart
on Iacobs God doth lie.

8 Come heare & see with mind & thought
the wonder of our God:
What wonders hee himselte hath
throughout the earth abroad.

By him all wars are hushd and gone, 5 Our God ascended vp on hie,
 which countries did conspire: with ioy and pleasant noise:
 their bowes he brake, & speares echone The Lord goeth vp above the skie,
 their Chariots burnt with fire. with trumpets royall voice.
 Leau off therfore, saith he, & know, 6 Sing praises to our God, sing praise,
 I am a God most stout: sing praises to our King:
 among the heathen high and low,
 and all the earth throughout. For God is King of all the earth,
 all skilfull praises sing.

The Lord of hostes doth vs defend 7 God in the heauens raignes and sits,
 he is our strength and tower: vpon his holy throne:
 in Jacobs God wee doe depend, The princes of the people haue,
 and on his might and power. them ioynd euery one.

Omnes gentes. Psal. XLVII. I.H.

An exhortation to worship God for his
 mercies to Jacobs posteritie. Heerein
 is prophesied the kingdome of Christ
 in the time of the Gospell.

8 To Abrahams people for our God,
 which is exalted hie:
 As with a buckler doth defend,
 the earth continually.

Magnus Dominus. Psal. XLVIII. I.H.

Thanks is giuen to God for the notable
 deliuerance of Ierusalem, from the
 hands of manie Kings, the estate ther-
 of is praised, for that God is present at
 all times to defend it. This Psalme
 seemeth to bee made in the time of
 Ahas, Iosaphat, Asa, or Ezekia, for
 then chiefly was the Citie by forraine
 Princes assaulted.

Sing this as the 46. Psalme.

Great is the lord & with great praise,
 to bee aduanced still:

Within the Citie of the Lord,
 vpon his holy hill:

2 Mount Sion is a pleasant place,
 it gladdeth all the land:

The Citie of the mightie King,
 on her right side doth stand.

3 Within the pallaces thereof,
 God is a refuge knowne:

For

Sing this as the 45. Psalme.

The people all with one accord,
 clap hands and eke reioyce:
 be glad and sing vnto the Lord,
 with sweet and pleasant voice.
 For high the Lord and dreadfull is,
 with wonders manifold:
 mightie king hee is truely,
 all the earth extold.

The people shall hee make to bee,
 into our bondage they all:
 vnderneath his fete hee shall,
 the nations make to fall.
 For vs the heritage hee chose,
 which wee possesse alone:
 the flourishing worship of Jacob,
 is welbeloued one.

Psalme XLVIII. XLIX.

- For loe the Kings are gathered, and
together eke are gone.
- 4 But when they did behold it so,
they wounded and they were
Affonted much, and sodainly
were diuened backe with feare.
- 5 Great terrour there on them did fall,
for verie woe they drie:
As doth a woman when shee shall,
goe trauell by and by.
- 6 As thou with Esterne wind the ships
vpon the sea doest breake:
So they were staide, and euen as
we heard our fathers speake.
- 7 So in the citie of the Lord,
we saw as it was told:
Yea, in the Citie which our God,
for euer will uphold.
- 8 O Lord we waite and doe attend,
on thy good help and grace:
For which we doe all times attend,
within thy holy place.
- 9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.
- 10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towres that therevpon,
are builded on a row.
- 11 And marke ye well her bulwarks all
behold her towres there:
That ye may tell thereof to them,
that after shall be here.
- 12 For this God is our God, our
for evermore is he:
Yea, and vnto death also,
our guider shall be be.
- Audite hac omnes. Psal. XLIX. T.*
- Gods spirit moueth the consideration
mans life, sheweth y the welthy are
happiest, but noteth how all the
are ruled by Gods providence, v
as hee iudgeth these worldly miser
euerlasting torments: so doth he p
serue his, and will reward them in
day of the resurrection. 1. Thes. 1.
- Sing this as the 45. Psalme.*
- A**ll people hearken and giue ear
to that that I shall tell:
2 Both high and low, both rich & po
that in the world doe dwell.
3 For why? my mouth shall make
of many things right wise: (con
In vnderstanding shall my heart,
his studie exercise.
- 4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.
- 5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heales,
are prent my life to spoile.
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures gl
themselves doe brag and boast.
- 7 There is not one of them that can
his brothers death redeeme:

that can giue a price to God,
sufficient for him.

It is to great a price to pay,
none can thereto attaine:

That I might my life prolong,
not in graue remaine.

They see wise men as wel as foles,
brought vnto deathes bands:

Being dead strangers possesse,
their goods, their rents, their lands.

Their care is to build houses faire,
and so determine sure:

To make their name right great on
for euer to endure. (earth,

Yet shall no man alwaies enioy,
high honour, wealth, and rest:

It shall at length tast of deathes cup,
as well as the brute beast.

The second part.

And though they trie their foolish
to be most lewd and baine: (thoughts
their children yet approue their talke,
and in like sinne remaine.

As sheepe into the fold are brought,
so shall they into graue:

Death shall them eate, & in that day,
the iust shall worship haue.

Their Image and their royall port,
shall fade and quite decay:

Then as from house to pit they passe,
with woe and well away.

But God will surely preserve mee,
from death and endlesse paine:

Because hee will of his good grace,
my soule receiue againe.

If any man ware wondrous rich,
beare not I say therefore:

Though the glorie of his house,

increaseth more and more.

18 For when he dieth of all these things
nothing shall he receiue:

His glorie will not follow him,
his pomp will take her leane.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:

And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:

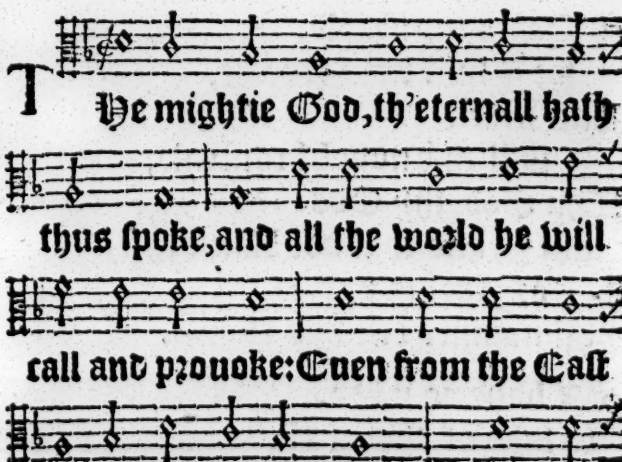
Yet must he needs at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath cald
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus deorum. Psalme. L. I. H.

He prophesieth how God wil call all na-
tions by the Gospel, & require no other
sacrifice of his people, but confession of the
benefits and thankesgiuing, & how he de-
testeth all such as seeme zealous of cere-
monies, & not of the power of the word.


The mightie God, th'eternall hath
thus spoke, and all the world he will
call and prouoke: Euen from the East
and so forth to the West. 2. From to-
ward

Pfalme. L.


 Inward Sion, which place him liketh best,


 God will appeare in beantie most ex-


 cellent. 3. Our God will come, before


 that long time be spent.

Devouring fire,

shall goe before his face:

A great tempest,

shall round about him trace,

4 Then shall he call,
the earth and heauens bright,

To iudge his folke,
with equitie and right.

5 Saying goe to,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousness:

For God is iudge,
of all things more and lesse,

7 Heare my people,
for I will now reueale,
Lift Israel,

I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee,

8 For giueing not
all manner offrings to mee.

9 I haue no neede,
to take of thee at all,
Goates of thy fold,

or Cattle out of thy stall.

10 For all the beastes
are mine within the woods:

On thousand hills,
cattell are mine owne goods,

11 I know for mine,
all Birds that are on mountaine

All beastes are mine,
which haunt the fields and founte

12 Hungry if I were,
I would not thee it tell,

For all is mine,
that in the world doth dwell,

13 Cate I the flesh
of great bulls or bullocks:

Or drink the blood,
of Goates or of the flocks:

14 Offer to God,
praise and heartie thanksgiuing,
And pay thy bowes,
vnto God enerkling.

15 Call vpon mee,
when troubled thou shalt be:

Then will I help,
and thou shalt honour mee.

16 To the wicked,
thus saith the eternall God,

Why dost thou preach,
my lawes and heasts abroad.

Saying thou hast,
them with thy mouth abused,

17 And hatest to be
by discipline reformed.

My words I say,
thou dost reiect and hate:

18 If that thou see,
a thee as with thy mate,

Thou runnest with him,
and so your pray doe seeke,

thou art all one,
with baudes and ruffians eke.
Thou giuest thy selfe,
to backbite and to flander:
how thy tongue,
receiueth it is a wonder.

Thou sittest musing,
thy brother how to blame,
how to put,
thy mothers sonne to shame.
These things thou didst,
and whilst I held my tongue,
thou didst mee iudge,
because I staid so long:
like to thy selfe,
yet though I keepe long silence,
since shalt thou feele,
of thy wrongs iust recompence.

Consider this,
that forget the Lord:
and feare yee when
he threathneth with his sword:
past without help,
spoile you as a pray.
But he that thanks offereth,
prayeth mee aye:
saith the Lord God,
and hee that walketh this trace:
will him teach,
Gods sauing health to embrace.

Another of the same, by R. W.

The God of Gods the Lord,
hath cald the earth by name:
from whence the Sunne doth rise,
unto the setting of the same.
From Sion his faire place,
his glozy bright and cleare:
the perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints (saith hee)
my faithfull flock so deare:
Which are in band & league with mee,
my law to lone and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crye:
I am thy God, thy help at neede,
thou canst it not deny.

8 I doe not say to thee,
thy Sacrifice is slack:
Thou offerest dayly vnto mee,
much more then I doe lack.

9 Thinkest thou that I doe neede,
thy cattell yong or old:
Or else so much desire to feed,
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods that eate their fills,
And thousands more of neate and kine,
that runne wilde in the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight:
And beasts that in the fields doe lye,
are subiect to my might.

12 Then though I hunger sore,
what neede I ought of thine

Psalme. L. LI.

Sith that the earth with her great store,
and all therein is mine.

13 To bullocks flesh haue I such minde
to eate it dost thou think?

Or such a sweetnesse doe I finde,
the blood of goates to drinke.

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy bowes alwayes,
vnto the God most hie.

15 Then seeke and call to mee,
when ought would work thee blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day,
And yet their works are foule & vaine,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name:
Why doth thy talke my law allow,
and deedes denie the same?

18 Whereas for to amend
thy lyfe, thou art so slack:
My word the which thou doest pretend,
is cast behinde thy back.

The third part.

19 When thou a thiefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.

20 When thou doest them behold,
that wiues and maides defile,
Thou likest it wel, and warest bold,
to vse that lyfe most vile.

21 Thy lips thou doest apply,
to slaunders and defame:
Thy tongue is taught to craft and lye,

and still doest vse the same.

22 Thou studiest to reuile,
thy friend to thee so nere:
With slaunders thou wouldest needs
thy mothers sonne so deare.

23 Heereat while I doe wink,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faults in order will I set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in my ire,
your help bee farre to finde.

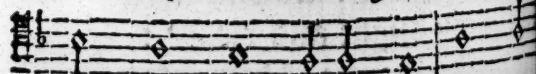
26 He that doth giue to mee,
the sacrifice of praise,
Doth please mee well, and he shall see
to walke in godly wayes.

1. *Miserere mei. Psalme, LI. W. W.*

Dauid rebuked by the Prophet Nathan for his great offence, acknowledged same to God, protesting his naturall corruption. Wherefore he praieeth god to forgive his sins, & renew in him his holy spirit, promising that he will not be vnmindefull of these great graces. Finally, fearing least god would punish the whole church for his fault, he requireth y^e rather w^ould increase his grace towards the same.



Lord consider my distresse, & na



with speed some pittie take: my sinne

defac

face my faults redresse, good Lord

for thy great mercies sake; 2. Wash

me O Lord, and make mee cleane,

from this vniust and sinfull act, and

purifie yet once againe, my hainous,

crime and bloudie fact.

Remorse & sorrow doth constraîne,

mee to acknowledge mine excesse:

My sinne alas doth still remaine,

before my face without release.

For thee alone I haue offended,

committing euill in thy sight.

As if I were therefore condemned,

yet were thy iudgements iust & right.

It is to manifest alas,

that first I was conceinde in sinne,

that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagd for my trespas

9 Turne back thy face & frowning ire,
for I haue felt enough thy hand:

And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my hart within my brest,
and frame it to thy holy will:

Thy constant spirit in mee let rest,
which may these raging enemies kill.

The second part.
11 Cast mee not Lord out fro thy face,
But speedely my torments end:

Take not from mee thy spirit & grace,
which may from dangers mee defend.

12 Restore mee to those ioyes againe,
which I was wont in thee to finde:

And let mee thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus whē I shal thy mercies know
I shall instruct others therein:

And men likewise that are brought low
By mine example shall flie sinne.

14 O God that of my health art Lord,
forgiue mee this my bloudy vice:

My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch y my lips my tongue vntie,
O Lord which art my onely kay:

And then my mouth shall testifie,
thy wondrous works & praise alway.

16 And as for outward sacrifice,
I would haue offered many one:

But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie hart, the minde opprest,
O Lord thou neuer dost reiect:

And

Psalme. LI.

And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousnesse I say:
Pea Calues and many other things,
vpon thine alter will we lay.

Another of the same. by T.N.

Sing this as the Lamentation.

HAue mercie on mee God, after
thy great abounding grace:
After thy mercies multitude,
doe thou my sinnes deface.

2 Pea wash me more from mine offence
and cleanse mee from my sinne:
For I doe know my faults and still
my sinne is in mine eie.

3 Against thee, thee alone I haue
offended in this case:

And euill haue I done befoze
the presence of thy face.

4 That in the things that thou hast don
vp-right thou maist bee tride:

And eke in iudgeing that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue:

And loe my sinfull mother eke,
in sinne did mee conceiue.

6 But loe, the truth in inward parts,
is pleasant vnto thee:

And secrets of thy wisdom thou,
reuealed hast to mee.

7 With Hisop Lord besprinkle mee,

I shall bee cleansed so:

Pea wash thou mee and so shall I
bee whiter then the snow.

8 Of ioy and gladnesse make thou
to heare the pleasant voice:

That so the bruised bones which
hast broken may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face:

And all my deedes of wickednesse,
doe vtterly deface.

10 O God create in mee a hart,
vnspotted in thy sight:

And eke within my bowels Lord,
renew a stabled sprite.

11 Be cast mee from thy sight, noz
thy holy spirit away:

The comfort of thy sauing health,
giue mee againe I pray.

12 With thy free spirit stablish mee
and I will teach therefore:

Sinners thy waies, and wicked men
bee turnd vnto thy loze.

The second part.

13 O God that art my God of hea
from blond deliuer mee:

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed bee,
doe thou O Lord vnlose:

The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wouldst not bee.

16 A troubled spirit is sacrifice,
delightfull in Gods eies:

A broken and an humble hart,
God thou wilt not dispise.

In thy god will deale gently Lord, 3
In Sion and with all :
Count that of thy Ierusalem,
Appeard may bee the wall.
Burnt offerings, gifts and sacrifice,
Of iudice in that day :
Thou shalt accept, & calues they shall
Upon thine alter lay.

Quid gloriaris. Psalme. LII. I.H.

David describeth the arrogant tirannie
Doeg, Sauls chiefe shepheard, who by
e surmises caused Abimelech and the
ests to bee flaine: he prophesieth de-
fection, encourageth the faithful to trust
God, who most sharply reuengeth his,
rendereth thanks for his deliuerance:
herein is liuely set forth the kingdome
Antichrist.

Vhy dost thou tyrant boast a-
gainst thy wicked works to praise: Dost
thou not know there is a God, whose
mercies last alwaies. 2 Why doth thy
minde yet still deuise, such wicked wiles
to warp: thy tongue vntrue in fo-
ring lies, is like a rasor sharp.

On mischief why settst thou thy minde,
and wilt not walke vpight:
Thou hast more lust false tales to finde,
then bring the truth to light.
Thou dost delight in fraud & guile,
in mischief bloud and wrong:
Thy lips haue learnd the flattering stile
A false deceitfull tongue.

5 Therefore shall God for ever confound
and pluck thee from thy place:
Thy seed rote out from off the ground
and so shall thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
crye out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.

8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why: my trust all times hath bene,
vpon the liuing Lord.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psalme. LIII. T.S.

David describeth the croked nature,
crueltie and punishments of the wicked,
when they looke not for it, and desireth
the deliuerance of the godly, that they
may reioyce together.

D.itt,

Sing

Psalme. LIII. LIIII.

Sing this as the 46. Psalme.

The foolish man in that which hee
within his heart hath said :
That there is any God at all,
hath bitterly denaid.

2 They are corrupt, and they also
a hainous crime hath wrought :
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of men
from heaven all abroad :
To see if any were that would,
bee wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe seede vpon :
My people as they seede on bread,
the Lord they call not on.

6 Euen ther they were afraid, and stood
with trembling all dismayd :
Whereas there was no cause at all,
why they should bee afraid.

7 For God his bones that thee besieged
hath scattered all abroad :
Thou hast confounded them, for they
relected are of God.

8 O Lord giue then thy people health,
and thou O Lord fulfill :
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad :
Then Iacob shall therein reioyce,
and Israell shall bee glad.

Dominus in nomine. Psal. LIIII. I. H.

David in great danger through Ziph
calleth vpon God to destroy his
emies, promising sacrifice for their
liuerance.

Sing this as the 45. Psalme.

God saue mee for thy holy name
and for thy goodnesse sake :
Unto the strength Lord of the same
I doe my cause betake.

2 Regard (O Lord) and giue an eare
to mee when I doe pray :
Hollow downe thy selfe to mee and heare
the words that I doe say.

3 For strangers by against mee rise
and tyrants bere mee still :
Which haue not God before their eyes
they seeke my soule to spill.

4 But loe my God doth giue mee aid,
the Lord is straight at hand :
With them by whom my soule is strait
the Lord doth euer stand.

5 With plagues repay againe all they
for mee that lie in wait :
And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free hart and will,
then I to thee shall make :
And praise thy name, for therein shall
great comfort I doe take.

7 O Lord at length doe set mee free
from them that craft conspire :
And now mine eie with ioy doth see
of them my harts desire.

Exaudi Deus Psal. LV. I. H.

David in great distresse, complaineth
Sauls crueltie and falshood of his
familiar acquaintance, effectuously
begging the Lord to pittie him, then a

red of his deliuerance, hee setteth forth
the grace of God, as if hee had alrea-
die obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare mee when I pray,
And when to thee I call and crie,
hide not thy face away.

Take heede to mee, grant my request
and answere mee againe:

With plainte I pray full sore oppress,
great griefe doth mee constraine.

Because my foes with threats & cries
oppress mee through dispight:

And so the wicked sort likewise,
to bere mee haue delight.

For they in counsell doe conspire,
to charge mee with some ill:

So in their hastie wrath and ire,
they doe pursue mee still.

My hart doth faint for want of breath
it panteth in my breast:

The terrors and the dread of death,
doe worke mee much vnrest.

Such dreadfull feare on me doth fall,
that I thereat doe quake:

Whuch terrorwhelmeth mee withall,
that I no shift can make.

But I doe say who will giue mee,
the swift and pleasant wings:

Of some faire Doue, that I may flie,
and rest mee from those things.

Loe then I would goe farre away,
to flie I would not cease:

And I would hide my selfe and stay,
in some great wildernesse.

I would bee gone in all the hast
and not abide behinde:

That I were quit and overpast,

those blasts of boistrous winde.

Denide them Lord, & from them pull
their diuellish double tongue:

For I haue spide their Citie full,
of rapine, strife and wrong.

Which things both night and day
doe close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.

Her priue parts are wicked plaine
her dares are much too vile:

And in her streets there doth remaine
all craftie fraud and guile.

The second part.

If that my foes did seeke my bane,
I might it well abide:

From open enemies checke and blame,
some where I could mee hide.

But thou it was my fellow deere,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

With whom I had delight to talke,
in secret and abroad:

And wee together oft did walke,
within the house of God.

Let death in hast vpon them fall,
and send them quicke to hell:

For mischief raigneth in their hall,
and parlour where they dwell.

But I vnto my God doe crie,
to him for helpe I flie:

The Lord doth heare mee by and by,
and hee doth succour mee.

At morning, none, & euening tide,
vnto the Lord I pray:

When I so instantly haue cride,
hee doth not say mee nay.

Psalme. LVI.

Sing this as the Lamentation.

- 19 To peace hēe shall restore mee yet,
though war bee now at hand :
Although the number bee full great,
that would against mee stand.
- 20 The Lord that first & last doth dwell
both now and evermore :
Will heare when I to him complaine,
and punish them full sore.
- 21 For sure there is no help that they
to turne will once accord :
For why: they will not God obey,
nor doe not feare the Lord.
- 22 Upon their friends they lay their
which were in covenant knit: (hands
Of friendship to neglect the bands,
they passe or care no whit.
- 23 While they haue war within their
as butter are their words: (heart,
Although their words are smooth as oile
they cut as sharpe as sword.
- 24 Cast thou thy care vpon the Lord,
and hēe shall nourish thee:
For in no wise shall hēe accord,
the iust in thral to see.
- 25 But God shall cast them deepe in pit
that thirst for blood alwaies :
Hee will no guilefull man permit,
to liue out halfe his daies.
- 26 Though such be quite destroyed and
in thee O Lord I trust: (gone,
I shall depend thy grace vpon,
with all my heart and lust:

Miserere mei. Psal. LVI. I.H.

Dauid being brought to Achis the king
of Gath. 2. Sam. 21. 12. complaineth
of his enemies, demaundeth succour,
trusteth in God, and promiseth to per-
forme his vow, which was to praise
God in his Church.

- H Aue mercie Lord on mee I pray
for man would mee deuoure:
Hee fighteth with mee day by day,
and troubleth mee each heure.
- 2 Mine enemies daily enterprise,
to swallow mee outright:
To fight against mee many rise,
O thou most high of might.
- 3 When they would make me mock
with boasts & brags of pride: (fraie
I trust in thee alone for aide,
by thee will I abide.
- 4 Gods promise I doe mind and praise
O Lord I seeke to thee:
I doe not care at all affaires,
what flesh can doe to mee.
- 5 What things I either did or spake
they wrest them at their will:
And all the counsell that they take,
is how to worke mee ill.
- 6 They all consent themselves to hide
close watch for mee to lay:
They spide my paths, & snares haue tid
to take my life away.
- 7 Shall they thus scape on mischief
thou God on them wilt frowne:
For in his wrath hee doth not let,
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me flee
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

- 9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by that same,
that God doth take my part.
- 10 I glorie in the word of God,

to praise it I accord :
With ioy I will declare abroad :
the promise of the Lord.

11 I trust in God, yet still I say,
as I before began :
The Lord hee is my helpe and stay,
I doe not care for man.

12 I will performe with hart so free,
to God my bowes alwaies :
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feete vpight :
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. LVII. I. H.

David in the desert of Ziph, betrayed
by the inhabitants, and in the same
cave with Saul calleth vnto God, with
full confidence that hee will performe
his promise, and shew his glory in the
heaven and earth against his cruell
enemies. Therefore hee rendreth laud
and praise.

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercie Lord on mee :

For why my soule doth her betake,
vnto the help of thee.

Within the shadow of thy wings,
I set my selfe full fast :

Uill mischief, mallice, and like things,
bee gone and ouerpast

I call vpon the God most high,
to whom I sticke and stand,

meane the God that will stand by,
the cause I haue in hand.

From heauen he hath sent his aide,
to saue mee from their spight :

That to denoure mee haue assayde,
his mercie truth and might.

5 I lead my life with Lyons fell,
all set on wzath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue sene :
They wound & cut with their quick tong
like swords and arrowes keene.

7 Set vp and shew thy selfe (O God)
aboue the heauens bright :

Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,
a priue caue and pit :

Wherein they thinke my soule to snare
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies :

My hart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe, and string :
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God :

And shew his praise that doth excell,
in heathen land abroad.

12 His mercie doth extend so farre,
as heauens all are he :

His truth as he as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe abroad
aboue the heauens bright :

Extoll thy praise on earth abroad,
thy maiestie and might.

Psalme. LVIII. XLIX.

Si vere vique. Psal. LVIII. I.H.

Hee describeth his malicious enimies,
Sauls flatterers, who secretly and openly sought his destruction from whom hee appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Bee all your iudgements true and iust,
not knowing meede or might.
2 Pay in your harts you mark & muse
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the popson and the breath,
of serpents doe appeare:
Vea like the Adder that is deafe,
and fast doth stop her eare.
5 Because he will not heare the voice,
of one that charmeth well:
No though hee were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout:
The tusks that in their great chaw
like Lyons whelps hang out (bones
7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shoot in haste,
let them bee broke in flight.
8 As snails doe wast within the shell,

and vnto slime doe runne:
As one before his time that sell,
and neuer saw the Sunne.
9 Before the thornes that now are you
to bushes great shall grow:
The stormes of anger waring strong
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God shall vengeance take:
And they shall wash their feete in bloud
of them that him forsake.
11 Then shall the world shew forth
that good men haue reward: (te
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. LIX. I.H.

David in great danger of Saule, who sent to slay him in his bed, declareth his innocencie & their furie, praying God to destroy all malicious finners, who liue for a time to exercise his people but in the end consume in his wrath to Gods glory. For this hee singeth praise to God, assured of his mercie

S End aide and saue mee from my
foes, O Lord I pray to thee. Defend
and keepe me from all those that rise
and strue with mee, 2 O Lord preserue
mee from those men, whose doings

ings are not good : And set mee sure
and safe from them that still thirst af-
ter blood.

For loe they waite my soule to take,
they rage against mee still :
For no fault that I did make,
I neuer did them ill.

They run and do themselues prepare
when I no whit offend :
To rise and saue mee from the snare,
and see what they intend.

O Lord of hostes of Israell,
arise and strike all lands :
And pittie none that do rebell,
and in their mischiefes stands.

At night they stir and seeke about,
as hounds they howle and grin :
And all the Cittie cleane throughout,
from place to place they ren.

They speake of me with mouth alway
but in their lips are swordes :
They greed my death, & then would say,
what none doth heare our wordes.
But Lord thou hast their waies espide
and laught thereat apace :
The heathen folke thou shalt deride,
and mocke them to their face.

The strength that doth my foes with
O Lord doth come of thee : (stand,
For God hee is my help at hand,
a fort of fence to mee.

The Lord to me doth shew his grace
in great aboundance still :

That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God
least it from minde doe fall :
But with thy strength drive the abroad,
and so consume them all.

12 For their ill words & truthles songs
confound them in their pride,
Their wicked oaths with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O lord
that nought of them remaine :
That men may know throughout the
that Jacobs God doth raine. (world,

14 At euening they returne apace,
as dogs doe grin and crie :
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat I say,
but let them not bee fed :
For finde a house wherein they may
bee bold to put their head.

16 But I will shew thy strength a-
thy goodnesse I will praise : (broad,
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee : (staid
Thou art my fort, my fence and aide,
a louing God to mee.

Deus repulisti. Psal. LX. I.H.

David now King ouer Iuda after many
victories, sheweth by euident signes
that God elected him King, assuring
the

Psalme LX. LXI.

the people, that God will prosper 9 But who will bring mee at this
them, if they approue the same. After vnto the Citie strong:
hee prayeth vnto God to finish that 10 Who to Edom will mee guide,
that hee had begun. so that I goe not wrong:

Sing this as the 59. Psalm.

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:

Such great displeasure thou didst take,
returne to vs O God.

2 Thy might doth moue the land so sore
that it in funder brake:

The hurt thereof O Lord restore,
so: it doth bow and quake.

3 With heauy chace thou plaguest thus
the people that are thine:

And thou hast given vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe & saue,
thy folke that fauour thee:

That they thy help at hand may haue,
O Lord graunt this to mee.

6 The Lord did speake from his stone
that was his ioyfull tale: (place,

I will diuide Sichem by pace,
and make out Succoths hale.

7 Giliad is giuen to my hand,
Manasses mine beside:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:

And thou Palestine oughtst to seeke,
so: fauour mee vnto.

10 Wilt thou O God which didst
thy folke, their land and coasts: (O
Our wars in hand thou woldst not
no: walke among our hoasts.

11 Giue aide O Lord and vs relieue
from them that vs disdaine:

The help that hoasts of men can giue
it is but all in vaine.

12 But through our God wee shall be
to take great things in hand: (mi

Hee will tread downe and put to flight
all those that vs withstand.


Exaudi Deus. Psal. LXI. I.H.

Whether hee were in danger of the
monites, or pursued of Absolon,
cryeth to be deliuered and confirm
in his kingdome, promising perpe
all praises.

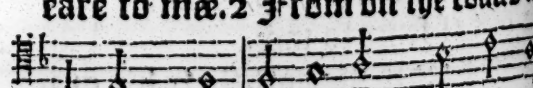
R  **E**gard (O Lord) so: I complaine



and make my sute to thee: Let not my



words returne in vaine, but giue an



care to mee. 2 From off the coasts and
utmost parts of all the earth abroad



in griefe and anguish of my heart,

I cry to thee O God.

Upon the rocke of thy great power,
my woefull minde repose:

Thou art my hope, my fort and tower,
my fence against my foes.

Within thy tent I lust to dwell,
for euer to endure:

Under thy wings I know right well,
I shall bee safe and sure.

The Lord doth my desire regard,
and doth fulfill the same:

With godly gifts will hee reward,
all them that feare his name.

The king shall he in health maintain
and so prolong his daies.

That hee from age to age shall raigne,
for euermore alwaies.

That hee may haue a dwelling place
before the Lord for aye:

let thy mercie truth and grace,
defend him from decay.

Then shall I sing for euer still
with praise vnto thy name,

that all my bowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. LXII. I.H.

and declareth by example and name
of God that hee and all people must
trust in God alone, seeing that all with-
out God goeth to nought, who onely
is of power to saue, & that he rewar-
deth man according to their works.

Sing this as the 61. Psalme.

My Soule to God shall giue god
and him alone entend: (heede)
For why my health and hope to speede
doth whole on him depend.

2 For hee alone is my defence,
my rocke, my health, and aide:
Hee is my stay, that no pretence,
shall make mee much dismayd.

3 O wicked folke how long will ye,
ble crafts, sure you must fall:
For as a rotten hedge ye bee,
and like a tottering wall.

4 Whom god doth loue ye seeke alwaies
to put him to the worst:

Ye loue to lie, with mouth ye praise,
and yet your harts doe curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false foes mee to defend,
none but him I require.

6 Hee is my rock, my strength & tower,
my health is of his grace,
Hee doth support mee that no power,
can moue mee out of place.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my welth
God is my onely trust.

8 Oh haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceiptfull are,
on ballance but a sleight:
With things most vaine do the compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth
let vaine delights bee gone:

Though

Psalme. LXIII. LXIIII.

Though gods well got flow in with
set not your harts thereon. (wealth, 5

11 The Lord long sith one thing did tel
which hère to minde I call :

Hæ spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good & kinde,
thy mercie doth excède :

So that all sorts with thée shall finde,
according to their dæde.

Deus Deus meus. Psal. LXIII. I.H.

David after his daunger in Ziph, giueth
thanks to God for his wonderfull de-
liuerance, in whose mercie he trusteth,
euen in the midst of miserie : prophe-
sieng the destruction of Gods enemies,
and contrariwise happines to all them
that trust in the Lord. 1. Sam. 3.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thée in hast :

For why: my soule and bodie both,
doe thirst of thée to fast.

And in this barren wilcernesse,
where waters there are none :

My flesh is parcht for thought of thée,
for thée I wish alone.

2 That I might see yet once againe,
thy glorie, strength and might :

As I was wont it to behold,
within thy temple bright.

3 For why: thy mercies far surmount,
this life and wretched daies :

My lips therefore shall giue to thée,
due honour, laud, and praise.

4 And whilst I liue, I will not faile,
to worship thée alway :

And in thy name I shall lift vp,

my hands when I doe pray.

My soule is filld as with marow,
which is both fat and sweet :

My mouth therfore shall sing such so-
as are for thée most meete.

6 When as on bed I thinke on th
and eke all the night tide :

7 And vnder covert of the wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to th
thy right hand is my power :

9 And those that seeke my soule to str
them death shall sone deuoure.

10 The sword shall them deuoure e
the carcases shall fede :

The hungrie Fores which doe run
their pray to seeke at nede.

11 The king and all men shall reio
that doe professe Gods word,

For lyars mouthes shall then bee sto
which haue the truth disturbe.

Exaudi Deus, Psal. LXIIII. I.H.

David prayeth against the false repe-
ters and slanderers, hee declareth the
punishment and destruction, to
comfort of the iust, & the glory of ge

Sing this as the 18. psalme.

O Lord vnto my voice giue eare,
with plaints when I do pray

And rid my life and soule from feare,
of foes that threat to slay.

2 Defend mee from that sort of men,
which in deceits doe lurke :

And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we ha
men whet & sharp their swords : (see

They shoote abroad their arrows keen

meanest most bitter words.

With priuie sleight shote they their
the vpright man to hit :

The iust vnware to strike by craft,
they care or feare no whit.

A wicked work they haue decreed,
in counsell thus they crye :

To vse deceit let vs not dread,
what, who can it espie.

What waies to hurt they talke and
all times within their heart :

They all consult what feats to vse,
each doth inuent their part.

But yet all this shall not auaille,
when they think least vpon :

God with his dart shall sure assaile,
and wound them euery one.

Their crafts & their ill-tongues withall,
shall work themselues much blame :

That they which doe behold their fall,
shall wonder at the same.

Then all y^e se shall know right well,
that God the thing hath wrought :

and praise his wittie works and tell,
what hee to passe hath brought.

Yet shall the iust in God reioyce,
still trusting in his might :

so shall they ioy with minde & voyce,
whose heart is pure and right.

Te decet hymnus. Psal. LXV. I. H.

thanks giueing vnto God by the faith-
full, who are signified by *Sion* and *Ieru-*

alem, for the choosing, preservation, and
gouernance of them, and for the plenti-

ful blessings powred vpon all the earth.

Sing this as the 30. Psalme.

By praise alone O Lord doth raigne
in *Sion* thine owne hill :

Their bowes to thee they do maintaine
and their behests fulfill.

2 For that thou doest their prayer heare
and dost thereto agree,

By people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceeds,
that wee should fall therein :

But Lord forgive our great misdoes,
and purge vs from our sinne.

4 The man is blest whom thou doest
within thy courts to dwell :

Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea coastes likewise,

6 With strength thou art beset about,
and compass with thy power :

Thou makest the mountaines strong &
to stand in euerie shower. (Mount,

7 The swelling seas thou dost asswage
and make their streames full still :

Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signes to see :

Which morne & euening in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt & drye,
that thirsteth more and more :

Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth euerslow,
and so doth cause the spring :

The seed & corne which men doe sow,
for hee doth guide the thing.

E.

11 With

Psalme. LXVI.

- 11 With wheate y dost her sorowes
whereby her clods doe fall : (fill,
Thy drops to her thou dost distill,
and blesse her fruits withall.
12 Thou deckst the earth of thy good
with sure and pleasant crop : (grace
Their clouds destil their dew apace,
great plentie they doe drop.
13 Whereby the desert shall begin,
full great increase to bring :
The little hills shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feede,
and couer all the earth :
The valleis with corne shall so excede,
that men shall sing with mirth.

Inbilate Deo. Psalme. LXVI. I. H.

He exhorteth to praise the Lord in his
wonderfull works. He setteth the power
of God to affray rebells, & sheweth gods
mercie to Israel, and to prouoke all men
to heare and praise his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with praise set forth his name :

Certol his might with heart and voice,
giue glorie to the same.

2 How wonderful, O Lord, say ye,
in all thy works thou art :

Thy foes for feare doe seeke to thee,
Full sore against their heart.

3 All men y dwell on earth throughout,
doe praise the name of God :

The laude thereof the world about,
is shewed and set abroad.

4 All folk come forth, behold and see,
what things the Lord hath wrought :

Mark wel the wondrous works that hee
for man to passe hath brought.

5 Hee laid the sea like heapes on his
therein a way they had :

On foote to passe both faire and drie
whereof their hearts were glad.

6 His might doth rule the world all
his eies all things behold :

All such as would him disobay,
by him shall be controld.

7 Ye people giue vnto your God,
due laude and thanks alwaies :

With ioyful voice declare abroad,
and sing vnto his praise.

8 Which doe indue our soules with
and it preserve withall :

He stateth our secte, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds
if that they will abide :

As workmen doe when they desire
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast,

And therewith chains & setters strong
to lie in bondage fast.

The second part.

11 Although I say they suffer wrong
on vs to ride and raigne :

Though wee throught fire & water run
of verie griete and paine.

12 Yet sure thou doest of thy good
dispose it to the best :

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray :

And there I will my selfe apply,
my bowes to thee to pay.

14 The bowes that with my mouth
in all my griefe and smart : (spak

The bowes I say which I did make,
in dolor of my heart.

5 Burnt offrings I will giue to thee,
of Oren fat, and Rams,
no other sacrifice shall bee,
of bullocks, goates, and lambs.

6 Come forth & hearken here ful sone,
all ye that feare the Lord:

That he for my poore soule hath done,
to you I will record.

7 Full oft I call vpon his grace,
this mouth to him doth crie:

And thou my tongue make speeche apace,
to praise him by and by.

8 But if I feele my heart within,
in wicked works reioyce:

9 If I haue delight to sinne,
God will not heare my voice.

10 But surely god my voice hath heard
and what I doe require:

My praier he doth well regard,
and graunteth my desire.

11 All praise to him that hath not put
nor cast mee out of minde:

12 For yet his mercie from mee shut,
which I doe euer finde.

Deus miseratur. Psalme. LXVII. I.H.

A sweet praier for all the faithful to ob-
taine the fauour of God, & to be lightned
with his countenance, to the ende that his
way and iudgements may bee knowne
throughout the earth: And reioysing
that God is governour of all nations.

Sing this as the 30. Psalme.

13 Give mercie on vs Lord,
and graunt to vs thy grace:
14 That shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:

4 Let the people all abroad,
extoll and laude the same.

5 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right dost guide
the nations of the earth.

6 Let all the world, O God,
giue praise vnto thy name:

7 Let the people all abroad,
extoll and laude the same.

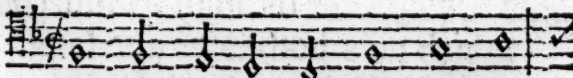

8 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace,
shall blesse vs eke withall.

9 God shall vs blesse I say,
and then both farre and neare:

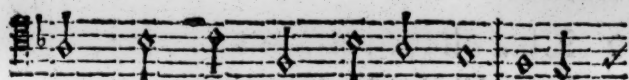
10 The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. LXVIII.

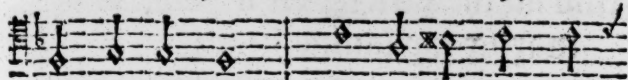
David expresseth the wonderful mercie
of GOD towards his people, who by all
meanes and most strange sorts declareth
himselfe to them. Gods church therefore
by reason of his promises, graces & vic-
tories, doth excel all wordly things. Wher-
fore all men are moued to praise God for
euer.


L Et God arise, and then his foes,

will turne themselves to flight: His
C. G. enemies

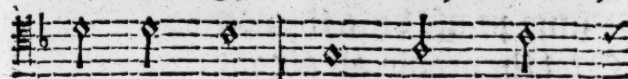
Psalme. LXVIII.



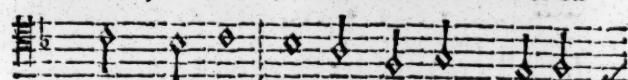
enemies then will run abroad, & scat-



ter out of sight. 2. And as the fire doth



melt the ware, and winde blowes



smoake away. So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartely reioyce:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the Skie:

Exalt the name of Iah our God,
and him doe magnifie.

5 The same is hee, that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widdowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:

He bringeth bondmen out of thral,
and rebells to distresse.

7 When y didst march before the folk,
the Egyptians from among:
And brought the through y wilderness,
which was both wide and long.

8 The earth did quake, the raine poud
heard wer great claps of thunder: (down
The mount Sinai shoke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of re
abundantly was washt:
And if so bee it barren wast,
by thee it was refreshd.

10 Thy chosen flock doth ther rema
thou hast preparde that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes in
to magnifie his name:

When as the people triumphes ma
and purchase brute and fame.

12 And pusht kings for al their po
shall flie and take the soile:
And women which remaine at home
shall help to part the spoyle.

13 And though you were as black a
your hew shall passe the doue: (y
Whose wings & feathers seeme to ha
siluer and gold aboue.

14 When in this land God shall triu
ouer kings both hie and low:
Then shall it bee like Salmon hill,
as white as any snow.

15 Though Basan bee a fruitfull hill
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus yee hils most h
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for ever.

17 Gods armie is two millions,
of warriors good and strong:
The Lord also in Sinai,
is present them among.

Thou didst O Lord ascend on hie,
and captives led them all,
which in times past thy chosen flock,
in prison kept and thral.

Thou madest him tribute for to pay,
and such as did repine:
Thou didst subdue, y they might dwell
in thy temple diuine.

Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

Hee is the God from whom alone,
saluation commeth plaine:

He is the God by whom wee scape
all dangers death and paine.

This God will wound his enemies
and breake the haire scalpe (head
those that in their wickednesse,
continually doe walke.

From Basan will I bring, saith hee,
my people and my sheepe:

And all mine owne as I haue done,
from danger of the deepe.

And make the dip their feet in blood
of those that hate my name:

And dogs shal haue their tongs imbrude
with licking of the same.

All men may see how thou O God,
thine enemies doest deface:

And how thou goest as God and king,
into thy holy place.

The Singers go before with ioy,
the minstrels follow after:

And in the midst the damscels play,
with timbrell and with taber.

Now in the congregations,

O Israel praise the Lord:

And Jacobs whole posteritie,
giue thanks with one accord:

27 Their chiefe is little Benjamin,
but Iuda made their hoast:

With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:

The thing that thou hast wrought in vs
for euer to endure.

29 And in thy temple gifts will wee,
giue vnto thee O Lord:

For thine vnto Ierusalem,
sure promise made by word,

The fourth part.

30 Peace & strange kings to vs subdude,
shall doe like in those daies:

I meane to thee they shall present,
their gifts of laud and praise.

He shall destroy the spearmens ranks,
their calues and buls of might:

And cause them tribute pay, and daunt
all such as lone to fight.

31 When shal the Lords of Egypt come
and presents to them bring:

The Mores most black shal stretch their
vnto the Lord and king. (hands

32 Therfore ye kingdomes of the earth
giue praise vnto the Lord:

Sing Psalmes to God w one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:

Yet by the fearesull thunderclaps,
men may well know his might.

34 Therfore the strength of Isracell,
ascribe to God on hie:

C.ij.

Whose

Psalme. LXIX.

Whose might & power doth far extend, 3
about the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore:

The God of Israell giues vs strength,
praysed be God therefore.

Saluum me fac. Psal. LXIX. I.H.

Christ and his elect is figured in *Dauids*
zeale and angnish, the malicious cru-
eltie of whose enemies and their pu-
nishments, *Indas* and such traiters no-
teth who are accursed: then gathereth
hee courage in afflictions, and offe-
reth praises to God, who are more ac-
ceptable then all sacrifices. Finally, he
doth prouoke all creatures to praises,
prophecieng of y^e kingdom of *Christ*,
and building of *Inda*, where all the
faithfull, and their seede shall dwell
for euer.

S Aue me O God & that with speed,
the waters flow full fast. So nigh my
soule do they procéde, that I am soze
agaist. 2 I stick full deepe in filth & clay,
wheras I seele no ground: I fall into
such floods I say, y^e I am like be dround.

With crying oft I faint and qu
my throte is hoarse and drie:

With looking vp my sight doth fail
for help to God on hie.

4 My foes that guiltlesse mee oppre
my soule with hate are leaue:

In number sure they are no lesse,
then haire upon mine head.

5 Though for no cause they bere me
they prosper and are glad:

They doe compell mee to restore,
the things I neuer had.

6 What I haue done for want of
thou Lord all times canst tell:

And all the sinne that I commit,
to thee is knowne full well.

7 O God of hostis defend and stay
all those that trust in thee:

Let no man doubt or shrink away
for ought that chanceth mee.

8 It is for thee and for thy sake,
that I doe beare this blame:

In spight of thee they would mee
to hide my face for shame.

9 My mothers sonnes my brethren
forsake mee on a row:

And as a stranger they mee take,
my face they will not know.

10 Unto thy house such zeale I bea
that it doth pine mee much:

Their checks & taunts at thee to hea
my very hart doth grutch.

The second part.

11 Though I doe fast my flesh to ch
yea if I weepe and moane:

Pet in my teeth this geare is cast,
they

The third part.

they passe not thereupon.

If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anone will it peruert,
thereof they iest and talke.

Both he and low and all the throng
that sit within the gate:

They haue mee euer in their tongue,
of mee they talke and prate.

The drunkards which in wine de-
it is their chiefe pastime: (light

They seeke which way to work me spite
of mee they sing and rime.

But thee the while good Lord I pray
that when it pleasest thee:

For thy great truth thou wilt alway,
send downe thine ayde to mee.

Pluck thou my feet out of the mire,
from drowning doe mee keepe:

From such as owe mee wrath and ire,
and from the waters deepe.

Least with the waves I should bee
and depth my soule deuoure: (drownd
and that the pit should mee confound,
and shut mee in her power.

O Lord of hostes to mee giue eare,
as thou art good and kinde:

And as thy mercie is most deare,
Lord haue mee in thy minde.

And doe not from thy seruant hide,
nor turne thy face away:

Am oppress on euery side,
in hast giue eare I say.

O Lord vnto my soule draw nie,
the same with ayde repose:

Because of their great tyrannie,
acquite mee from my foes.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke & worke the same,
thou seest them all full well.

22 When they with brags do breake my
I seeke for help anone: (heart,
But finde no friends to ease my smart,
to comfort mee not one.

23 But in my meate they glue mee gall
too cruell for to thinke:
And gaue mee in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eies be dark & blinde,
that they may nothing see:
Bow downe thy back & do them binde,
in thraldome for to bee.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert drie their house discharge,
their of-spring eke repell:

27 That none therof possesse their place
nor in their tents doe dwell.

If thou dost strike the man to fame,
on him they lie full sore:

28 And if that thou doe wound the same,
they seeke to hurt him more.

When let them heape on mischief still,
sith they are all peruert.

29 That of thy fauour and good will,
they neuer haue a part.

And dash them cleane out of the booke,

Psalme.LXX.

of life, of hope, of trust:
That for their names they neuer loke,
in number of the iust.

The fourth part.

30 Though I Lord with wo & griefe
haue bene full sore opprest :

Thy help shall giue mee such reliefe,
that all shall bee redrest.

31 That I may giue thy name the
and shew it with a song : (praise
I will extoll the same alwaies,
with hartie thanks among.

32 Which is more pleasant vnto thee,
such minde thy grace hath bozne :
Then either Dre oz Calfe can bee,
that hath both hofe and horne.

33 When simple folke doe this behold,
it shall reioyce them sure :
All yee that seeke the Lord behold,
your life for aie shall dure.

34 For why: the lord of hoste doth heare
the poore when they complaine :
His prisoners are to him full deare,
hee doth them not disdaine.

35 Wherefore the skie and earth below
the sea with floud and streame :
His praise they shall declare and shew,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes Cittie build:

37 Much folke possession there shal haue
her streets shall all bee filld.

His seruants seede shall keepe the same,
all ages out of minde :

38 And ther all they that loue his name
a dwelling place shall finde.

Deus adiutorium. Psal.LXX. I. H.

Hee prayeth to bee right speedely deli-

uered, his enemies to be ashamed,
that seeke the Lord to bee comforted.

Sing this as the 72. Psalme.

O God to mee take heede,
of help I thee require :

Lord of hoste with hast and spee
helpe, helpe I thee desire.

2 With shame confound them all
that seeke my soule to spill :
Rebuke them backe with blame to
that thinke to wish mee ill.

3 Confound them that apply,
and seeke to worke mee shame :
And at my harme doe laugh and cry
so, so, there goeth the game.

4 But let them ioyfull bee,
in thee with ioy and wealth :
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord :
All glory, honour, land and praise,
bee giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke :
Thou art my stay, and help therefore
make speed and bee not slacke.

In te Domine. Psal.LXXI. I.H.

Hee prayeth in faith, established by promise, and confirmed by the worke
God from his youth, to bee deliuered
from his wicked and cruell son
solon, with his confederacie promised
to bee thankfull therefore.

Sing this as the 59. Psalme.

My Lord, my God in all distress
my hope is whole in thee :

Then let no shame my soule oppresse,

nor once take hold on mee.
 As thou art iust defend mee Lord,
 and rid mee out of dzead:
 Giue eare and to my sute accoord,
 and send mee help at neede
 Bee thou my rocke, to whom I may,
 for aide all times resort:
 Thy promise is to helpe alway,
 thou art my fence and fort.
 Haue mee my God from wicked men
 and from their strength and power:
 from folke vniust, and eke from them
 that cruelly deuoure.
 Thou art the stay wherein I trust,
 thou Lord of hostis art hee:
 From my youth I had a lust,
 still to depend on thee.
 Thou hast me kept euen fro my birth,
 and I through thee was borne,
 therefore I will praise thee with mirth,
 both euening and at morne.
 As to a monster seldome seene,
 much folke about mee throng:
 But thou art now and still hast bene,
 my fence and aide so strong.
 Therefore my mouth no time shall
 thy glory and thy praise: (lacke,
 and eke my tongue shall not bee slacke,
 to honour thee alwaies.
 Refuse mee not O Lord I say,
 when age my lims doth take:
 And when my strength doth wast away
 doe not my soule forsake.
 Among themselves my foes enquire
 to take me through deceit:
 And they against mee doe conspire,
 which for my soule laide wait.

The second part.

I Lay hand & take him now they say

for God from him is gone:
 Dispatch him quite for to his aide,
 I wis there commeth none.
 12 Doe not absent thy selfe away
 O Lord when neede shall bee:
 But that in time of grieve thou may,
 in hast giue helpe to mee.
 13 With shame confound & ouerthrow
 all those that seeke my life:
 Oppresse them with rebukes also,
 that saue would worke mee strife.
 14 But I will patiently abide,
 thy help in all affaires:
 Still more and more each time and tide
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that daily help doth send:
 But of thy benefites O Lord,
 I know no count nor end.
 16 Yet will I goe and seeke for one,
 with thy good help O God:
 The sauing health of thee alone,
 to shew and set abroad.
 17 For of my youth thou takest the care
 and dost instruct mee still:
 Therefore thy wonders to declare,
 I haue great minde and will.
 18 And as in youth from wanton rage,
 thou didst mee keepe and stay:
 Forsake mee not vnto my age,
 and till my head bee gray.

The third part.

19 That I thy strength and might may
 to them that now bee here: (show
 And that our seede thy might may know
 hereafter many a yere.
 20 O Lord thy iustice doth excede,
 thy doings all wis see:

Thy

Psalme. LXXII.

Thy woorks are wonderfull indéede,
oh who is like to thee.

21 Thou madest me feeble afflictions soze
and yet thou didst mee saue:

Hea thou dost help and mee restore,
and takest mee from the graue.

22 And thou mine honoꝝ dost increase,
my dignitie maintaine:

Hea thou didst make all griefe to cease,
and comfortst mee againe.

23 Therefore thy faithfulness to praise,
I will both Lute and sing:

My harp shall sound thy laud alwaies,
O Israels holy King.

24 My mouth shall ioy with pleasant
when I shall sing to thee: (voice,
And eke my tongue will much reioyce,
foꝝ thou hast made mee free.

35 My tongue thy vprightness shall
and speake it daily still: sound
Foꝝ griefe and shame do them confound
that sought to woꝝke mee ill.

Deus iudicium. Psal. LXXII. I.H.
Gods kingdome is by Christ represēted
by Salomon vnder whom shal be righ-
teousnesse, peace, and felicitie, vnto
whom all Kings and nations shall doe
homage, whose name and power shall
endure for euer.

Lord giue thy iudgements to
the King, therein instruct him well.
And with his Sonne that Princely

thing, Lord let thy iustice dwell. 2 Th

hee may gouerne vp rightly, and rule

thy folk aright. And so defend throu

equitie, the poꝝe that haue no migh

3 And let the mountaines that are hi
vnto thy folke giue peace:

And eke let little hills apply,
in iustice to increase.

4 That hee may help the weake & poꝝe
which hide and make them strong.
And eke destroyd foꝝ euermore,
all those that doe them wꝝong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day
oꝝ else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like the drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall bee at peace:

Untill the Moone shall leaue to prime,
waste, change, and to increase.

8 Hee shall bee Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For hee the needie sort doth sane,
that vnto him doe call:
And eke the simple folke that haue,
no help of man at all.

13 Hee taketh pittie on the poore,
that are with neede oppress:
Hee doth preferue him euermore,
and bring their soules to rest.
14 Hee shall redeeme their life from dread
from fraud, from wrong, from might:
And eke the bloud that they shall blode
is precious in his sight.

15 But hee shall liue, & they shall bring
to him of Sabaes gold:
Hee shall be honoured as a King,
and daily be extold.
16 The mightie mountaine of his land
of coyne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
the fruits thereof shall passe:
In plentie it shall farre excede,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:

And think them happy thzough the same
all folke shall blesse his might.

19 Praise ye the Lord of hostes, & sing
of Israels God each one:

For hee doth euery wondrous thing,
yea, hee himselte alone.

20 And blessed be his holy name,
all times eternally:

That all the earth may praise the same
Amen, Amen, say I.

Quam bonus. Psal. LXXIII. T.S.

David teacheth that neither the prosperitie of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his Iudgement, for that the wicked vanish away like smoake, and the godly enter into life euerlasting, in hope whereof hee resigneth himselfe to Gods hands.

Sing this as the 44. Psalme.

How euer it be, yet God is good,
and kinde to Israell:

And to all such as safely keepe,
their conscience pure and well.

2 Yet like a sole I almost slipt,
my foote began to slide:

And ere I wist euen at a pinch,
my steps aside gan glide.

3 For when I saw such foolish men,
I grudgde and did disdaine:

That wicked men all things shuld haue
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them smite:

Their bodies are both stout and strong,
and euer in good plight.

5 And

Psalme. LXXIII.

5 And free from all aduersitie,
 when other men bee thent :
 And with the rest they take no part,
 of plague or punishment.
 6 Therefore presumption doth embrace,
 their necks as doth a chaine :
 And are euen wrapt as in a robe,
 with rapine and oil daine.
 7 They are so fed, that euen for sat,
 their eyes oft times out start :
 And as for worldly goods they haue,
 more then can wish their heart.
 8 Their life is most licentious,
 boasting much of the wrong :
 Which they haue done to simple men,
 and euer pride among.
 9 The heauens and the living Lord,
 they spare not to blaspheme :
 And prate they doe of worldly things,
 no whit they doe esteeme.
 10 The people of God oft times turne
 to see their prosperous state : (backe,
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

11 How can it bee that God say they,
 should know and vnderstand :
 Those worldly things sith wicked men
 bee Lords of sea and land.
 12 For we may see how wicked men,
 in riches still increase :
 Rewarded well with worldly goods,
 and liue in rest and peace.
 13 When why doe I from wickednesse
 my phantasie refraine :
 And wash my hands with innocents,
 and cleanse my heart in baine ?
 14 And suffer scourges euery day,
 as subiect to all blame :

And euery morning from my youth,
 sustaine rebuke and shame.

15 And I had almost said as they,
 misliking mine estate :
 But that I should thy people iudge,
 as folke vnfortunate.
 16 When I be thought me how I might
 this matter vnderstand :
 But yet the labour was too great,
 for mee to take in hand.

17 Untill the time I went vnto
 the holy place, and then
 I vnderstode right perfectly,
 the end of all those men.
 18 And namely how thou settest them
 vpon a slipperie place :
 And at thy pleasure and thy will,
 thou doest them all deface.

19 Then all men muse at that strange
 to see how sodainely : (sight
 They are destroyd, dispatcht, consumed
 and dead so horribly.

20 Much like a dream whē one awaketh
 so shall their wealth decay :
 Their famous name in all mens sight
 shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then
 my minde was much oppress :
 22 So fond was I and ignorant,
 and in this point a beast.
 23 Yet neuer the lesse by my right hand
 thou shouldst mee euer fast :
 24 And with thy counsell dost me guide
 to glorie at the last.
 25 What thing is there that I can wish
 but thee in heauen aboue :

And

And in the earth there is nothing,
like thee that I can loue.

6 My flesh and eke my hart doth faile
but God doth faile mee neuer :

For of my heart God is the strength,
my portion eke for euer.

7 And loe all such as thee forsake,
thou shalt destroy each one :

And those that trust in any thing,
sauing in thee alone.

8 Therefore will I dwale nere to God
and euer with him dwell :

In God alone I put my trust,
his wonders I will tell.

Vi quid Deo. Psal. LXXIII. I.H.

complaint of the destruction of the
Church and true religion, vnder the
name of Sion, and the alters destroy-
ed. But trust in the might and free
mercie of God by his couenant, re-
quireth help and succour to the glory
of his name, and saluation of his poore
afflicted seruants, and the confusion
of his proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from
in all this danger deep : (vs

thy doth thine anger kindle thus,
at thine owne pasture sheepe :

Lord call thy people to thy thought,
which haue bene thine so long :

He which thou hast redeemed & brought
from bondage sore and strong.

Haue minde therefore & think vpon,
remember it full well :

thy pleasant place, the mount Sion,
where thou wast wont to dwell.

Lift vp thy foote and come in hast,
and all my foes deface :

Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God :

They set as signe on euery wall,
the banners sploid abroad.

6 As men with ares hew downe trees,
that on the hills doe grow :

So shine the swordes and bills of these,
within the temple now.

7 The seling sawde, the carued bozds,
the goodly grauen stones :

With ares, hammers, bills, and swordes
they beate them downe at once.

8 Thy places they consume with flame
and eke in all this toile :

The house appointed to thy name,
they race downe to the spoile.

9 And thus they said within their hart,
dispatch him out of hand :

Then burnt they vp in euery place,
Gods houses throught the land.

10 Yet thou no signe of help dost send
our Prophets all are gone :

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong: (shame

shal they alwaies blaspheme thy name
and raile on thee so long :

12 Why dost withdraw thy hand aback
and hide it in thy lap :

O pluck it out, and bee not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene :

Pea thy good grace throughout the world
for

Psalme. LXXV.

- for our good help hath sene.
 14 The seas that are so deepe and dead
 thy might did make them drie:
 And thou didst breake the serpents head
 that hee therein did die.
 15 Sea thou didst breake the head so
 of Whales that are so fell: (great,
 And gauest them to the folkes to eate,
 that in the deserts dwell.
 16 Thou madest a spring with streams
 from rock both hard & drie: (to rise,
 And eke thy hand hath made likewise,
 deepe riuers to bee drie.
 17 Both day & eke the night are thine,
 by thee they were begun:
 Thou settst to serue vs with their shine
 the light and eke the Sun.
 18 Thou dost appoint the ends & coasts,
 of all the earth about:
 Both Summers heate, & winter frosts,
 thy hand hath found them out.
 19 Thinke on O Lord, no time forget,
 thy foes that thee defame:
 And how the foolish folke are bent,
 to raile vpon thy name.
 20 O let no cruell beast deuoure,
 thy turtle that is true:
 Forget not alwaies in thy power,
 the poore that much doe rue.
 21 Regard thy couenant and behold,
 thy foes possesse the land:
 All sad and darke, forwozne and old,
 our realme as now doth stand.
 22 Let not the simple goe away,
 with disapointed shame:
 But let the poore and needie aie,
 giue praise vnto thy name.
 23 Rise Lord, let hee by thee maintaine

the cause that is thine owne:
 Remember how that thou blasphem
 art, by the foolish one.
 24 The voice forget not of thy foes,
 for the presuming he:
 Is more and more encrease of those,
 that hate thee spightfully.

Confitebimur tibi. Psal. LXXV. I.H.

The faithfull praise the Lord, who sh
 come to iudge at his time, when t
 wicked shall drinke the cup of
 wrath, but the righteous shall bee e
 alted to honour.

Sing this as the 44. Psalme.

- V**nto thee God wil we giue than
 wee will giue thanks to thee
 Sith thy name is so neere, declare
 thy wondrous works will wee.
 2 I will vprightly iudge, when get
 conuenient time I may:
 The earth is weake, and all therein,
 but I her pillars stay.
 3 I did to the mad people say,
 deale not so furiously:
 And vnto the vngodly ones,
 set not your hornes so hie.
 4 I said vnto them set not vp
 your raised hornes on hie:
 And see that ye doe with stiffe necke,
 not speake presumptuously.
 5 For neither from the Easterne part
 nor from the Westerne side:
 Nor from forsaken wildernesse,
 protection doth procede.
 6 For why? the Lord our God hee is
 the righteous iudge alone:
 He putteth downe the one, and sets
 another in the thzone.

For why a cup of mightie wine,
is in the hand of God :
And all the mightie wine therein,
himselſe doth poure abroad.
As for the lees and filthie dregs,
that doe remaine in it :
The wicked of the earth shall drinke,
and sucke them euery whit.
But I will talke of God I say,
of Iacobs God therefore :
And will not cease to celebrate,
his praise for euermore.
In sunder breake the hornes of all
ungodly men will I :
But then the hornes of righteous men,
shall bee exalted hie.

Gloria Patri.

O Father, Sonne, and holy Ghost,
all glorie bee therefore :
As in beginning was is now,
and shall bee euermore.

In Iudea. Psal. LXXVI. I. H.

There is declared the power of God, and
care for the defence of his people, by
the destruction of *Senacheribs* armie,
for which the faithfull are exhorted to
bee thankfull.

Sing this as the 66. Psalme.

O all that now in Iurie dwell,
the Lord is cleerely knowne :
His name is great in Israell,
A people of his owne.
At Salem hee his tents hath pight,
to tarry there a space :
Sion eke hee hath delight,
to haue a dwelling place.
And ther hee breake both shaft & bow,
The sword, the speare, and shield :

And breake the ray to ouerthrow,
in battaile on the field.

4 Thou art more worthy honoꝝ Lord,
more might in thee doth lie :
Than in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are false on slepe : (thee,
Through men of warre no helpe can bee
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou doest them reproue :
As halfe a slepe their chariots stode,
no horseman once did moue.

7 For thou art dreadfull Lord indeede,
what man the courage hath :

To bide thy sight, and not to dread,
when thou art in thy wrath : (heard,

8 When thou dost make thy iudgemēts
from heauen through the ground,
When all the earth full soze afraid,
in silence shall bee sound.

9 And that when thou O God dost stand
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigne,
shall turne vnto thy praise :

Hereafter Lord doe thou restraine,
their wrath and threats allwaies.

11 Make bowes & pay them to our God
ye folke that nigh him bee :

Bring gifts all ye that dwell abroad,
for dreadfull sure is hee.

12 For hee doth take his life and might
from Princes great by birth :
And full of terrour is his sight,
to all the kings on earth.

Psalme. LXXVII.

Voce mea. Psal. LXXVII. I.H.

David rehearseth his great afflictions & grievous temptations, whereby hee is driven to consider his former conuersion, and the course of Gods workes in the preservation of his seruants, & so hee confirmeth his faith against these temptations.

I With my voice to God do cry,
with heart and hartie chere. My
voice to God I lift on hie, and he my
sute doth heare. 2 In time of grieve
I sought to God, by night no rest I
tooke, But stretcht my hand to him
abroade, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eies alwayes from
that I alwaies awake: (rest,
With feare I am so sore oppress,
my speech doth mee forsake.

5 The daies of old in minde I cast,

and oft did thinke vpon:

The times and ages that are past,
full many yeres agoe.

6 By night my songs I call to minde
once made thy praise to shew:
And with my hart much talke I find
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus:

So that no time henceforth hee shall
bee friendly vnto vs:

8 What is his goodnesse now decayed
for ever and a day?

Or is his promise cleane delaide,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifolde:

Or shall his wrath increase so hote,
his mercies to with-hold?

10 At last I said my weakenesse is
the cause of this distrust:

Gods mightie hand can help all this
and chaunge it when hee list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all the wonders past and gone,
I gladly will record.

12 Psea all his works I will declare
and what hee did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all by night
and holy all abroad:

What one hath strength to match the
of thee O Lord my God. (might)

14 Thy

4 Thou art a God that oft dost shew
thy wonders every houre :
and so dost make the people know,
thy vertue and thy power.

of all Gods benefits, that the grosse
people might see in few wordes the ef-
fect of the whole historie.

5 And thine own folk thou dost defend,
with strength and stretched arme,
the sonnes of Iacob that descend,
and Iosephes seed from harme.

A Attend my people to my law, &
to my words incline: My mouth shal

6 The waters Lord perceined thee,
the waters saw thee well :
and they for feare a side did flie,
the depths on terribling fell.

speake strange parables & sentences
diuine. Which we our selues haue

7 The clouds that were both thick and
did raine full plenteously : (blacke,
the thunder in the aire did cracke,
their shafts abroad did flie.

heard & learnd, even of our fathers
old : And which for our instruction,

8 The thunder in the aire was heard,
the lightning from aboue :
with flashes great made men afeard,
the earth did quake and moue.

our fathers haue vs told.

9 The waues within the sea doe lie,
thy pathes in waters deepe :
yet none can there thy steps espie,
nor know thy pathes to keepe.

4 Because we should not keepe it close,
from them that should come after :
Who should Gods power to their race
and all his workes of wonder. (praise

10 thou leadst thy folke vpon the land,
as sheepe on euerie side. (hand,
through Moses and through Aarons
thou didst them safely guide.

5 To Iacob he commandement gaue,
how Israel should liue :
Willing our fathers should the same,
vnto their children giue.

Attendite populi Psal. LXXVIII. I. H.
see sheweth how God for his mercie
chose his Church of the posterity of
Abraham, casting in their teeth the re-
bellion of their fathers, that their chil-
dren might acknowledge Gods free
mercies, & bee ashamed of their per-
uerse auncestors, the holy Ghost hath
comprehended as it were the summe

6 That they and their posteritie,
that were not sprung by tho :
Should haue the knowledge of thy law
and teach their seed also.

F.

7 That

Psalme. LXXVIII.

7 That they may haue y better hope,
In God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellling in Gods sight:
And would not frame their wicked
to know their God aright. (harts,

9 How went the people of Ephraim,
their neighbours for to spoile?
Shooting their darts the day of warre,
and yet they tooke the foile

10 For why: they did not keep to God,
the couenant that was made:
For yet would walk or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his works most magnifiquē,
which hee declared still.

The second part.

12 What wonders to our forefathers,
he did himsele disclose:
In Egypt land within the field,
that called is *Taneos*.

13 He did deuide and cut the sea,
that they may passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in the cloude,
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.

15 He brake the rock in wildernesse,
and gaue the people drinck:
As plentiful as when the deepes,
doe flow vpon the brink.

16 He drew out riuers out of rocks,

that were both dry and hard:
Of such aboundance that no founts,
to them might be comparde.

17 Yet for all this against the Lord,
their sinnes they doe increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their
like people of mistrust: (har
Requiring such a kinde of meate,
as serued to their lust.

19 Saying with murmuratiō,
in their vnthankfulnesse:
What: can this God prepare for vs,
a feast in wildernesse?

20 Behold he strake the stonie rock,
and founts forthwith did flow:
But can he now giue to his folk,
both bread and flesh also?

21 When God heard y, he waxed wro
with Iacob and his seed:
So did his indignation,
on Israel procede.

The third part.

22 Because they did not faithfully,
belæue and hope that hee:
Could alwaies help and succour them
in their necessitie.

23 Wherefore he did cōmand y cloude
forthwith they brake in sander:

24 And rained down Manna for them
a foode of mickle wonder. (eat

25 When earthly men with Angells
were fed at their request: (fo

26 He bad the East winde blow away
and brought in the Southwest.

27 He rained downe flesh as thicke as
and soules as thick as sand: (out

28 Which

28 Which he did cast amid the place,
where all the tents did stand.

29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lusts and wills.

30 But as y^e meat was in their mouths
his wrath vpon them fell:

31 And sue y^e flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him griene:

For all the wonders that he wrought,
they would him not beleue.

33 Their daies therfore he shortned,
and made their honour baine:

34 Their yeres did wast & passe away,
with terroz and with paine.

35 But euer when he plagued them,
they sought him by and by:

Remembring then he was their strength,
their help, and God most hie.

36 Though in their mouthes they did
and flatter with the Lord: (but gloss
But with their tongues & in their harts,
dissembling euery word.

The fourth part.

37 For when their harts were nothing
to him nor to his trade, (vent,

He yet to keepe or to performe,
the couenant that was made.

38 Yet was he still so mercifull,
when they deserude to die,

That he forgauē them their misdoēdes,
and would not them destroy.

39 Sea many a time he turnd his wrath,
and did himselfe aduise:

And would not suffer all his whole

displeasure to arise.

39 Considering y^e they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse,
did they their Lord prouoke?

How did they moue & stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oftsoone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand & power,
nor of the day when hee

Delivered them out of the hands
of the fierce enemies.

43 Nor how he wrought his miracles,
as they themselues beheld

In Egypt, and the wonders that
he did in Sion field.

44 Nor how he turned by his power,
their water into blood:

That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarmes of
which did them soze annoy.) flies,

And filld their countries full of frogges,
which should the land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroyed their
so that they were all lost, (vines,

And not so much as wilde figge trées,
but hee consumed with frost.

F. y.

48 And

Psalme.LXXVIII.

- 48 And yet with hailestones once again Much like as a bow y would not be
the Lord their cattell smote : but slip and start away.
- And all their flocks and heards likewise
With thunderbolts full hot.
- 49 He cast vpon them in his ire,
and in his furie strong :
Displeasure, wraath, and euill sprights,
to trouble them among.
- 50 Then to his wraath he made away,
and spared not the least :
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first bozne all,
that vp in Egypt came :
And all the chiefe of men and beasts,
within the tents of Ham.
- 52 But as for all his owne deere folke,
he did preserue and keepe :
And carried them thzough wildernesse,
euen like a flock of sheepe.
- 53 Without all feare both safe & sound,
he brought them out of thzall :
Wheras their foes with rage of sea,
were ouerwhelmed all.
- 54 And brought them out into y coasts
of his owne holy land :
Euen to the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folk,
and did their land diuide :
And in their tents he set the tribes,
of Israel to abide.
- 56 Yet for all this their God most high
they stirred and tempted still :
And would not keepe his testament,
nor yet obey his will.
- 57 But as their fathers turned back,
euen so they went astray :
- The sixt part.
- 58 And griened him with their bill
with offerings and with fire :
And with their idols vehemently,
prouoked him to ire.
- 59 Therwith his wraath began again
to kindle in his bzeast :
The naughtinesse of Israel
he did so much detest.
- 60 Then he forsooke the tabernacle,
of Silo where hee was
Right conuersant with earthly men,
euen as his dwelling place.
- 61 The suffered he his might & powe
in bondage for to stand :
And gaue the honour of his arke,
into his enemies hand.
- 62 And did commit them to the swoe
wroth was his heritage :
- 63 The yong men were deuoured w
maidns had no mariage. (fir
- 64 And with y sword the Priests also
did perish every one :
And not a widdow left aliue,
their death for to bemone.
- 65 And then the Lord began to wake
like one that slept a time :
And as a valiant man of warre,
refreshed after wine.
- 66 With Emrods in the hinder part
he strake his enemies all :
And put them then vnto a shame,
that was perpetuall.
- 67 Then he the tent and tabernacle
of Ioseph did refuse :
As for the tribe of Ephraim,

he would in no wise chose.

8 But chose the tribe of Iehuda,
whereas he thought to dwell:
even the noble Mount Sion,
which he did lone so well.

9 Whereas he did his temple build,
both sumptuously and sure:
like as the earth which he hath made,
for ever to endure.

10 Then chose he *David* him to serue,
his people for to keepe:
which he tooke up & brought away,
even from the folds of sheepe.

11 As he did follow y^e *Cwes* with yong
the Lord did him aduance:
to feede his people Israel,
and his inheritance.

12 Thus *David* with a faithfull heart,
his flock and charge did feede:
and prudently with all his power,
did governe them indeede.

Deus venerunt. Psal. LXXIX. I. H.

The *Israelites* complaine to God for the
lamities that they suffered when *Antio-*
chus destroyed their temple & citie, defi-
ng aide against his tyranny, least God &
igion should be contemned by the hea-
en, who should see them forsaken and
rith.

Sing this as the 77. Psalme.

1 Lord the Gentiles doe innade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they desyle.

The bodies of thy Saints most deere
abroad to birds they cast:
the flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their blond throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in grane.

4 Thus are we made a mocking stock
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs ever same:
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:
All realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the upper hand,
and Iacobs seed destroyde:
His habitation and his land,
they haue left wast and boide.

8 Beare not in mind our former faults,
with speede some pittie shew:
And ayde vs Lord in all assaults,
for wee are weake and low.

The second part.

9 O God that giuest all health & grace,
on vs declare the same:

10 Weigh not our works, our sinnes deface
for honour of thy name.

11 Why shall the wicked still alway,
to vs as people dumme:
In thy reproach reioyce and say,
whereis their God become?

12 Require O Lord, as thou seest good,
before our eyes in sight:

Of all these folke thy seruants blond
which they spilt in despight.

12 Receiue into thy sight in hast,

F. ig.

the

Psalme. LXXX.

the clamours, grieve and wrong:
Of such as are in prison cast,
sustaining irons strong.

12 Thy force and strength to celebrate
Lord set them out of band:
Which unto death are destinate,
and in their enemies hand.

13 The nations which have been so bold
as to blaspheme thy name:
Into their laps with seven fould,
repay againe the same.

14 So wee thy folk & pasture sheepe,
will praise thee evermore:
But teache all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psalme. LXXX. I. H.

A lamentable prayer to God to help the
miseries of the Church, desiring him to
consider the first estate, when his fauour
shined towards them, that he might finish
that work which he began.

Sing this as the 67. Psalme.

Thou heard that Israell doest keepe,
giue eare and take good heede:
Which ledest Ioseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say, whose seat is set
on Cherubins full bright:
Shew forth thy selfe and doe not let,
shew downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power doe thou begin,
come help vs Lord arise.

4 Direct our harts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnesse of thy face
and then full safe are wee.

5 Lord God of hostes of Israel,
how long wilt thou I say:
Against thy folk in anger swell,
and wilt not heare them pray.

6 Thou dost the seed with sorrows
their bread with teares they eat
And drinke the teares that they do
in measure full and great.

7 Thou hast vs made a verie strife
to those that dwell about:
And that our foes doe lone a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy pleasant face,
and wee full safe shall be.

9 From Egypt where it grew not
thou broughtst a vine full beare:
The heathen folk thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place
and set her roots full fast:
That it did grow and spring apace
and fill the land at last.

11 The hills were couered round about
with shade that from him came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destr
her hedges pluckt thou hast:
That all the folk that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Boze out of the wood so
doth dig and roote it out:

The furious beasts out of the field,
devoure it all about :

4 Lord of hostes returne againe,
from heauen looke beetime.

Behold and with thy help sustaine,
this poore vineyard of thine.

5 Thy plant I say, thine Israell,
whom thy right hand hath set :

The same which thou didst loue so well
6 Lord doe not forget.

They lop and cut it downe apace,
they burne it eke with fire :

And through the frowning of thy face,
we perish in thine ire.

7 Let thy right hand bee with the now
whom thou hast kept so long :

And with the sonne of man whom thou 3
to thee hast made so strong.

8 And so when thou hast set vs free,
and saved vs from shame :

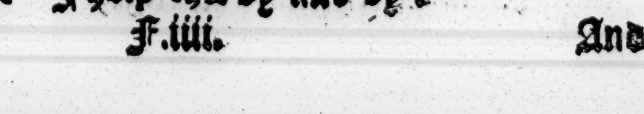
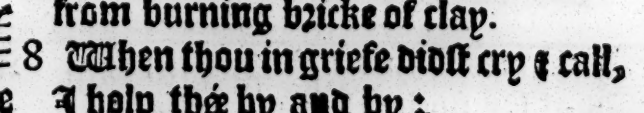
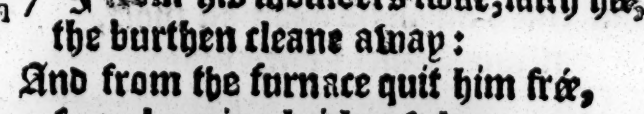
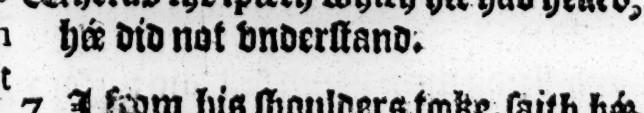
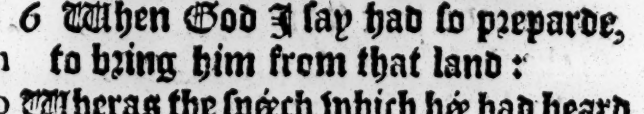
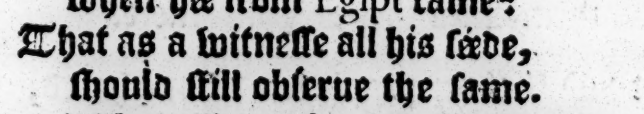
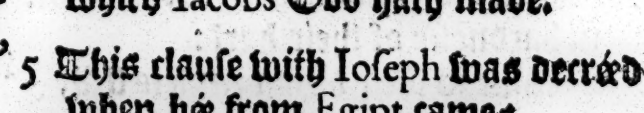
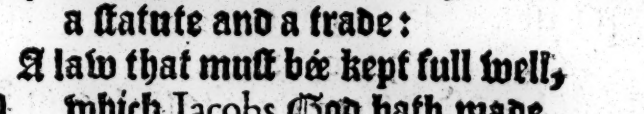
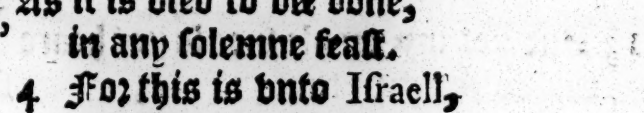
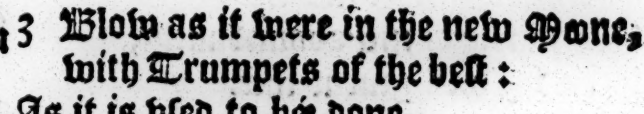
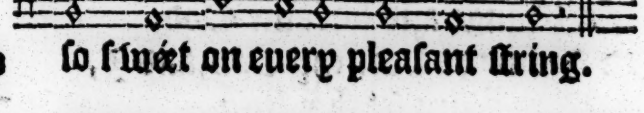
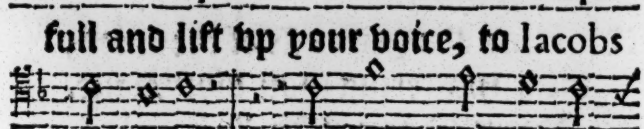
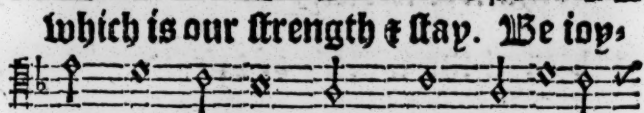
Then shall wee neuer fall from thee,
but call vpon thy name.

9 Lord of hostes through thy good
conuert vs vnto thee : (grace,

Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. LXXXI. F. H.

An exhortation to praise God both in
heart and voice for his benefits, and to
worship him onely. God condemneth
their ingratitude, and sheweth what
great benefits they haue lost through
their owne mallice.



which is our strength & stay. Be ioy,

full and lift vp your voice, to Iacobs

God I say. 2. Prepare your instru-

ments most meet, some ioyfull psalme

to sing. Strike vp with harpe & Lute

so, sweet on euery pleasant string.

3 Blow as it were in the new pipe,
with Trumpets of the best :

As it is bled to bee done,
in any solemne feast.

4 For this is vnto Israell,
a statute and a trade :

A law that must bee kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed
when hee from Egypt came :

That as a witnesse all his seede,
should still obserue the same.

6 When God I say had so preparde,
to bring him from that land :

Wheras the speech which hee had heard,
hee did not vnderstand.

7 I from his shoulders tooke, saith hee,
the burthen cleane away :

And from the furnace quit him free,
from burning bricke of clay.

8 When thou in grieve didst cry & call,
I help thee by and by :

F. lili.

And



Light and glad in God reioyce

Psalme. LXXXII.

And I did anſwere thee withall,
in thunder ſecretly.

9 Hea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.

10 Heare O my folke O Iſraell,
and I aſſure it thee:

Regard and marke my words full well
if thou wilt cleane to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerne,
of any land abroad:

For in no wiſe to bow and ſerne,
a ſtrange and forraine God.

12 I am the Lord thy God, and I,
from Egypt ſet thee free:

Then aſke of mee abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake,
For Iſraell would not obey,
but did mee quite forſake.

14 Then did I leaue them to their will
in hardneſſe of their hart:

To walke in their own counſels ſtill,
themſelues they might peruert.

15 O that my people wold haue heard,
the words that I did ſay:

And eke that Iſraell would regard,
to walke within my way.

16 How ſone would I confound their
and bring them down full low: (foes
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as flauens ſhould ſerke him till:

But of his flocke the time and age,

ſhould flouriſh euer ſtill.

18 I would haue fed them with the
and fineſt of the Wheate:
And made the rocke with hony drop
that they their filſ ſhould eate.

Deus ſtetit. Pſal. LXXXII. I.H.

David declaring God to be preſent w
Iudges and Magieſtrates, reprove
their partialitie and vnrighteouſneſſe
and exhorteth them to do iuſtice,
ſeeing no amendement, hee deſire
God to doe iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Did the preſe with men of might
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right
with Iudges of the land.

2 How long ſaid he, will you proceed
faulſe indgement to a ward:
And haue reſpect for loue of made,
the wicked to regard.

3 Whereas of due you ſhould defend,
the fatherles and weake:
And when the poore man doth contend,
in indgement iuſtly ſpeake.

4 If ye bee wiſe defend the cauſe,
of poore men in their right:
And rid the needie from the claue,
of tyrants force and might.

5 But nothing will they know or learn
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.

For loe, even now the time is come,
that all things fall to nought:
And likewise lawes both all and ſome,
for gaine are ſould and bought.

I had decreed it in my sight,
as Gods to take you all :
And childzen to the most of might,
for loue I did you call.
But notwithstanding yee shall die,
as men and sone decay :
tyrants I shall you destroy,
and plucke you quite away.

Thy Lord & let thy strength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. LXXXIII. I.H.

The Israelites pray the Lord to deliuer
them from their enemies, both at home
& far off, also that al such wicked peo-
ple, bee stricken with his stormie tem-
pests, that they may know his power.

Sing this as the 77. Psalme.

Do not **G**od refraine thy tongue
in silence doe not stay :
With-hold not Lord thy selfe so long,
nor make no more delay.
For why? behold thy foes and see,
how they doe rage and crie :
And those that beare an hate to thee,
hold vp their heads on hie.

Against thy folke they vse deceit,
and craftely enquire :
For thine elect to lie in wait,
their counsell doth conspire.
Come on say they, let vs expell,
and plucke these folke away :
So that the name of Israell,
may vtterly decay.

5 They all conspire within their harts,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites
the Israelites also :
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon, and likewise,
doth Amalecke conspire :

The Philistines against thee rise,
with them that dwell at Tirc.

8 And Assur eke is well apaide,
with them in league to bee :

And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone :

As to Sicer and to Iabin,
beside the brooke Kison :

10 Whom thou in Endor didst destroy
and wast them through thy might :

That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords
like Zeb and Oreb then : (appare
As Zebath and Zalmana were,
the Kings of Madian.

12 Which said, let vs throughout the
in all the coastis abroad : (land,
Possesse and take into our hand,
the faire houses of God.

13 Turn them **G**od with storms as
as wheeles that haue no stay : (fast
Do like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage & fume,
the

Psalme LXXXIII.

the mightie forrest spilles :
And as the flame doth quite consume,
the mountaines and the hills.

15 Lord let the tempests of thy wrath
vpon their necks bee laid :

And of the stormie winde and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame :

That it may cause them to enquire,
and learne to know thy name.

7 And let them euermore daily,
to shame and staunder fall :

And in rebuke and obloquie,
to perish eke withall.

18 That they may know and seele full
that thou art called Lord :

And that alone thou doest excell,
and raigne throughout the world.

Lugam dilecta. Psal. LXXXIII. I.H.

David exiled his Countrie, desireth ar-
dently to returne to Gods tabernacle,
and assemblie of the Saints, to praise
God, then he prayseth the courage of
the people, that passe through the wil-
dernes to assemble themselves in *Sion*.

Sing this as the 67. psalme.

How pleasant is thy dwelling place
O Lord of hostes to mee :

The tabernacles of thy grace,
how pleasant Lord they bee :

2 My soule doth long full sore to goe
into thy courts abroad :

My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest
and saue themselves from wrong :

And eke the swallow hath a nest,
wherein to keepe hir yong.

4 These birds full nigh thine alter ma-
haue place to sit and sing :

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they bee blessed that may dwell
within thy house alwaies :

For they alwaies thy facts doe tell,
and euer giue thee praise.

6 Yea happie sure likewise are they
whose stay and strength thou art :
Which to thy house doe runne the way
and seeke it in their heart.

7 As they go through the vale of teares
they dig by fountaines still :

That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength they walke
no faintnes there shall bee : (full fa-
And so the God of Gods at last,
in *Sion* they doe see.

9 O Lord of hostes to mee giue heede
and heare when I doe pray :

And let it through thine eares procede
O Iacobs God I say.

10 O Lord our shield of thy good grace
regard and so draw neere :

Regard I say, behold the face,
of thine annointed deere.

11 For why: within thy courts one day
is better to abide :

Than otherwhere to keepe or stay,
a thousand daies beside.

12 Much rather would I keepe a doore
within the house of God :

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light & defence, And shall thy wrath it selfe extend,
will grace and mercie giue :
And no good thing shall hee with-hold, 6 Willt thou not rather turne therfore
from them that purely liue. and quicken vs that wee
14 O Lord of hostes that man is blest, And all thy folke for encrease,
and happie sure is hee : be glad and ioy in thee.
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal.LXXXV. I.H.

Because God withdrew not his rod from 7 O Lord on vs doe thou declare,
his Church after the rerurne from Ba- thy godnesse to our wealth :
ylon : first they put him in minde that Shew forth to vs and doe not spare,
hee should not leaue the worke of his thine aide and sauing health.
grace vnperfect, and complain of their 8 I will hearken what God saith, for hee
long affliction. Then they reioyce in speaks to his people peace :
hope of promised deliuerance, which And to his Saints that neuer they,
was a figure of Christs kingdome, vn- returne to foolishnesse.
der which should bee perfect felicitie.

Sing this as the 81. Psalme.

Thou hast bene mercifull indeede, 9 For why: his help is still at hand,
O Lord vnto thy land : to such as doe him feare :
For thou restoredst Iacobs seede, Whereby great glorie in the land,
from thraldome out of band. shall dwell and flourish there.
2 The wicked waies that they were in 10 For truth & mercie there shall meete
thou didst them cleane remit: in one to take their place :
And thou didst hide thy peoples sinne, And peace shall iustice with kisse greet,
full close thou coueredst it. and there they shall embrace.
3 Thine anger eke thou didst asswage 11 As truth from earth shall spring apace
that all thy wrath was gone : and flourish pleasantly :
And so didst turne thee from thy rage, So righteousness shall shew her face,
with them to bee at one. and looke from heauen hie.
4 O God our health doe now conuert, 12 Yea, God himselfe doth take in hand
thy people vnto thee : to giue vs each good thing :
Put all thy wrath from vs apart, And through the coasts of all the land,
and angrie cease to bee. the earth her fruits shall bring.
5 Why, shall thine anger neuer end: 13 Before his face shall iustice goe,
but still procede on vs : much like a guide or stay :
Hee shall direct their steps also,
and keepe them in the way.

Inclina Domine. Psal.LXXXVI.I.H.

David sore afflicted, prayeth feruentlie
for deliuerance: sometime rehearsing his
mise.

Psalme.LXXXVI.

miseries and mercies receiued,desiring
also to bee instructed of the Lord,that
he may feare & glorifie his name. He
complayneth also of his aduerfaries,&
requireth to be deliuered from them.

The second part.

Sing this as the 18. Psalme.

Lord bow thine eares to my request
and heare mee by and by:
With grievous plaints & grieve opprest,
full poore and weake am I.

2 Preserve my soule, because my waies
and doings holy bee:

And save thy servant (O my Lord)
that puts his trust in thee.

3 Thy mercies Lord on mee expresse,
defend mee eke withall:

For through the day I doe not cease,
on thee to crie and call.

4 Comfort O Lord thy servants soule
that now with paine is pinde:

For unto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine:

For why? I know, and well doe proue,
thou answerest mee againe.

8 Among the Gods O Lord is none,
with thee to bee comparde:

And none can doe as thou alone,
the like hath not bene heard.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 Teach mee Lord the way, and I
shall in thy truth procede:

O ioyne my heart to thee so nigh,
that I thy name may dread.

12 To thee my God will I giue praise
with all my heart O Lord:

And glorifie thy name alwayes,
for ever through the world.

13 For why? thy mercie shewd to mee
is great and doth excell:

Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and make
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to mee, and mercie grant,
thy strength to mee apply:

O help and save thine owne servant,
thine handmaids sonne am I.

17 On mee some signe of fauour shew
that all my foes may see:

And bee ashamed because Lord thou
doest helpe and comfort mee.

Funda-

Fundamentum eius. Psal. LXXXVII. I. H. My fountaines & my pleasant springs
The holy Ghost promiset that the are compass all in thee.

Church as yet in misery after the captiui- *Domine Deus. Psal. LXXXVIII. I. H.*
tye of Babilon should be restored to great The faithfull sore affected by sicknesse,
excellencie, so that nothing should bee persecution, aduersitie, and as it were
more comfortable then to bee numbred left of God without any consolation,
among the members thereof. yet hee calleth on God by faith, and
strueth against desperation.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her groundworke still doth stay
upon the holy hills full sure,
it can no tyme decay.

God loues the gate of Sion best,
his grace doth there abide:
he loues them more then all the rest
of Iacobs God beside.

Full glorious things reported bee,
in Sion and abroad:

Great things I say, are said of thee,
thou Cittie of our God.

On Rahab I will cast an eie,
and beare in mind the same:
and Babylon shall eke apply,
and learne to know thy name.

Loe Palestine and Tire also,
with Ethiope likewise:

people old full long agoe,
were bozne and there did rise.

Of Sion they shall say abroad,
that diuers men of fame:

hane ther sprung vp, and the high God
hane founded fast the same.

In their records to them it shall,
through Gods deuise appere:

On Sion that the chiefe of all,
had his beginning there.

The trumpeters with such as sing,
therein great plentie be:

Sing this as the 77. psalme.

Lord God of health the hope & stay,
thou art alone to mee:

I call and crie throughout the day,
and all the night to thee.

2 O let my praers sone ascend,
vnto thy sight on hie:

Incline thy eare O Lord intend,
and hearken to my crie.

3 For why? my soule with wo is fielde,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemde as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that doe remaine:

It were more ease for mee to bee,
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:

The which thy hand doth cut away,
and thou regardst them not.

7 Mea like to one shut vp full sure,
within the lower pit:

In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full soze on mee doth lie:

And

Psalme. LXXXIX.

And all the stormes against mee rise,
my soule to bere and trie.

9 Thou puttest my friends far off from
and makest mee hate them sore: (mee
I am shut vp in prison fast,
and can come forth no more.

10 My sight both faile through griefe &
I call to thee O God: (paine
Throughout the day my hands also,
to thee I stretch abroad.

11 Doeſt thou vnto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire,
and praise thee for the same?

12 O shall thy louing kindnesse Lord
bee preached in the graue?
O shall with them that are destroide
thy truth her honour haue.

13 Shall they that lie in darke full low
of all thy wonders wot?

O there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alway
doe crie and call apace:

My prayer eke ere it bee day,
shall come before thy face.

15 Why dost thou Lord abhor my soule
in griefe that seeketh thee?

And now O Lord why dost thou hide,
thy face alway from mee?

16 I am afflicted as dying still,
from youth this many a yere:
Thy terrors which doe bere mee ill
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon mee fall:

Thy terrors eke doe not all wage,
but mee oppresse withall.

18 All day they compasse mee about
as water at the tide:

And all at once with streames full
beset mee on each side.

19 Thou lettest far fro mee my friend
and louers euery one:

Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. LXXXIX. I.

David prayseth God for his couena
made betwixt him and his elect by
Iesus Christ, then he complaineth of
desolation of his kingdome, so that
the promise seemed to bee broke.
Finally, hee prayeth to bee deliuer
from afflictions, mentioning the sho
nesse of mans life, & confirming his
selfe by Gods promises.

Sing this as the 67. Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age
thy truth I will declare.

2 For I haue said that mercie shall
for euermore remaine:

In that thou doest the heauens say,
thy truth appeareth plaine.

3 To mine elect saith God I made
a covenant and behest:

My seruant Dauid to perswade
I swore and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with joy & mirth
thy wondrous works O Lord:

The Saints within thy church on earth

the faith and truth record.

Who with the Lord is equall then,
in all the earth abroade:

among the sonnes of all the Gods,
what one is like our God.

God in assemblie of his Saints,
is greatlie to bee dread:

ouer all that dwell abroad,
in terrour to bee had.

Lord God of hostis in all the world
what one is like to thee:

on euery side most mightie Lord,
thy truth is scene to bee.

The raging sea by thine aduise,
thou rulest at thy will:

and when the waues thereof arise,
then makest them calme and still.

And Egypt Lord thou hast subdued,
and thou hast it destroide:

and thou thy foes with mightie arme,
hast scattered all abroad,

The second part.

1 The heauens are thine & still haue
likewise the earth and land:

The world with all that is therein,
thou foundest with thy hand.

2 Both North & South with East and
thy selfe didst make & frame: (West
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

3 Thine arme is strong & full of power
all might therein doth lie:

The strength of thy right hand ech houre
thou listest vp on hie.

4 In righteousness and equitie,
thou hast thy seat and place:

Merrie and truth are still with thee,
and goe before thy face.

5 That folk is blest y knoweth aright,

thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant fame and noise.

17 For why: their glory, strength, & aide
in thee alone doth lie:

Thy goodness eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs wel
the Lord to vs doth bring:

The holy one of Israell,
He is our guide and King.

19 Sometime thy will vnto thy saints
in visions thou didst shew:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to bee:

And set him vp whom I elect,
among the folke to mee.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oyle annoint,
him King of all the rout.

22 For why: my hand is readie still,
with him for to remaine:

And with my arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall not him denoure:

For yet the sonnes of wickednesse
of him shall haue no power.

24 His foes likewise will I destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

Psalme LXXXIX.

25 My truth and mercie eke withall,
shall still vpon thee lie :

And in my name his hozne eke shall
bee lifted vp on hie.

26 His kingdome I will set to bee,
vpon the sea and land :

And eke the running flouds shall hee,
embrace with his right hand.

27 Hee shall depend with all his hart,
on mee and thus shall say :

My Father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs :

His might and honour he shall make,
aboue all worldly kings.

29 My mercie shall bee with him still,
as I my selue haue told :

My faithfull couenant to fulfill,
my mercie I will hold.

30 And eke his seed shall I sustaine,
for ever long and sure :

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue :

And of my iudgements haue none awe
nor will not them obserue.

32 Or if they doe not vse aright,
my statutes to them made :

And set all my commaundements light,
and will not keepe my trade.

33 Then with the rod I will begin,
their doings to amend :

And so with scourging for their sinne,
when that they doe offend.

34 My mercie yet and my goodnesse,
I will not take him fro :

Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold
withall that I haue spoke :

No word the which my lips haue to
shall alter and bee broke.

36 Once Iware I by my holinesse,
and that perforce will I :

With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for evermore shall raigne
and eke his throne of might :

As doth the Sunne, it shall remaine
for ever in my sight.

38 And as the Moone within the skie
for ever standeth fast :

A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reie
and now thou changeest cheare :

Yea thou art wrath with thine elect,
thine owne annointed deare.

40 The couenat with thy seruant made
Lord thou hast quite vndone :

And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with
his wals thou dost confound: (might)

Thou beatest eke his bulwokes downe
and breakest them to the ground.

42 That hee is sore destroide and toyme
of commers by throughout :

And so is made a mocke and scoone,
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy :

And all his foes that him deuoure,
loe thou hast made to loy.

His sword's edge thou dost take a:
that would his foes withstand:(way
to him in war no victorie
thou givest, noz vpper hand.

His glozy thou doest also wast,
his hoꝛne, his ioy, his mirth:
thé is ouerthrowen and cast
full low vpon the earth.

Thou hast cut off & made full short
his youth and lusty daies:
and rais'de of him an ill report,
with shame and great dispraise.

How long away from mé O Lord
foꝛ ener wilt thou turne?

And shall thine anger still alway
as fire consume and burne?

O call to minde remember then
my time consumeth fast:

Why hast thou made the sonnes of men
as things in vaine to wast:

What man is he that liueth héere,
and death shall neuer see:

Oꝛ from the hand of hell his soule,
shall he deliuer free?

Wher is O Lord thine old goodnes
so oft declarde befoꝛne:

Which by thy truth and vprighnes,
to David thou hast swoꝛne.

The great rebukes to minde I cal,
that on thy seruant lie:

The rayling of the people all,
boꝛne in my breast haue I.

Wherewith O Lord thine enemies,
blasphemed haue thy name:

The steps of thine annointed one,
they cease not to defame.

All praise to thé O Lord of hostis,
both now and eke foꝛ aye:

Though Skie & earth, & all the coastis,
Amen, Amen, I say.

Domine refugium. Psal.XC.I.H.

Moses seeing the people neither admo-
nished by the breuitie of their life, nor by
plagues to bee thankfull, praieth God to
turne their harts, and continue his mercies
towards them and their posteritie.

Sing this as the 72. Psalme.

Thou Lord hast bene our sure defence
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere ther was made mountaine oꝛ hil
the earth oꝛ world abroad:

From age to age, and alwaies still,
foꝛ ener thou art God.

3 Thou grindest man through grieve &
to dust, oꝛ clay, and then: (paine,
And then thou saist againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yéere,
what is it in thy sight?

As yester day it doth appeare,
oꝛ as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:

All as a sleape, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright,

And is cut downe ere it be night,
all withered, dead and dꝛye.

7 Foꝛ through thine anger we consume
our might is much decaide:

And of thy feruent wꝛath and fume,
wée are full soꝛe afraide.

8 The wicked works that wée haue
thou settest befoꝛe thine eies: wrought

G.

Dur

Psalme, XCI.

Our priuie faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies doe
therof doth nought remaine: (wast,
Our yeares consume, as words oʒ blast,
and are not cald againe.

10 Our time is threē score yēres & ten,
that wē doe liue on mould:
If one liue foure score, surely then
wē count him wondrous old.

The second part.

11 Yet at this time the strength & chiefe
the which wē count vpon:

As nothing else but painful griefe,
and wē as blasts are gone.

12 Who once doth know what strēgth
what might thine anger hath: (is ther
Dʒ in his heart who doth thē feare,
according to thy wrath.

13 Instruct vs Lord to know & trie,
how long our daies remaine:
That then we may our harts apply,
true wisdome to attaine.

14 Returne O Lord how long wilt thou
forth on in wrath proceede:
Shew fauour to thy seruant now,
and help them at their nēde.

15 Refresh vs with thy mercie sone,
and then our ioy shal bē:
All times as long as life doth last,
in heart reioyce shal wē.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yēres wherin full soze,
affliction wē haue had.

17 O let thy work and power appeare,
and on thy seruants light:
And shew vnto thy children deare,

thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the works wē take in hand
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Heere is described the assurance he liue
in that committeth himself wholly to go
protection in all temptations. A prom
of God to those that loue him, know hi
and trust in him to deliuer them, & gi
them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shal kēpe him well.

2 Thou art my hope & my strong hold
I to the Lord will say:
My God is hē, in him will I,
my whole affiance stay.

3 Hē shal defend thē from the snare,
the which the hunter layd:
And from the deadly plague and care,
wherof thou art afraid.

4 And with his wings shal couer thē
and kēpe thē safely there:
His faith & truth thy fence shal bē,
and sure as shield and speare.

5 So that thou shalt not nēde I say,
to feare oʒ bē afright:

Of all the shafts that flie by day,
nor terroʒs by the night.

6 For of the plague that priuily
doth walke in dark so fast:
For yet of that which doth destroy,
and at none dayes doth wast:

7 Hea, at thy side as thou dost stand,
a thousand dead shal bee:

The goodnesse of thy sauing health,
I will declare to him.

8 Ten thousand rke at thy right hand,
and yet thou shalt bee free.

Bonum est confiteri. Tsal. XCII.I.H.

9 But thou shalt see it for thy part,
thine eyes shal well regard:
That euen like to their desert,
the wicked haue reward.

A Psalme for the Sabbath, to stir vp people to acknowledge & praise God in his works. *Dauid* reioiceth therein, but the wicked consider not, that the vngodly when hee is most flourishing, shall most speedely perish. In the end is described the felicitie of the iust, planted in the house of God to praise the Lord.

10 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.

Sing this as the 88. Psalme.

11 Thou shalt not neede no ill to feare
with thee it shall not mell:

12 For yet y plague shal once come neare
the house where thou dost dwel.

It is a thing both good and meete,
to praise the highest Lord:

13 For why vnto his Angels all,
with charge commaunded hee:

And to thy name (O thou most high)
to sing with one accord.

14 That still in all thy waies they shal
preserue and prosper thee.

2 To shew the kindnesse of the Lord,
betime ere day be light:

15 And in their hands shal thee beare bp
still waiting thee vpon:

And eke declare his truth abroad,
when it doth draw to night.

16 So that thy foete shal neuer chance,
to spurne at any stone.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meete.

17 Upon the Lyon thou shalt goe,
and adder sell and long:

4 For thou hast made mee to reioyce,
in things so wrought by thee:

18 And tread vpon the Lyon yong,
with dragons stout and strong.

And I haue ioy in heart and voice,
thy handie works to see.

19 For hee that trusteth vnto mee,
I will dispatch him quite:

5 O Lord how glorious and how great
are all thy works so stout:

20 And him defend, because that hee,
doth know my name aright.

So deeply are thy counsels set,
that none can trye them out.

21 When he for health on me doth crie,
an answere I will giue:

6 The man vnwise hath not the wit,
this geare to passe to bring:

22 And from his grieve take him will I,
in glorie for to line.

And all such foles are nothing fit,
to vnderstand this thing.

23 With length of yeres, and daies of
I will fulfill his time:

(wealith,

G.ii.

7 When

Psalme.XCIII.XCIII.

- 7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall bee wast.
- 8 But thou art mightie Lord most high,
yea, thou doest raigne therefore:
In euery time eternally,
both now and euermore.

The second part.

- 9 For why? O Lord behold and see,
behold my foes I say:
How all that work iniquitie,
shall perish and decay.
- 10 But thou like as an Unicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against thee rise,
mine eares shall heare the same.
- 12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age more fruit shall
both fat and well becene: (bring
And pleasantly both bud and spring,
with boughes and branches greene.
- 15 To shew that God is good & iust,
and vpight in his will:
He is my rock, my hope and trust,
in him there is no ill.

Dominus regnauit. Psal.XCIII.I.H.

Hee praiseth the power of God in creation of the world, and beateth down all people, which lift them vp against maiestie, and prouoketh to consider promises.

Sing this as the 77. Psalme.

- The Lord as king aloft doth raigne
in glorie goodly dight:
and he to shew his strength amaine,
hath girt himselfe with might.
- 2 The Lord likewise the earth hath
and shaped it so sure: (ma
No might can make it moue or fade,
at stay it doth endure.
- 3 Ere that the world was made
thy seate was set before: (wroug
Beyond all time that can be thought,
thou hast bene euermore.
- 4 The fouds O Lord, y fouds do rise
they roare and make a noyse:
The fouds I say did enterprise,
and lifted vp their voice.
- 5 Yea though the storme arise in sight
though seas doe rage and swell:
The Lord is strong and more of might
for hee on high doth dwell.
- 6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus Ulionem. Psal.XCIII.I.H.

He praieth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, & by the ruine of the wicked.

Snig this as the.78. Psalme.

and made them vnderstand :

O Lord thou doest reuenge all wrong
that office longs to thee :

Shall he not then pour deedes detest,
how can ye scape his hand.

With vengeance doth to thee belong,
declare that all may see.

The second part.

Set forth thy selfe, for thou of right,
the earth dost iudge and guide :

I The Lord doth know y thoughts of
his hart he seeth full plaine, (man,

Reuward the proud and men of might,
according to their pride.

The Lord I say mans hart doth scan,
and findeth them but vaine.

How long shall wicked men beare
with lifting vp their voice? (I say,

I2 But Lord that man is happie sure,
whom thou dost keepe in awe:

How long shall wicked men I say,
thus triumph and reioyce?

And through correction dost procure,
to teach him in thy law.

How long shall they with brags burst
and proudly prate their fill? (out,

I3 Whereby he shall in quiet rest,
in time of trouble sit :

shall they reioyce that be so stout,
whose works are euer ill?

When wicked men shall bee oppress,
and fall into the pit.

Thy flock O Lord, thine heritage,
they spoyle and bere full sore :

I4 For sure the Lord will not refuse,
his people for to take :

Against thy people they doe rage,
still dayly more and more.

His heritage whom he did chuse,
he will no time forsake.

The widowes which are comfortlesse
and strangers they destroy :

I5 Untill that iudgement be decreade,
to iustice to conuert :

They slay the children fatherlesse,
and none doth put them by.

That all may follow her with speede,
that are of vpight heart.

And when they take these things in
this talke they haue of thee: (hand,

I6 But who vpon my part doth stand,
against the cursed traine :

Can Jacobs God this vnderstand?
tush, no he cannot see.

O who shall rid mee from their hand,
that wicked works maintaine.

O folke vnwise, and people rude,
some knowledge now discern:

I7 Except y Lord had bene mine aide,
mine enemies to expell :

Of foales among the multitude,
at length beginne to learne.

My soule and life had now bene layd,
almost as low as hell.

The Lord y made the care of man,
he needes of right must heare :

I8 When I did say my soote did slide,
and now am like to fall :

He made the eies, all things must then
before his sight appeare.

Thy goodnesse Lord did so prouide,
to stay mee vp withall.

O The Lord doth all the world correct

I9 When with my selfe I mused much,
and

Psalme. XCV.

and could no comfort finde:
Then Lord thy goodnesse did mee touch,
and that did ease my minde.

20 Wilt thou inhant thy selfe & draw
with wicked men to sit?

Which with pretence in stead of law
much mischief doe commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord hee is to mee,
a strong defence or locke:

Hee is my God, to him I flie,
hee is my strength and rocke.

23 And hee shall cause their mischiefes
themselves for to annoy:

And in their mallice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

An earnest exhortation to praise God for
the gouernment of the world, & electi-
on of his Church to eschue the rebelli-
on of the old fathers, who tempted
God in the wilderness, and therefore
entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health reioyce,
let vs with one accord.

2 Hea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs bee glad allwaies.

3 For why? the Lord hee is no doubt,

a great and mightie God:

4 King aboue all Gods throughout,
in all the world abroad.

The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
hee hath them in his hand.

5 The Sea and waters all are his,
for hee the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lo-
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? hee is the Lord our Go-
for vs hee doth prouide:

We are his folke, hee doth vs feede,
his sheepe, and hee our guide.

8 To day, if yee his voice will heare,
then harden not your hart:

As yee with grudging many a yere,
prouokt mee in desert.

9 Whereas your fathers tempted me
my power for to proue:

My wondrous works when they did
yet still they would mee moue.

10 Twice twentie yeres they did
and I to them did say: (griefe)

They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware when that
was kindled in my brest: (wra)

That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. XCVI. I. H.

An exhortation both to the Iewes and
Gentiles

Gentiles to praise God for his mercie.
And this specially ought to be referred
to the kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing praise to him with one accoord,
all people on the earth.

Pea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

For why? the Lord is much of might
and worthy praise alway:
For he is to be dread of right,
aboue all Gods I say.

For all the Gods of heathen folk,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe,
with gifts vnto the same.

The second part.

Fall downe & worship ye the Lord,

within his temple bright:

Let all the people of the world,
be seareful at his sight.

IO Tell all the world be not agast,
the Lord doth raigne aboue:
Pea, he hath set the earth so fast,
that it can neuer moue.

II And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shal great ioy begin,
the earth shal eke reioyce:
The earth with all that is therein,
shall shout and make a noyse.

13 The field shal ioy, and euery thing,
that springeth on the earth:
The wood and euery tree shal sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shal iustly iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. XCVII. I. H.

David exhorteth all to reioyce for the
comming of the kingdome of Christ,
dreadfull to the rebells and Idolaters, &
ioyfull to the iust, whom hee exhorteth
to innocencie, to reioysing and thankes-
giuing.

Sing this as the 95. Psalme.

The Lord doth raign, wher at y earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

G iij.

2 Both

Psalme. XCVIII.

2 Both clouds and darknesse eke doe
and round about him beate: (swell
Pea right and iustice euer dwell,
and bide about his seate.

3 Pea fire and heate at once doe runne
and goe before his face:

Which shall his foes and enemies burn
abroad in euery place.

4 His lightning eke full light did blase,
and to the world appeare:

Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hills like ware did melt in sight
and presence of the Lord:

They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:

That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:

And eke to those that glorie much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing
and Iuda shall reioyce:

For all thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on his,
in all the earth abroad:

And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:

For hee doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust
with pleasure for his part:

Great ioy with gladnesse mirth and lull
to them of vpriight heart.

Be righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voice
and mindefull of the same.

Cantate Domino. Psal. XCVIII. I. H.

An earnest exhortation to all creatures to
praise the Lord for his power, inercie
and fidelitie in his promise by Christ
by whom hee hath communicated his
saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:

For hee hath wrought throughout the
his wonders great & strong: (world

2 With his right hand full wortheilie
hee doth his foes denoure:

And get himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:

The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israell,
in minde hee doth record:

That all the earth hath scene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:

Giue thanks to God, sing and reioyce,
to

to him with ioy and mirth.
Upon the Harp vnto him sing,
giue thanks to him with Psalmes : And let him magnifie the same,
reioyce befoze the Lord our King,
with trumpets and with shalmes.

Hea let the sea with all therein,
for ioy both rage and swell :
The earth likewise let it begin,
with all that therein dwell.
And let the flouds reioyce their filis,
and clap their hands apace :
And eke the mountaines and the hills,
befoze the Lord his face.

For hee shall come to iudge and trie
the world and euery wight :
And rule the people mightely,
with iustice and with right.

Dominus regnavit. Psal. XCIX. I.H.

He commendeth the power, equitie and
excellencie of the kingdome of God
by Christ ouer the lewes & Gentiles,
prouoking them to magnifie the same,
and to serue the Lord as the auncient
fathers *Moyfes, Aaron and Samuell*,
who calling vpon God, were heard in
their prayes.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
the people rage full soze :
Hea hee on Cherubins doth sit,
though all the world doth roare.
The Lord that doth on Sion dwell,
is high and wondrous great :
Aboue all folke hee doth excell,
and hee aloft is set.

3 Let all men praise thy mightie name
for it is fearefull sure :

4 The princely power of our King,
doth loue iudgement and right :
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe :
His testamēt worshipping him befoze,
for hee is holy tw.

6 Moyfes, Aaron, and Samuell,
as Priests on him doe call :
When they did pray he heard them wel,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still :
To keepe such lawes as hee did make,
and pointed them vntill.

8 O Lord our God thou didst the heare,
and answeredst them againe.

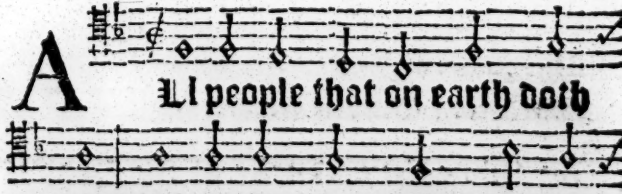
9 Thy mercie did on them appeare,
their deedes didst not maintaine.

10 O laud and praise the Lord our God
within his holy hill :

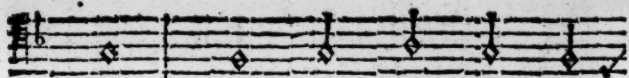
For why? our god throughout the world
is holy euer still.

Iubilate Deo omnes. Psal. C.

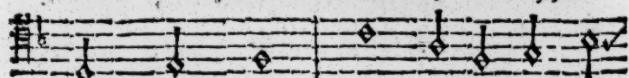
Hee exhorteth all men to serue the Lord
who hath made vs to enter into his
courts, & assemblies to praise his name.


All people that on earth doth
dwell, sing to the Lord with cheerful
voice

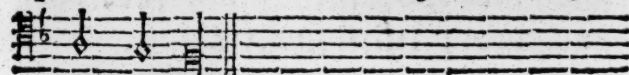
Psalme. CI.



voice. 2. Him serue with feare, his



praise forth tell: Come yee before him



and reioyce.

3 The Lord yee know is God indeede,
without our aide hee doth vs make:

Wee are his flocke, hee doth vs fede,
and for his sheepe hee doth vs take.

4 Enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, & blesse his name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercie is for ever sure:

His truth at all times firmly stand,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

I Praise God the Lord bee glad and light,
praise him throughout the earth:

Serue him and come before his sight,
with singing and with mirth,

2 Know that the Lord our God hee is,
hee did vs make and keepe:

Not wee our selues, for wee are his
owne flocke and pasture sheepe.

3 Enter into his gates alwaies,
giue thanks within the same:

Within his courtes set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:

From age to age throughout the world
his truth doth still remaine.

Misericordiam & iudiciũ. Psal. CI. N

David describeth what government hee
will obserue in his house and King-
dome, by rooting out the wicked, and
cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to mee.

And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kinde of wicked thing,
will set before my sight.

4 I hate their workes that fall away
it shall not cleave to mee:

From mee shall part the froward heart
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuilie:

The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall bee on them within
the land that faithfull bee:

In perfect way who walketh, shall
bee seruant vnto mee.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence hee shall not
remaine that lies doth tell.

8 Betimes I will destroy euery
the wicked of the land:

That I may from Gods citie cut,
the wicked workers hand.

Dominus

Domine exaudi. Psal. CII. T.S.

It seemeth that this prayer was appointed to the faithfull, to pray in the captiuitie of Babilon. A consolation for the building of the Church, whereof followeth the praise God, to be published vnto all posterities. The cōuersion of the Gentiles, and the stabilitie of the Church.

Sing this as the 67. psalme.

O Heare my prayer Lord and let my crie come vnto thee:
In time of trouble doe not hide,
thy face away from mee.
3 Incline thine eares to mee make hast
to heare mee when I call:
For as the smoake doth fade, so doe
my daies consume and fall.
4 And as a harth my bones are burnt,
my heart is smitten dead:
And wither as the grasse, that I
forget to eate my bread.
5 By reason of my groaning voice,
my bones cleaue to my skinne:
As Pelican in Wildernesse,
such case now am I in.
6 And as an Owle in desert is,
loe I am such a one:
7 I watch and as a sparrow on
the house toppe am alone.
8 Loe daily in reprochfull wise,
mine enemies doe mee scozne:
And they that doe against mee rage,
against mee they haue swozne.
9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with tears

that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disoaine:
For thou hast lifted mee a loft,
and cast mee downe againe.
11 The daies wherein I passe my life
are like the fléeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercie now, the time
forgoten is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their sight.
15 Then shall the heathen people feare
the Lords most mightie name:
And all the Kings on earth shall dread
thy glozy and thy fame.
16 Then when the Lord the mightie
again shall Sion reare: (God)
And when that hee most nobly in,
his glorie shall appeare.
17 To praier of the desolate,
when hee himsele shall bend:
When hee shall not disoaine vnto,
their prayers to attend.
18 This will be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.

19 For

Pfalme. CIII.

19 For hee from his high sanctuarie,
hath looked downe below :
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue hee,
might heare the wofull crie :
And that hee might deliuer those,
that damned are to doe.

21 That they in Sion may declare,
the Lords most holy name :
And in Ierusalem set forth,
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord :
Shall bee assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way :
And shorter hee did cut my daies,
thus I therefore did say.

24 My God in midst of all my daies,
now take mee not away :
Thy yeeres endure continually,
from age to age for aie.

25 Thou the foundation of the earth,
before all times hast laid :
And Lord the heauens are thy worke,
which thine owne hands haue made.

26 Prea they shall perish and decay,
but thou shalt tarrie still ;
And they shall all in times ware old,
euen as a garment will.


27 Thou as a garment shalt the change
and chaunged shall they bee :
But thou dost still abide the same,
thy yeeres doe neuer flee.


28 The children of thy seruants shall,

continually endure :
And in their sight their happie sorte,
for euer shall stand sure.

Benedic anima mea. Psal. CIII. T.S.

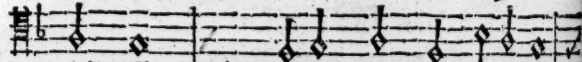
The Prophet prouoketh man and Angels & all creatures to praise the Lord for his fatherlie mercies, in deliuerance of the people from euill, in his prouidence ouer all things, and in the preservation of the faithfull.

M  My soule giue laud vnto the
Lord, my spirit shall doe the same, And

 all the secrets of my heart, praise ye

 his holy name. 2 Giue thanks to God

 for all his gifts, shew not thy selfe

 vnkinde, and suffer not his benefits,

 to slip out of thy minde.

3 That gaue thee pardon for thy faulles
and thee restore againe :

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redēme thy life from death,
from which thou couldest not flee :

His mercie and compassion both,
hee did extend to thee.

5 That

5 That fild with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as bee opprest :
So that their sufferings & their wrongs
are turned to the best.

7 His waies & his commaundements,
to Moyfes hee did shew :
His counsell and his valiant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
to such as doe him grieue :
The slowest to conceine a wrath,
and readiest to forgive.

9 Hee chides not vs continually,
though wee bee full of strife :
For keepe our faults in memorie,
for all our sinfull life.

10 For yet according to our sinnes,
the Lord doth vs regard :
For after our iniquities,
hee doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue :
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sins from vs,
and our offences all :
As farre as is the Sonne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare :
Like pittie beareth God to such,
as worship him in feare. (our shape

14 The Lord that made vs knoweth

our mould and fashion iust :
How weake and fraile our nature is,
and how wee bee but dust.

15 And how the time of mortall men,
is like the withering hay :
Like the flower right faire in field,
that fades full soone away.

16 Whose glose & beautie stormy winds
doe vtterly disgrace :
And makes that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand :
Their childrens children doe receiue,
his righteousness at hand.

18 I meane which keepe the couenant,
with all their whole desire :
And not forget to doe the thing,
that hee doth him require.

19 The heauens hee are made the seate
and footstole of the Lord :
And by his power imperiall,
hee gouerns all the world.

20 O ye Angels which are great in power
praise ye and blesse the Lord :
Which to obey and doe his will,
immediately accord.

21 Oe noble hoasts and ministers,
cease not to laud him still :
Which readie are to execute,
his pleasure and his will.

22 Praise all his workes in euery place,
praise ye his holy name :
My hart, my mind, and eke my soule,
praise ye also the same.

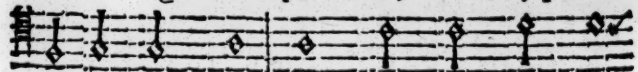
Benedic anima mea. Psal. CIIII. W.K.

A thanksgiuing for the creation of the world

Psalme. CIII.

world & government of the same, by
his merueious prouidence: also a pray-
er against the wicked, who are occasion
that God diminisheth his blessings.

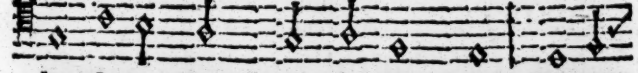
M  soule praise the Lord, speake



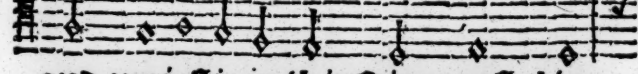
god of his name, O Lord our great god



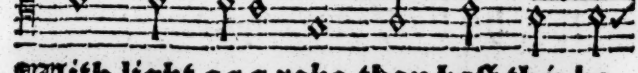
how dost thou appeare, So passing



in glory, that great is thy fame: Honor



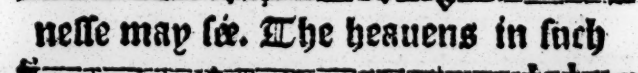
and maiestie in thee shine most clere.



With light as a robe, thou hast thee be-



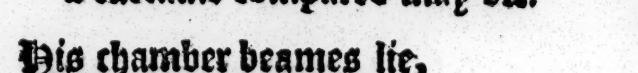
clad: whereby all the earth thy great,



nesse may see. The heauens in such



sort thou also hast spread, that it to



a curtaine compared may bee.

His chamber beames lie,
in the clouds full sure.

3 Which as his chariots,
are made him to beare.

And there with much swiftnesse,
his course doth endure:

Upon the wings riding,

of winds in the aire.
4 Hee maketh his spirits,
as Heraulds to goe,
And lightning to serue,
wee see also prest:

His will to accomplish,
they run too and fro,
To saue or consume things,
as seemeth him best.

5 Hee groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue power.

6 The deepe a faire covering,
for it made thou hast:
Which by his owne nature,
the hills would deuoure.

7 But at thy rebuke,
the waters did flie:
And so giue due place,
thy words to obey.

At thy voice of Thunder,
so carefull they bee:
That in their great raging,
they hast sone away.

8 The mountaines full hee,
they then vp ascend:
If thou doest but speake,
thy word they fulfill:

So likewise the ballies,
most quickly descend:
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall runne,
So as in their rage,
not passe that they can.
For God hath appointed,
they shall not returne:

The earth to destroy moze,
which made was for man.

The second part.

0 Hee sendeth the spring,
to strong streames or lakes:
which runne doe so swift,
among the huge hills.

1 Where both the wilde Asse,
their thirst oft times slakes:
and beasts of the mountaines,
thereof drincks their fil.

2 By these pleasant springs,
of fountaines full faire:

The foules of the aire,
abide shall and dwell.

Who moued by nature,
to hop hère and there:
among the græne branches,
their songs shall excell.

3 The mountaines to moist,
the clouds hee doth vse:

The earth with his workes,
are wholly repleat.

4 So as the brute cattell,
hee doth not refuse:

Out grasse doth prouide them,
and hearb for mans meat.

5 Hea bread, wine, and Oyle,
hee made for mans sake:

His face to refresh,
and heart to make strong.

6 The Cedars of Liban,
this great Lord did make:
which trées hee did nourish,
that grow vp so long.

7 In these may birds bulde,
and make there their nest:

In firre trées the fowls,
remaine and abide.

18 The high hills are succours,
for wilde goates to rest:

And eke the rocks stony,
for conies to hide.

19 The Moone then is set,
her seasons to runne:

The daies from the nights
thereby to discern:

And by the descending,
also of the Sunne:

The cold from heate alway,
thereby we doe learne.

20 When darknesse doth come
by Gods will and power:

Then creepe forth doe all
the beasts of the woode.

21 The Lions range roaring,
their pray to deuoure:

But yet it is thou Lord,
which giuest them foode.

22 As soone as the Sunne,
is by they retire:

To couch in their dens,
then are they fullaine.

23 That man to his worke may,
as right doth require:

Will night come and call him,
to take rest againe.

The third part.

24 How sundrie O Lord,
are all thy workes found:

With wisdom full great,
they are indeede wrought.

So that the whole worlde,

Psalme. CV.

of thy praises doth sound,
 And as for thy riches,
 they passe all mens thoughts.
 25 So is the great sea,
 which large is and broad,
 Where things that creepe swarme,
 and beasts of each sort.
 26 There both mightie ships saile,
 and some lie at rode:
 The Whale huge and monstrous
 there also doth sport.
 27 All things on thee wait,
 thou doest them relieue:
 And thou in due time,
 full well doest them feede,
 28 Now when it doth please thee
 the same so to giue:
 They gather full gladly,
 those things that they neede.
 Thou openest thy hand,
 and they finde such grace,
 That they with good things,
 are filled wee see.
 29 But sore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they bee.
 30 Againe when thy spirit,
 from thee doth procede,
 All things to appoint,
 and what shall ensue:
 Then are they created,
 as thou hast decreed.
 And doest by thy goodnesse,
 the drie earth renue.
 31 The praise of the Lord,
 for ever shall last:
 Who may in his works,
 by right well reioyce.

32 His looke can the earth make
 to tremble full fast:
 And likewise the mountaines,
 to smoake at his voice.

33 To this Lord and God
 sing will I alwaies:
 So long as I live,
 my God praise will I.

34 Then I am most certaine,
 my words shall him please:
 I will reioyce in him,
 to him will I crye.

35 The sinners (O Lord)
 consume in thine ire,
 And eke the peruerse,
 them rote out with shame.
 But as for my soule now,
 let it still desire:
 And say with the faithfull,
 praise ye the Lords name.

Confitemini Domino. Psal. CV. N.

Hee praiseth the singuler goodnesse of
 GOD, for choosng a peculiar peo-
 ple to himselve, neuer ceasing to doe
 them good, euen for his promise sake

Sing this as the 95. Psalme.

Give praises vnto God the Lord,
 and call vpon his name:
 Among his people eke declare,
 his works to spread his fame.
 2 Sing ye vnto the Lord I say,
 and sing vnto him praise:
 And talke of all the wondrous works
 that hee hath wrought alwaies.
 3 In honour of his holy name,
 reioyce with one accord:

And let the heart also reioyce,
of them that seeke the Lord.
Seeke ye the Lord, & seeke y^e strength
of his eternall might :
And seeke his face continually,
and presence of his sight.

The wondrous works that hee hath
keepe still in mindful heart: (done,
He let the iudgements of his mouth,
out of your minde depart.
He that of faithfull Abraham,
his seruants are the seed :
He his elect, ye children that
of Iacob doe proceed.

For hee, hee onely is I say,
the mightie Lord our God :
And his most rightfull iudgements are,
through all the earth abroad.

His promise and his covenant,
which he hath made to his :
He hath remembred euermore,
to thousands of degrees.

The second part.

The covenant which he hath made,
with Abraham long ago :
And faithfull oath which he hath s^worne
to Iaac also.

And did confirme the same for law,
that Iacob should obey :
And for eternall covenant,
to Israel for aye.

When thus he said, loe I to you,
all Canaan land will giue :
The lot of your inheritance,
wherein your seed shall liue.

Although their number at that time
did very small appeare :
A very small, and in the land,

they then but strangers were.

13 While yet they walkt from land to
without a sure abode : (land,
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take :
But euen the great and mightie kings
reproued for their sake.

15 And thus he said touch you not those
that mine annointed be :
He doe the Prophets any harme,
that doe pertaine to mee.

16 He cald a dearth vpon the land,
of bread he stroyde the store :
But he against the time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene
to liue a slaue in wo : (sold,

18 Whose feet they hurt in stocks, whose
the iron pearst also. (soule,

19 Until the time came when his cause
was knowne apparantly :
The mightie word of God the Lord
his faultlesse truth did trie.

20 The king sent and deliuered him,
from prison where hee was :
The ruler of the people then :
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway :
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct
the princes of the land :
And wisdomes loze his auncient men,
may teach to vnderstand.

V.

23 Then

Psalme. CV:

23 Then into the *Egyptians* land,
came Israel also:

And Iacob in the land of *Ham*,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,
in strength he made them grow.

25 Whose hart he turnd, that they with
his people did intreate: (hate,
And did his seruants wrongfully,
abuse with false deceit.

The third part.

26 His faithful seruant Moyſes then,
and Aaron whom he chose:

He did command to goe to them,
his message to diſcloſe.

27 The wondrous message of his ſigne,
among them he did ſhew:

And wonders in the land of *Ham*,
then did he work alſo.

28 Darkneſſe he ſent, & made it darke,
in ſteade of brighter day:

29 And vnto his commiſſion,
they did not diſobay.

30 He turnd their waters into bloud,
he did their fiſhes ſlay:

Their land brought Frogs euen in that
wher their king Pharao lay. (place,

31 He ſpake, and at his voice ther came
great ſwarmes of noyſome flies:

And all the quarters of the land,
were filld with crawling lice.

32 He gaue them cold and ſtonie haile,
in ſteade of milder raine:

And fierie flames within their land,
he ſent them to their paine.

33 He ſmote their vines & all their trees

wheron their figs did grow:

And all the trees within their coaſts,
downe he did ouerthrow.

34 He ſpake, then Caterpillers did
and Graſhoppers abound:

35 Which eate & graſſe in all their land
and fruit of all their ground.

The fourth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:

Yea, the beginning and firſt fruit,
of all their ſtrength and might.

37 With gold & ſiluer he them brought
from *Egypt* land to paſſe:

And in the number of the tribes,
no ſeable one there was.

38 *Egypt* was glad and ioyfull then,
when they did once depart:

For terror and the feare of them,
was ſalne vpon their heart.

39 To ſhroud them from the parching
a clond hee did diſplay: (heat

And fire hee ſent to giue them light,
when night had hid the day.

40 They asked and he cauſed Quails
to raine at their request:

And fully with the bread of heauen,
their hunger hee reſeſt.

41 He opened then the ſtony rock,
and waters gushed out:

And in the dry when parched grounds
like Riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:

Which to his ſeruant Abraham,
he plighted long ago.

43 He brought his people forth with
and his elect with ioy: (milt

Out of the cruel land wher they,

had liude in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:

The labours of the people eke,
he gaue into their hands.

45 That they his holy statutes might,
obserue for euermore:

And faithfully obey his lawes,
praise yee the Lord therfore.

Confitemini Domino. Psal. CVI. N.

The people disperfed vnder *Antiochus*,

doe magnifie the goodnesse of God A-

mong the repentant, and pray to be gathe-

red from among the heathen, that they

may praise his name.

Sing this as the 59. Psalme.

Praise ye the Lord for he is good,

his mercie endures for aye:

Who can expresse his noble acts,

or all his praise display?

They blessed are that iudgements

and iustly doe alway: (keepe

With fauour of the people Lord,

remember mee I pray.

And with thy sauing health O Lord

bouchsafe to visite mee:

That I the great felicitie,

of thine elect may see.

And with thy people ioy I may,

a ioyful minde possesse:

And may with thine inheritance,

a glorious heart expresse.

Both wee and eke our fathers all,

haue sinned euery one:

We haue committed wickednesse,

and lewdly haue wee done.

The wonders great which thou O

hast done in *Egypt* land: (Lord

Our fathers though they saw them all,
yet did not vnderstand.

For yet thy mercies multitude,

did keepe in thankful minde:

But at the sea, yea the read sea,

rebelled most vnkinde.

8 Nevertheless hee saued them,

for honour of his name:

That hee might haue his power knowne

and spread abroad the same.

9 The read sea he did then rebuke,

and southwith it was diide:

And as the wilderness, so through

the deepe hee did them guide.

10 Hee saude them from the cruel hand

of their despightfull foe:

And from the enemies hands he did

deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left alieue:

12 Then they belaeude his works and

in song they did him giue. (praise

13 But by and by vnthankfully,

his works they cleane forgot:

And for his counsel and his will,

they did neglect to waite.

14 But lusted in the wilderness,

with fond and greedie lust:

And in the desert tempted God,

the stay of all their trust.

15 And then their wanton mindes de-

hee suffered them to haue: (fir,

But wasting leannes therewithall,

into their soules he gaue.

16 Then when they lodged in their

at Moyfes they did grutch: (tents,

Aaron the holy of the Lord,

so did they enuie much.

H. y.

17 There

Psalme. CVI.

17 Therfore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.

19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten Image they,
did worship of the same.

20 Unto the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glorie turnde, and all
their honour did deface.

21 And God their onely Saviour,
vnrindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done,
And by the read sea dreadfull things,
performed long ago.

23 Therfore for their so shewing them
forgetfull and vnrind:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen *Moses* stode,
before him in the breake:
To turne his wrath, least he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that hee behigh to giue:
Yea, and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grudging
they wickedly repinde:

For to the voice of God the Lord,
they gaue an hearkening minde.

26 Therfore against them lifted hee,
his strong reuenging hand:
Them to destroy in wilbernesse,
ere they should see the land.

27 And to destroy their seede among
the nations with his rod:
And through y countries of the world
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselves also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuention
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stode vp with zeale,
the sinners bile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from henceforth recounted is,
from race to race for aye.

32 At waters eke of *Meribath*,
they did him angrie make:
Yea, so farre south as *Moyes* was,
then punisht for their sake.

33 Because they vert his spirit so sore,
that in impatient heate:
His lips spake vnadvisedly,
his ferno was so great.

34 For as y Lord commaunded them
they slew the people tho:

(hearts, 35 But were among the heauen mirt,

and learnd their works also.

45 Hē cald to minde his conenant,
which he to them had s woze:
And by his mercies multitude,
repented him therefore.

36 And did their idols serue which were
their ruine and decay:

37 To fiends their sonnes & daughters
did offer bp and slay, (they

46 And fauour he them made to finde,
befoze the sight of those:

That led them captiue from the land,
when earst they were their foes.

38 Hea wv unkindly murthering knife
their guiltlesse blood they spilt:

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

Hea, their own sonnes & daughters blood
without all cause of guilt.

And from among the heathen folk,
Lord gather vs away.

Whom they to Canaan Idols then,
offered with wicked hand:

That wē may spread the noble praise,
of thy most holy name:

And so with blood of innocents,
defiled was the land.

That we may gloze in thy praise,
and sounding of thy fame.

39 Thus were they stained with the
of their owne filthie way: (works

48 The Lord the God of Israel,
be blest for evermore:

And with their owne inventions,
a whozing they did stray.

Let all the people say Amen,
praise ye the Lord therefore.

40 Therfoze against his people was,
the Lords wꝛath kindled soze:

As euen his owne inheritance,
therefoze he did abhoꝛe.

Confitemini Domino. Psal. CVII. W.K.

41 Into the hands of heathen men,
he gaue them for a pray:

David exhorteth all that are redeemed
by the Lord & gathered vnto him, to giue
(they thanks therfore, who by sending prosper-
ritie & aduersitie, bringeth men vnto him.
Therefore as the righteous therat reioyce,
so shall the wicked haue their mouthes
stopped.

And made their foes their lords, whom
were forced to obey.

The fift part.

42 Hea, and their hatefull enemies,
opprest them in the Land:

And they were humbly made to stoupe,
as subiects to their hand.

Sing this as the 69. Psalme.

G iue thanks vnto the Lord our God
for gracious is hē:

43 Full often times from thral had hē
deliuered them befoze:

And that his mercie hath no end,
all moztall men may see.

But with their counsels they to wꝛath,
prouokt him evermore.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are frēd,
and how he wrought the same.

Therfoze they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he harkened to their crie.

Ps. liij.

3 He

Psalme. CVII.

3 He gathered them south of the lands
that lay so farre about :

From East to west, from north to south,
thy hand did finde them out.

4 They wandred in the Wildernesse,
and strayed from the way :

And found no Citie where to dwell,
that serue might for their stay.

5 When thirst & hunger was so great,
in those desarts so voide :

That faintnesse did them sore assault,
and eke their soules annoide.

6 Then did they crie in their distresse,
vnto the Lord for aide :

Who did remoue their troublous state,
according as they praide.

7 And by that way which was so right,
he led them lyke a guide :

That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then :

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaine,
whom thirst had made so faint :

The hungrie soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkenes deepe
where they of death doe wait :

Fast bound to fast of troublesom storms
as yron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell: (words

Estimating light his counsailes hie,
which doe so farre excell.

12 But when he humbled them ful low

then he fell downe with grieve:

And none was found so much to helpe
whereby to finde reliefe.

13 Then did they cry in their distresse
vnto the Lord for aide :

Who did remoue their troublous state
according as they praide.

14 For he fro darknes out the brought
and from deathes dreadfull shade :

Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth,
before the sonnes of men.

16 For he threwe downe the gates of brass
and brake them with strong hand :

The iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe
and cannot from them wend: (see

But heape on more to those they haue
because they doe offend.

18 Their soule so much did loth al mee
that none they could abide:

Whereby death had them almost caught
as they full truely tride.

19 Then did thy crie in their distresse
vnto the Lord for aide :

Who did remoue their troublous state
according as they praide.

20 For he then sent to them his word
which health did sone restore :

And brought them from these dangers
wherein they went before. (words

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,
into the seas descend: (clouds,
Their marchandise through feareful
to compass and to end.

24 Those men are forced to behold,
the Lords works what they be:
And in the danger deepe the same,
most meruelous they see.

25 For at his word the stormie winde
ariseth in a rage:
And stirreth vp the surges so,
as nought can them assuage.

26 When are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depths until,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.

28 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord did
the sturdie stormes to cease: (make
So that y great waues from their rage
are brought to rest and peace.

30 Then are men glad when rest is
which they so much did craue: (come
And are by him in haven brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
conferre his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extol his name:
And where the Elders doe conuent,
there let them doe the same.

33 For running floods to dry deserts,
hee doth oft change and turne:
And drieth vp as it were dust,
the springing wel and bozne.

34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwell therein,
hee doth iust vengeance take.

35 Againe the wilderness full rude,
He maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Whetherin such hungrie soules are set,
as hee doth freely chouse:
That they a Cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant
and vineyards also plant: (land
To yeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make
by number great to grow.

39 But when y fruitfull are low brought
by the oppressors stout:
And minished through many plagues,
that compass them about.

40 Then doth he princes bring to shame
Which

Psalme. CVIII.

which did them sore oppresse:
And likewise caused them to erre,
within the wilderness.

41 But the poore hee raised vp,
out of his troubles deepe:
And oft times doth his traine augment
much like a flocke of sheepe.

42 The righteous shall behold his sight
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well
hee may these things record:
For certainly such shall perceiue,
the goodnesse of the Lord.

Paratum cor meum. Psal. CVIII. N.

David with heart and voice praiseth the
Lord, and assureth himself of the pro-
mises of God concerning his King-
dome ouer *Israel*: & his power against
other nations, who though hee seeme
to forsake vs for a time, yet he alone in
the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:

I will aduance my soule in song,
And giuing praise also.

2 Awake my Viol and my Harp,
Sweet melodie to make:

And in the morning I my selfe,
right earely will awake.

3 By mee among the people Lord
still praised shalt thou bee:

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great
aboue the heauens hig:
And eke thy truth doth reach the cloud
within the loftie skie.

5 Aboue the starrie heauens hig,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glorie all abroad:

6 That thy deerey beloued may,
bee set at libertie:

Help O my God with thy right hand,
and hearken vnto mee.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide and meeete,
the vale of Succoths ground.

8 And Giliad shall bee mine owne,
Manasses mine shall bee:

My head strength Ephraim, and labo
shall Iuda giue for mee.

9 Moab my washpot, and my shoe,
on Edom will I throw:

Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
bee guide to conduct mee?

O how by whom to Edom land,
conuained shall I bee?

11 Is it not thou (O God) which late
hadst vs forsaken quite?

And thou O Lord which with our hoast
didst not goe forth to fight.

12 Giue vs O Lord thy sauing aide,
when troubles doe assaile:

For all the help of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant
and worthie of renoune:

He shall subdrie our enimies,
yea, hee shall tread them downe.

Deus laudem tuam. Psal. CIX. N.

David being falselie accused by *Sauls*
flatterers, prayeth God to help him
to destroy his enimies, who represent
Indas the traytour vnto *Iesus Christ*,
and all like enimies of the Children
of God.

Sing this as the 98. Psalme.

I **P** speechlesse silence doe not hold,
O God thy tongue alwaies:

O God euen thou I say that art,
the God of all my praise.

The wicked mouth & guilefull mouth
on mee disclosed bee:

And they with false and lying tongue,
haue spoken vnto mee.

They did beset mee round about,
with words of hatefull spite:

Without all cause of my desert,
against mee did they fight.

For my good will they were my foes,
but then gan I to pray:

My good with ill, my friendlinesse
with hate they did repay.

Set thou the wicked ouer him,
to haue the upper hand:

At his right hand eke suffer then,
his hatefull foe to stand.

When hee is iudged, let him then,
condemned bee therein:

And let the prayers that hee makes,
bee turned into sinne.

Few bee his daies, his charge also,
let thou another take:

9 His children let bee fatherlesse,
his wife a widdow make.

10 Let his offspring bee vagabonds,
to beg and seeke their bread:

Wandering out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the stranger spoile the fruits,
of all his toile before.

12 Let there bee none to pittie him,
let there bee none at all:

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for ever bee destroyde:

Their names out blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall,
And let not thou his mothers sinne,
bee done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie,
hee may cut cleane away.

16 With mercie hee forgat to shew,
but did pursue with spight

The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did cursing lone, it shall
beetide vnto him so:

And as hee did not blessing lone,
it shall bee farre him fro.

18 As hee with cursing clad himselfe,
so it like water shall:

Into his bowels, and like Oyle,
into his bones befall.

19 As

Psalme, CIX.CX.

19 As garment let it bee to him,
to couer him for aye:
And as a girole wherewith hee,
shall girded bee alway.

20 Doe let the same bee from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.

21 But thou O Lord thou art my God,
deale thou I say with mee:
After thy name deliuer mee:
for good thy mercies bee.

22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Washopper so I,
am shaken off and fade.

24 With fasting long from needful foode
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them was made to bee:
And they that did vpon mee looke,
did shake their heads at mee.

26 But thou O Lord that art my God,
mine aide and succour bee:
According to thy mercie Lord,
saue and deliuer mee.

27 And they shall know therby that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse wth spite, yet thou

shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them bee clothed all with shame,
that enemies are to mee:
And with confusion as a cloake,
eke couered let them bee.

30 But greatlie I will with my mouth
giue thanks vnto the Lord:
And I among the multitude,
his praises will recozd.

31 For hee with help at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. CX. N.

David prophesieth of the power and e-
uerlasting Kingdome of Christ, and of
the Priesthood, which should put an
end to the Priesthood of *Leuie*.

Sing this as the 68. psalme.

The Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoule,
whereon thy seate shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes bee thou,
the ruler in their sight.

3 And on the day on which they raignd
and powrer they shall see:
Then heereby free will offerings shall
thy pe o p offer thee.

Yea with an holy worshipping,
then shall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The

4 The Lord hath sworne and neuer wil
repent what he doth say :

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay :

Shall wound for thee the stately kings,
vpon his wraathfull day.

6 The heauens he shall iudge, and fill
the places with bodie dead :

And ouer diuers countries shall,
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way :

Therefore hee shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. CXI. N.

Hee giueth thanks to the Lord for his
mercifull works towards his Church,
and declareth wherein true wisdom,
and right knowledge consisteth.

Sing this as the 47. Psalme.

Vith heart I doe accord,
To praise and laud the Lord:
In presence of the iust.

2 For great his works are found,
To search them such are bound :
as doe him loue and trust.

3 His works are glorious,
Also his righteousness:
it doth endure for euer.

4 His wondrous works hee would,
Wee still remember should :
his mercie sayleth neuer.

5 Such as to him lone beare,
A portion full faire :
Hee hath by for them laid :

For this they shall well find,
Hee will them haue in mind :
and keepe them as hee said.

6 For hee did not disdain,
His works to shew them plaine :
By lightnings and by thunders.

When hee the heathens land,
Did giue into their hand :
Where they beheld his wonders.

7 Of all his works insueth,
Both iudgement, right and truth,
Whereunto his statutes tend.

8 They are decreede sure,
For euer to endure :
Which equitie doth end,
Redemption hee gaue,
His people for to saue :

9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name bee feared.

10 Who so with hart full faith
True wisdom would attaine
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last so aye.

Beatus vir. Psal. CXII. W.K.

Hee prayseth the felicitie of them that
feare God, and condemneth the cursed
state of the contemners of God.

Sing this as the Pater Noster.

The man is blest that God doth feare
And that his lawes doth lone indede
His seede on earth God will bppeare,
And blesse such as from him procede:
3 His house with good hee will fulfill,
His righteousness endure shall still.

4 Unto

Psalme.CXIII.CXIII.

4 Unto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwaies in his sight.

5 Psea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is hee,

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see,

8 His heart is firme his feare is past
For hee shall see his foes down cast.

9 Hee did well for his poore prouide,
His righteousness shall still remaine:
And his estate with praise abide:
Though that the wicked men disdaine.

10 Psea gnash his teeth therat shall hee,
And so consume his state to see.

Laudate pueri. Psal. CXIII. W. K.

An exhortation to praise the Lord for his
prouidence, in that contrary to the course
of nature he worketh in his Church.

Y Children which doe serue the

Lord, Praise ye his name with one

accord, psea blessed be alwaies his

name. Who from the rising of the Sun,

till it returne wher it begun, is to be

praised with great fame. The Lord all

people doth surmount as for his glory

we may count, aboue the heauens high

to be. With God the Lord who may

compare, whose dwellings in the

heauens are, of such great power and

force is hee.

6 Hee doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue.

7 The needie out of dust to draw,
And eke the poore which help none saw,
His onely mercie did him moue.

8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame.

9 The barren hee doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

In exitu Israel. Psal. CXIII. W. W.

Israels deliuerance out of Egypt, putteth vs
in remembrance of Gods great mer-
cies towards his children, and of our
vnthankfulnesse for the same.

Sing this as the 59. Psalme.

V When Israell by Gods addresse,
from Pharaos land was bent
And Iacobs house the strangers left,
and

and in the same fraine went.
In Iuda God his glorie shewd,
his holinesse most bright:
So did the Israelites declare,
his iudgement power and might.

The sea it saw, and sodainely,
as all amaze did flie:
The roaring streames of Iorden flouds
reculed backwardly:
As Rams afraid the mountains skipt
their strength did them forsake:
And as the sely trembling lambs,
their tops did beate and shake.

What ailde the sea as all amaze,
so sodainely to flie?
The roling waues of Iordens flouds,
why ranne yee backwardly.
Why shooke yee hils as Rams afraid
why did your strength so shake?
Why did your tops as trebling lambs
for feare quiver and quake?

O earth confesse thy soueraigne Lord
and dread his mightie hand:
Before the face of Iacobs God,
feare yee both sea and land.
I mean the God which fro hard rocks
doth canse maine flouds appeare,
And from the stonie flint doth make
gush out the fountaines cleere.

Non nobis Domine. Psal. CXV. N.

The faithfull oppressed by Idolatrous
tirants promise that they will be mind-
full of so great a benefit, if it would
please GOD to heare their prayer,
and deliuer them by his omnipotent
power.

Not unto vs Lord, not to vs, but
to thy name giue praise, Both for thy
mercy and thy truth, that are in thee
alwaies. 2 Why shall the heathen
scorners say, where is their God be-
come? 3 Our God in heauen is and
what he will, that hath hee done.

- 4 Their Idols siluer are and gold,
works of mens hands they bee:
- 5 They haue a mouth & doe not speake,
and eyes and doe not see.
- 6 And they haue eares ioynde to their
and doe not heare at all: (heads
And noses eke they formed haue,
and doe not smell withall.
- 7 And hands they haue and handle not
and see and doe not goe:
A throat they haue, yet through the same
they make no sound to blow.
- 8 Those that make them be like to them
and those whose trust they bee:
- 9 O Israell trust in the Lord,
their help and shield is hee.
- 10 O Aarons house trust in the Lord,
their help and shield is hee.

Trust

Psalme. CXVI.

Trust ye the Lord that feare the Lord,
their help and shield is hee.

11 The Lord hath mindfull ben to vs,
and will vs blesse also :

On Israell, and on Aarons house,
his blessing hee shall shew.

12 Them that be fearers of the Lord
the Lord will blesse them all:

Euen hee will blesse them every one,
the great and eke the small.

13 To you I say, the louing Lord,
will multiplie his grace :

To you, and to the children that,
shall follow of your race.

14 We are the blessed of the Lord,
euen of the Lord I say :

Which both the heauen and the earth,
hath made and set in stay.

15 The heauen, yea, the heauens hee,
belong vnto the Lord :

The earth vnto the sonnes of men
hee gaue of free accord.

16 They that be dead do not with praise
set forth the Lords renowne :

For any that into the place,
of silence doe goe downe.

17 But we will praise the Lord our god
from henceforth and for aye :

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. CXVI. N.

David being in great danger of Saule in
the desert of Maom, perceiuing the
great and inestimable loue of God to-
ward him, magnifieth such great mer-

cies, and protesteth that hee will be
thankfull for the same.

I Love the Lord because my

voice, and prayer heard hath hee :

2 When in my dayes I call on him

hee bow'd his eare to mee.

3 Euen when the snares of cruel death
about beset mee round :

When paines of hell me caught, & when
I woe and sorrow found.

4 Upon the name of God my Lord
then did I call and say :

Deliuere thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is verie mercifull,
and iust hee is also :

And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be :

I was in woefull miserie,
and hee releued mee.

7 And now my soule sith thou art safe
returne vnto thy rest :

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,

my soule from deadly thral :
 my moystened eie from mornefull teares,
 my sliding fete from fall.
 Before the Lord I in the land,
 of life will walke therefore :
 I did beleene, therefore I spake,
 for I was troubled sore.

The second part.

1 I said in my distresse and feare,
 that all men liers bee :
 2 What shall I pay the Lord for all,
 his benefits to mee :
 3 The wholesome cup of sauing health
 I thankfully will take :
 And on the Lords name I will call,
 when I my prayers make.

4 I to the Lord will pay my vowes
 that I haue him behight :
 yea euen at this present time,
 in all his people sight.

5 Right deere and precious in his sight
 the Lord doth aye esteeme
 The death of all his holy ones,
 what euer men doe deeme.

6 Thy seruant Lord, thy seruant loe,
 I doe my selfe confesse :
 O come of thy handmaid thou hast broke
 the bonds of my distresse.

7 And I will offer vp to thee,
 a sacrifice of praise :
 And I will call vpon the name,
 of God the Lord alwaies.

8 I to the Lord will pay the vowes,
 that I to him behight :
 yea euen at this present time,

in all his peoples sight.
 9 Yea in the courts of gods own house
 and in the midst of thee :
 O thou Ierusalem I say,
 wherefore the Lord praise yee.

Laudate Dominum. Psal. CXVII. N.

Hee exhorteth the Gentiles to praise
 God because hee hath accomplished
 as wel to them as to the Iewes, the pro-
 mise of life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All yee Nations of the world,
 praise ye the Lord alwaies :
 And all yee people enery where,
 set forth his noble praise.
 2 For great his kindnesse is to vs,
 his truth endures for aye :
 Wherefore praise ye the Lord our God,
 praise yee the Lord I say.

Confitemini Dom. Psal. CXVIII. M.

Dauid reiected of Saul and of the peo-
 ple, at the time appointed, obtained the
 Kingdome, for the which hee biddeth
 all men that feare the Lord to bee
 thankfull, vnder whose person Christ
 is liuely set forth, who should bee of
 his people reiected.

Sing this as the 84. Psalme.

O Giue yee thanks vnto the Lord,
 for gracious is hee :
 Because his mercie doth endure
 for euer towards thee.
 Let Israell confesse and say,
 his mercie dureth for aye :

Psalme, CXVIII.

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say :
The mercie of the Lord our God,
endureth still for aie.

5 In trouble and in heavinesse,
vnto the Lord I cryde :
Which louingly heard mee at large,
my sute was not denide.

6 The Lord himselte is on my side,
I will not stand in doubt :
For feare what man can doe to mee,
when God stands mee about.

7 The Lord doth take my part with
that help to succour mee : (them
Therefore shall I see my desire,
vpon mine enimie.

8 Better it is to trust in God,
then in mans mortall seeke :

9 Or to put confidence in Kings
or Princes in their neede.

10 All nations haue inclosed mee,
and compassed mee round,
But in the name of God shall I,
mine enimies confound.

11 They kept mee in on euery side,
they kept mee in I say :
But through the Lords most mightie
I shall worke their decay. (name

12 They came about mee all like bees,
but yet in the Lords name :
I quench their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at
that I indeede might fall : (mee
But through the Lord I found such help

that they were vanquishd all.

14 The Lord is my defence & strenght
my ioy, my mirth, my song :
Hee is become for mee indeede,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :
Hee causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth
most mightie things to passe : (bring
His hand hath the preheminence,
his force is as it was.

17 I will not die, but euer live,
to bitter and declare :

The Lord his might and wondrous
his workes, & what they are. (power

18 The Lord himselte hath chastened
and hath corrected mee :
Yet hath not giuen mee ouer yet,
to death as yet may see.

19 Set open vnto mee the gates,
of truth and righteousness :
That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord
which shall not so bee shut :
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord
because thou hast heard mee :
And art become most louingly,
a Saviour vnto mee.

22 The stone which ere this time as
the builders was refused : (more
Is now become the corner stone,
and chiefly to bee bled.

23 The

23 This was y^e mightie work of God
this was the Lords olone fact :

And it is merueilous to behold
with eyes, that noble act.

24 This is the ioyfull day indeede,
which God himselke hath wrought:
let vs be glad and ioy therein,
in heart, in minde, in thought.

25 Now help vs Lord and prosper vs,
wee with with one accord :

26 Blessed is hee that comes to vs,
in the name of the Lord.

27 God is y^e Lord that shewes vs light
binde ye therefore with cord :
your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee :

Thou art my God, and I will praise,
thy mercie towards mee.

29 O giue ye thanks vnto the Lord,
for gracious is hee :

Because his mercie doth endure,
for euer towards mee.

Beati immaculati. Psal. CXIX. W. W.

The prophet wonderfully commendeth
Gods law wherein he cannot satisfie him-
selfe, nor expresse sufficiently his affecti-
on, therevnto, adding notable complaints
and consolations meete for the faithful to
haue both in heart and voice, and in the
Hebrew euerie eight verses beegin with
the letter of the Alphabet.

pure in minde and heart, whose liues

and conuersation, from Gods lawes

neuer start. 2. Blessed are they that

giue themselves, his statutes to ob-

serue : seeking the Lord with all their

hart, and neuer from him s^euerue.

3 Doubtlesse such men goe not a stray,
nor doe no wicked thing :
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandment,
that with attentine heede :
Thy noble and diuine precepts,
wee learne and keepe indeede.

5 O would to God it might thee please,
my waies so to addresse :
That I might both in hart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set my eyes :
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I praise with bright hart
and magnifie his name :

Then shall I learne thy iudgemets iust,
and likewise proue the same.

I.

8 And

Blessed are they that perfect are, &

Psalme. CXIX.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake mee not for euer Lord,
but shew thy grace and might.

BETH. The second part.

By what meanes may a yong manne
his life learne to amend: (best,
If that he mark and keepe thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:
I neuer suffer mee O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.

12 Wee magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthe fame,
O Lord teach mee therefore.

13 My lips haue neuer ceast to preach
and publish day and night:
Thy iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wales,
please mee no lesse in deede:
Then all the treasures of the earth,
which worlollings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a mark, so will I aime,
thy wales how I may walke.

16 My onely ioy shall be so firt,
and on thy lawes so set:
That nothing can mee so farre blinde,
that I thy words forget.

GIMEL. The third part.

Graunt to thy seruant now such gra
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tong.
18 Mine eies which are dim & shut
so open and make bright:
That of thy law & meruailous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to mee disclose,
my footsteps for to cleere.
20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements hi
and what may please thee best.

21 The proud men and malicious,
thou hast destroyde each one:
And cursed are such as doe not,
thy helts attend vpon.

22 Lord turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.

23 The princes great in counsel safe,
and did against me speake:
But then thy seruant thought how hee,
thy statutes might not breake.

24 For why: thy covenants are my ioy,
and my great hearts solace:
They serue in steede of counsellors,
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies haue I acknowledged,
with mercie thou doest heare:
Heare mee eilswones and mee instruct,
thy lawes to loue and feare.

27 Teach mee once thoroughly for to
thy precepts and thy loze: (know
thy works then will I meditate,
and lay them by in store.

28 My soule I feele so sore opprest,
that it melteth with grieve:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace mee defend:
And that I may learne thee to feare,
thy holy law mee send.

30 The way of truth both straight and
I haue chosen and sound: (sure
I set thy iudgements mee before,
which keepe mee safe and sound.

31 Since then O Lord, I forst my selfe
thy couenants to embrace:
Let mee therefore haue no rebuke,
nor check in any case.

32 When will I run with ioyful cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid mee out of thral.

HE. The fift part.
Instruct mee Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Graunt mee the knowledge of thy
and I shall it obey: (law,
With heart & minde and all my might,
I will it keepe I say.

35 In the right path of thy precepts,

guide mee Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield mee with thy grace.

37 From vaine desires & worldly lusts,
turne back mine eyes and sight:
Giue mee the spirit of life and power,
to walke thy wates aright.

38 Confirme thy gracious promise Lord
which thou hast made to mee:
Which am thy seruant and doe loue
and feare nothing but thee.

39 Reproach & shame, which I doe feare,
from mee O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen mee so with thy grace,
that it performe I may.

VAV. The sixt part.

Thy mercies great and manifold,
let mee obtaine O Lord:
Thy sauing health let mee enioy,
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest. (breast,

44 And whilst that breath within my
doth naturall life preserue:

My.

Met:

Psalme. CXIX.

Yet till this world shall be dissolude,
thy will I will obserue.

45 So walk will I as set at large,
and made free from all dread:

Because I sought how for to keepe,
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shrink no whit for shame.

47 I will reioyce then to obey,
thy wortheie helts and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands I will lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will, in deed, and thought.

Z A I N. The.vii.part.

Thy promise which thou madest to
thy seruant Lord remember: (me
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assails:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemn
Will made of me a scoyne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But call to mind Lord thy great
shewd to our fathers old: (works,
Whereby I felt thy ioy surmount,
my grise an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and did procure,

thy iudgements who knoweth where
54 And as for me I framde my song
thy statutes to exalt:

When I among the strangers dwelt
and thoughts gan me assault.

55 I thought vpon thy name O Lord
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I will obtaine, because
thy couenants swete and deare:
I did embrace and also keepe,
with reuerence and with feare.

H E T H. The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my fete straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgment toward me
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously
doe all the world fulfill:
Teach mee how I may obey,
thy statutes and thy will.

TETH. The ix. part.
According to thy promise made,
so hast thou with mee dealt
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach mee to iudge alwaies aright
and giue mee knowledge sure:
For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch mee with thy
I erred and went astray: (rod,
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach mee.

69 The proud & wicked men haue for
against mee many a lie: (ged,
Yet thy commandements still obserue,
with all my heart will I.

70 Their harts are swolne wth worldly
as grasse so are they fat: (wealth
But in thy law I doe delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou doest mee correct:
For as a guide to learne thy lawes,
thy rods did mee direct.

72 So that to mee thy word and law,

is dearer manifold:

Then thousands great siluer and golde,
or ought that can be told.

IOD. The x. part.

Seeing thy hands haue made me Lord
to bee thy creature:

Graunt knowledge likewise how to
to put thy lawes in vze. (learne

74 So they that feare thee shal reioyce,
when euer they mee see:

Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is iust: (plagud
So when thou doest correct mee Lord,
the cause iust needes bee must.

76 Now of thy goodnesse I thee pray,
some comfort to mee send:

As thou to mee thy seruant best,
so from all ill mee shend.

77 Thy tender mercies poure on mee,
and I shall surely liue:
For ioy and consolation both,
thy lawes to mee doe giue.

78 Confound y^e proud whose false pre-
is mee for to destroy: (tence,
But as for mee thy bestes to know,
I will my selfe imploy.

79 Who so with reuerence doth thee fear
to mee let them retire:
And such as doe thy couenants know,
and them alone desire.

80 My heart without all waivering,
set on thy lawes be bent:
That no confusion come to mee,
whereby I should be shent.

CAPH. The xi. part.

My soule doth faint and ceaseth not
thy sauing health to craue:

I.ij.

And

Psalme. CXIX.

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eies doe faile with looking for
thy word, and thus I say :

Oh when wilt thou mee comfort Lord,
why dost thou thus delay ?

83 As a kinne bottle in the smoake,
so am I parcht and drie :

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre :

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make mee sure :

Thus contrarie against thy law,
my hurt they doe procure.

86 But thy comandements are all true,
and causelesse they mee griene :

To thee therefore I doe complaine,
that thou mightst mee relieue.

87 Almost they had mee cleane destruid
and brought mee quite to ground :

Yet by thy statutes I abode,
and therein succour found.

88 Restore mee Lord againe to life,
for thy mercies excell :

And so shall I thy couenants keepe,
till death my life expell.

L A M E D. The xij. part.

I A heauen Lord wher thou dost dwell,
thy word is stablisht sure :

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness,

Whose ground worke thou hast laid so
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere :

According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought :

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memorie keepe fast :

By them thou hast my life restored,
when I was at last cast.

94 No wight to mee can title make,
for I am onely thine :

Haue mee therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my harm
and thereto lie in waite :

But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy commandements and thy word
beyond all end extend.

M E M. The xij. part.

V Vhat great desire & seruent loue,
doe I beare to thy law :

All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in pollicie :

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also,

the

the auncient men indèede:
And all because to kèpe thy lawes,
I held it aye best rēde.

101 My fēte I haue restrained eke,
from euery euill way:

Because that I continually,
thy word might kèpe I say.

102 I haue not swarude frō thy iudges,
nor yet shonk any dell: (ments,
For why thou hast mē taught thereby,
to liue godly and well.

103 O Lord how swēt vnto my taste,
finde I thy words alway:
Doubtlesse no honie in my mouth,
sēle ought so swēt I may.

104 Thy lawes haue me such wisdome
that vtterly I hate: (learned,

All wicked and vngodly waies,
in euery kinde or rate.

NVN. The xiii. part.

Euen as a lanthorne to my fēte,
so doth thy word sēme bright:
And to my pathes where euer I go,
it is a flaming light.

105 I haue both swozn & will perfozme
most certainly doubtlesse:
That I will kèpe thy iudgements iust,
that them in life expresse.

107 Affliction hath mē sore opprest,
and brought mē to deathes doze:
O Lord as thou hast promised,
so mē to life restore.

108 The offerings which with hart and
most frankly I thē giue: (voice,
Accept and teach mē how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers mē assaile

Yet doe I not thy law forget,
nor it to kèpe will faile.

110 Although the wicked laid their nets
to catch mē at a bray:

Yet did I not from thy pzecepts,
once swerue or goe astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:

And why for therein I delight,
and set my whole courage.

112 For enermore I haue bēne bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

LAMECH. The.xv.part.

The craftie thoughts & double harts,
I doe alway detest:

But as for thy law and pzecepts,
I loude them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from mē anone:

For the commandements will I kèpe,
of God my Lord alone.

116 As thou hast promised to perfozme
that death may not assaile:

For let my hope abuse mē so,
that through distrust I quaille.

117 Uphold mē and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trode such vnder thy fēt
as doe thy statutes breake:

For nought auailles their subtiltie,
I. liij.

their

Psalme. CXIX.

their counsell is but weake.

119 Like drosse thou castest the wicked
where euer they goe or dwell: (out,
Therefore can I as thy statutes
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumde:
For when I see thy iudgements straight
I am as one aslonde.

A I N. The 16. part.

I Doe the thing that lawfull is,
and giue to all men right:

Resigne mee not to them that would,
oppresse mee with their might.

122 But for thy seruant suretie bee,
in that thing that is good:

That proud men giue mee not the soile
with rage as they were woad.

123 Mine eies with waiting are now
thy health so much I craue: (blinde

And eke thy righteous promise Lord,
whereby thou wilt mee saue.

124 Intreate thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellencie,
teach mee also to know.

125 Thy humble seruant Lord am I,
grant mee to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayed:

Thy law likewise they haue transgressed
and none against them said.

127 This is the cause wherfore I loue,
thy lawes better then Gold:

Or Jewels fine, which are esteemed
most costly to bee sold.

128 I thought thy precepts all most iust

and so them laide in store:

All craftie and malicious waies,
I doe abhorre therefore.

P E.

The 17. part.

Thy couenants are most wonderfull
and full of things profound:

My soule therefore doth keepe them sure
when they are tride and sound.

130 When men first enter into thy word
they find a light most cleere:

And very Idiots vnderstand,
when they it read or heare.

131 For ioi I haue both gapt & breathed
to know thy commandement:

That I might guide my life thereby,
I sought what thing is ment.

132 With mercie and compassion Lord
behold mee from aboue:

As thou wast wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly
preserue and keepe mee sure: (harmes

Thy precepts then will I obserue,
and put them eke in vze.

135 Thy countenance which doth shew
the Sun in his bright hue: (mount,

Let shine on mee and by thy law,
teach mee what to eschew.

136 Out of mine eies great flouds gush
of deerie teares and fell: (out,

When I behold how wicked men,
thy lawes keepe neuer a deale.

Z A D E. The xvij. part

I Perery point Lord thou art iust,
the wicked though they grudge:

And

And when thou dost sentence pronounce 147 To thee I cride even in the mozne,
thou art a righteous iudge. before the day were light :

138 To render right and flee from guile Because that I haue in thy word,
are two chiefe points most hie : my confidence whole plight.

And such as thou hast in thy law, 148 Mine eyes present the watch by
commanded vs straightly. and ere they call I wake : (night

139 With zeale & wrath I am consumed That by deuising of thy word,
and euen pined away : I might some comfort take.

To see my foes thy word forget, 149 Incline thine eares to heare my
for ought that I doe may. and pittie on mee take : (voice,

140 So pure and perfect is thy word, As thou wast wont so iudge me Lord,
as any heart can deeme : least life should mee forsake.

And I thy seruant nothing more, 150 My foes draw nere & doe procure
doe loue or yet esteeme. my death maliciously :

141 And though I bee nothing set by, Which from thy law are far gone back,
as one of base degree : and strayed from it lewdly.

Yet doe I not thy helles forget, 151 Therefore O Lord, appoach thou
nor shrink away from thee. for neede doth so require : (nere

142 Thy righteousness lord is most iust And all thy precepts true they are,
for euer to endure : when helpe I thee desire.

Also thy law is truth it selfe, 152 By thy commandements I haue
most constant and most sure. not now, but long agoe : (learned

143 Trouble & grieve haue ceased on me That they remaine for evermore,
and brought mee wondrous low : thou hast them grounded so.

Yet doe I still of thy precepts, delight to heare and know.

144 The righteousness of thy iudgemēt's R E S H. The xx. part.
doth last for evermore :

Then teach thou me, for euen in them, M y trouble and affliction,
my life lieth by in store. consider and behold :

K O P H. The xix part. Delinēt mee for of thy law,
I euer take fast hold.

V V ith seruēt hart I cald & cride, 154 Defend my good & righteous cause,
now anſwere mee O Lord : with speede mee succour send :

That thy commandements to obserue From death as thou hast promised,
I may fully accord. Lord keepe mee and defend.

146 To thee my God I make my sute, 155 As for the wicked farre they are,
with most humble request : from hauing health and grace :

Daue mee therefore, and I will keepe, Whereby they might thy statutes know
thy precepts and the best. they enter not thy trace.

156 Great

Psalme. CXIX.

156 Great are thy mercies lord I grant No danger shall their quiet state,
What tongue can they attaine? empaire or once remone.

And as thou hast mee iudged ere now, 166 Mine onely help and comfort Lord
So let mee life obtaine. I looke for at thy hand :

157 Though many men did trouble me And therefore haue I done these thing
and persecute mee sore : that thou didst mee command.

Yet from thy lawes I neuer shonke, 167 Thy lawes haue bene my exercise
nor went away therefore : which my soule most desired :

158 And truth it is for grieve I die, So much my loue to them was bent,
When I these traitours see : that nought else I required.

Because they keepe no whit thy word, 168 Thy statutes & commandement
nor yet seeke to know thee. I kept thou knowest aright :

159 Behold for I doe loue thy lawes, For all the things that I haue done,
with heart most glad and faine : are present in thy sight.

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must
and so hath bene for euer : (bee,

Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxij. part.

Princes haue sought by crueltie,
causelesse to make mee couch :

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad :

When he which of rich spoiles and pray
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest :

For why? thy holy lawes doe I,
aboue all things loue best.

164 Seuen times a day I praise the lord
singing with heart and voice :

Thy righteous acts and wonderfull,
doe cause mee to reioyce.

165 Great peace & rest shal all such haue
as doe thy statutes loue :

TAV. The xxij. part.

O Lord let my complaint and cry
before thy face appeare :

And as thou hast mee promise made,
so teach mee thee to feare.

170 Mine humble supplication,
toward thee let find accesse :

And graunt mee Lord deliuerance,
for so is thy promise.

171 Then shal my lips thy praises
after most ample sort : (speake

When thou thy statutes hast me taught
wherein stand my comfort.

172 My tongue shall sing & preach thy
and in this wise say shall : (worsh

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedely mee saue :

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I crave health
for other I know none :

And in thy law and nothing else,
I doe delight alone.

And all of Isaacks seed :
are put to open shame.

75 Gaunt mee therfore long daies to
thy name to magnifie :

(line I came a peace to make :

And of thy iudgements mercifull,
let mee thy fauour trie.

76 For I was lost and went astray,
much like a wandring sheepe :

8 But when my tale was told,
Causelesse I was controld :
by them that would haue strife.

Seeke mee for I haue not faild,
thy commandements to keepe.

Leuani oculos. Psal.CXXI.W.W.

Ad Dominum. Psal.CXX.T.S.

The Prophet sheweth by his owne ex-
ample, that the faithfull ought to looke
for all their succour of God alone who
will gouerne and giue good successe to
all their godly enterprises.

David banished among the barbarous
Arabians, through false reports of en-
uious flatterers, lamenteth his long a-
bode among such infidels, giuen to all
kinde of wickednesse and contention.

I Lift mine eies to Sion hill,
From whence I doe entend:
That succour God mee send.


In trouble and in thrall, vnto the

2 The mightie God mee succour will,
which heauen and earth framed :
and all things therein named.


Lord I call, and hee doth mee com-

3 Thy foote from slip he will preserue,
And will thee safelie keepe :
For hee will neuer sleepe,


fort, deliuer me I say, from liars lips

4 Doe hee that doth Israell conserue,
No sleepe at all can him catch,
But his eyes doe euer watch.


alway, and tongue of false report.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer :
As at thy right hand euer.

What vantage or what thing,
Sett thou thus for to sing :

6 The Sun shall not thee parch by day
Nor the Moone not halfe so bright :
Shall with cold thee hurt by night.

thou false and flattering lye.

Thy tongue doth hurt I weene
No lesse then arrowes keene :
of hote consuming fire.

7 The Lord will keepe thee fro distresse
And will thy life sure saue :
And thou also shalt haue.

Alas so long I slacke,
Within these tents so blacke,
Which Kedars are by name.
By whom thy flocke elect,

8 In all thy businesse good successe,
where euer thou goest in or out :
God will thy things bring about.

Letatus

Psalme. CXXII. CXXIII

Letatus sum. Psal. CXXII. W. W.

David reioyceth that god accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.

I Did in hart reioyce, to heare the

peoples voice, in offering so willing,

ly. For let vs by say they, and in the

Lords house pray, thus spake the

folke full louingly. Our fete that

wandred wide, shal in thy gates abide,

O thou Ierusalem full faire. Which

art so seemly set, much like a citie neat

the like whereof is not elsewhere.

4 The Tribes with one accord,
The tribes of God the Lord:

Are thether bent their way to take,
So God before did tell,
That there his Israell:
their prayers should together make.

5 For there are thrones erect,
And that for this respect:

To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper might

7 Peace bee thy walles about,
And prosper thee throughout:
thy places eke continually.

8 I wish thy prosperous state,
For thy poore brethzens sake:
That comfort haue by meanes of

9 Gods house doth mee allure,
Thy wealth for to procure:
so much alwayes as lieth in mee.

Ad te leuani. Psal. CXXIII. T. S.

A prayer of the faithfull which are
flicted by the wicked worldlings
and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.

2 As handmaids watch their mistres
some grace for to atchieue: (hark)
So wee behold the Lord our God,
till hee doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For wee are fild and ouercome,
with hatred and despight.

4 Our minds bee stuffed with great
the rich and worldly wise. (rebut)

doe make of vs their mocking stocke, Had long agoe,
the proud doe vs despise.

ouerwhelmed vs in the deepe,
6 But loued bee God,

which doth vs safely keepe:
From bloudie teeth,

and their most cruell voice:

Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:

Escapeth away,
right so it fareth with vs.

Broke are their nets,
and wee are scaped thus.

8 God that made heauen
and earth is our helpe then:

His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. CXXV. W.W.

He describeth the assurance of the faith-
full in their afflictions, and desireth
their wealth, and the destruction of the
wicked.

Sing this as the Benedictus.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand,
And bee remoued at no hand.
The Lord will count them firme & iust,
So that they shall bee sure,
for euer to endure.

2 As mightie mountaines huge & great
Ierusalem about doth close:
So will the Lord bee vnto those,
Who on his godlie will doe waite.
Such are to him so deare,
They neuer neede to feare.

3 For

Qui Domini. Psal. CXXIII. W.W.

The faithfull deliuered out of great dan-
ger acknowledge not to haue escaped
by their owne power, but through the
fauour of God.

*N*ow Israel may say, & that true.

ly, if that the Lord had not our cause

maintaind. If that the Lord had not our

right sustainde, when all the world

against vs furiously, made their vp-

rores, and said we should all die.

How long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that wee could deme.
Such was their rage,
as wee might well esteeme.
And as the floods,
with mightie force doe fall:
So had they now,
our liues euen brought to thrall.

The raging streames,
most proud in roaring noise,

Psalme, CXXV.CXXVI.

3 For though the righteous try doth he Thy christian flock through thy good
By making wicked men his rod :

Least they through griefe forsake their
It shall not as their lot still be. (God,

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they outought
The Lord will surely turne to nought: But Lord grant peace to Israell,
Which works most vile they shall abide

But peace with Israell :

For evermore shall dwell.

Another of the same, by R.W.

Sing this as the X. Commandements.

THose that doe put their confidence,
Upon the Lord our God onely:

And flie to him for their defence,

In all their neede and miserie.

Their faith is sure, firme to endure,

Grounded on Christ the corner stone:

Moued with none ill, but standeth still,

Stedfast like to the maunt Sion.

And as about Ierusalem,

The mightie hills doe it compasse:

So that no enemies come to them,

To hurt that towne in any case.

So God indeede in every neede,

His people doth defend:

Standing them by assuredly,

From this time forth world without end.

Right wise & good is our Lord God

And will not suffer certainly:

The sinners and vngodly rod,

To carrie vpon his familie.

Least they also from God should goe,

Falling to sinne and wickednesse:

Lord defend world without end,

Lord doe good to Christians all,
That stedfast in thy word abide:

Such as willingly from God fall,

And to false doctrine daily slide.

Such will the Lord scatter abroad,

With Hypocrites throned down to be

God will them send paines without end

But Lord grant peace to Israell.

Glorie to God the father of might,

And to his sonne our Saviour:

And to the holy Ghost whose light,

Shine in our hearts, and vs succour.

That the right way from day to day

We may walke and him glorifie:

With hearts desire all that are here,

Worship the Lord and say Amen.

In conuertendo. Psal. CXXVI. W.W.

This Psalme was made after the return
of the people from Babilon, and shew
eth that the meane of their deliuerance
was wonderfull, after the seauenty
yeeres of captiuitie, forespoken of
Jeremie. 25. 12. and 29. 10.

VV

When that the Lord again his

Sion had forth brought, from bondage

great and also seruitude extreame: His

worke was such as did surmount man

heart and thought, so that we were

much

giueth riches, preferueth townes and countries, graunteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doe make,
and thereunto doe let his hand :
What men doe build it cannot stand,
Likewise in vaine men undertake :
Cities and holds to watch and ward,
Except the Lord bee their safegard.

2 Though ye rise earely in the morn,
And so at night goe late to bed :
Feeding full hardly with browne bread,
Yet were your labour lost & woene.
But they whom God doth loue & keepe
Receiue all things with quiet sleepe.

3 Therfore marke wel when euer ye see,
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberalitie :
The blessing of posteritie.

4 And when his children come to age,
They grow in strength and actiuenesse :
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a god strong arme:
Flæth not so swift oz doth such harme.

5 Well is hee that hath his quier,
Furnished with such artillerie :
For when in perill hee shall bee.
Such one shall neuer shake nor shiner.
When that he pleadeth befoze the iudge
Against his foes that beare him grudge.

Beati omnes. Psal. CXXVIII. T.S.

much like to them that vse to dreame.

Our mouthes were with laughter

filled then. And eke our tongues doe

new vs soyfull men.

The heathen folke
were forced then thus to confesse,
how that the Lord,
for them also great things hath done.
But much more wee,
and therefore doe confesse no lesse:
Therefore to ioy
wee haue good cause as wee begun.
O Lord goe forth,
thou canst our bondage end :
and to deserts,
the flowing riuers send.

Full true it is,
that they which sow in teares indeed
time will come,
when they shall reape in mirth & ioy.
They went and wept,
in bearing of their precious seede :
that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see :
their sheaves home bring,
and not impaired bee.

V. Dominus. Psal. CXXVII. W.W.

is not mans Wit, Power, or Labour, Herein he describeth y prosperous estate
but the free goodnesse of God that of persons married in the feare of God,
and

Psalme. CXXVIII. CXXIX. CXXX

and the promises of Gods blessings, to
all the that live in this honorable estate
according to Gods commandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side
so doth thy wife spring out:
Thy childzen stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God
and hee shall let thee see:
Thy promised Jerusalem,
and his felicitie.
5 Thou shalt thy childzens childzen see,
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

Sepe expugnauerunt. Psal. CXXIX. N.

He admonisheth the Church to reioyce,
though afflicted in all ages, for God
will deliuer and sodainlie destroy the
enimies thereof.

Sing this as the 137. Psalme.

Oft they now, Israell may say,
mee from my youth assailed:
2 Oft they assailed mee from my youth,
yet neuer they preuaile.
3 Upon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the
of wicked foes at last. (corde)
5 They that hate me shall bee ashamed
and turned backe also:

6 And made as grasse vpon the boue
in which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
For he can fill his lap, that goeth
to gleane vpon the land.

8 For passers by pray God on them
to let his blessing fall:
For say, wee blesse you in the name
of God the Lord at all.

De profundis. Psal. CXXX. w.w.

An effectuall prayer to obtaine mere
and forgiuenesse of his sinnes, and
length deliuerance from all euils,

Lord to thee I make my mone

when dangers mee oppresse, I

call, I sigh, plaine and groane,

trusting to finde release. 2. Heare

now O Lord my request, for

it is full due time: And let thine

eares aye bee prest, vnto this

prayer mine.

O Lord our God if thou weigh,
our sinnes and them peruse:

Who shall then escape and say,
I can my selfe excuse.

But Lord thou art mercifull,
and turnst to vs. thy grace:
that wee with hearts most carefull,
should feare before thy face.

In God I put my whole trust,
my soule waites on his will:

For his promise is most iust,
and I hope therein still.

My soule to God hath regard,
wishing for him alway:

More then they that watch and warde,
to see the dawning day.

Let Israel then boldly,
in the Lord put his trust:

For he is that God of mercie,
that his deliuer must.

For hee it is that must saue,
Israel from his sinne:

To all such as surely haue
their confidence in him.

Domine non est. Psal.CXXXI. N.

David charged with ambition, protesteth
his humilitie before God.

Sing this as the Lamentation.

Lord I am not puffed in minde,

I haue no scornfull eye:

Do not exercise my selfe,

In things that be too hie.

As a childe that wained is,

Taken from his mothers breast:

Haue I Lord behaued my selfe,

In silence and in rest.

Israel, trust in the Lord,

Let him be all thy stay:

From this time forth for euermore,
from age to age I say.

Memento Domine. Psal.CXXXII.M.

The faithful grounded on Gods promise
made vnto *David*, desireth that he would
establisth the same, both as toching his po-
steritie & the building of the Temple, to
pray thereto as it was forespoken.

Snig this as the.78. Psalme.

Remember Davids troubles Lord,
how to the Lord he swore:

And bound a vowe to Iacobs God,
to keepe for euermore.

I will not come within my house,
nor clime vp to my bed:

For let my temples take their rest,
nor the eyes in my head.

Till I haue found out for the Lord,
a place to rest thereon:

An house for Iacobs God to bee,
an habitation.

We heard of it at *Euphrata*,
there did we heare this sound:

And in the fields and forrests there,
these voices first are found.

We will assay and goe in now,
his tabernacle there:

Before his footstole to fall downe,
vpon our knees with feare.

Arise O Lord, arise I say,
into thy resting place:

Both thou & the Arke of thy strength,
the presence of thy grace.

Let all thy Priests be clothed Lord,
with truth and righteousness:

Let all thy Saints and holy men,
sing all with ioyfulnesse.

h.

And

Psalme. CXXXIII. CXXXIII.

And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
or turne thy face away.

The second part.
The Lord to Dauid sware in truth,
and would not shrink from it:
Saying, the fruit of thy bodie
vpon thy seate shall sit.
And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy princely throne.

The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
And I will blesse and eke increase,
her victualls euery where:
And I will satisfie with bread,
the needie that bee there.

Yea, I will deck and cloth her Priests,
with my saluation:
And all her saints shall sing for ioy,
of my protection.
There will I surely make the house
of Dauid for to bud:
For I haue there ordainde for mine,
a lanthorne bright and good.

As for mine enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. CXXXIII. W. W.

The commendation of godly and brotherly amitie compared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the bond of amitie.
2 It calth to minde the swete perfume
and that costly ointment:
Which on the sacrificers head,
by Gods precepts was spent.
3 It wet not Aarons head alone,
but drencht his beard throughout
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke
the dew of Harmon hill:
And Sion with her siluer drops,
the fields with fruit doth fill.
5 Euen so y Lord doth poure on vs
his blessings manifold:
Whose harts and mindes without
this knot doe keepe and hold.

Fac tunc. Psal. CXXXIII. W. K.

He exhorteth the Leuits that watch
the Temple to praise the Lord.

Sing this as the 15. Psalme.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why: the Lord who did,
both earth and heauen frame:

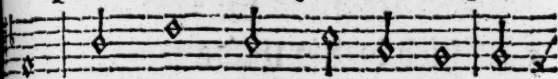
Both Sion blesse, and will conserue,
for euermore the same.

Laudate nomen. Psal. CXXXV. N.

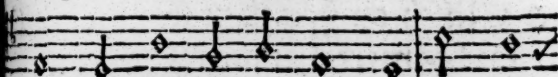
He exhorteth all the faithfull to praise
God for his maruelous works and graces,
wherein he hath declared his maiestie to
the confusion of all Idolatrie.



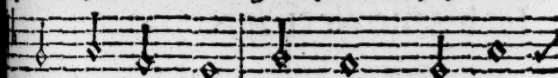
Praise the Lord, praise him praise



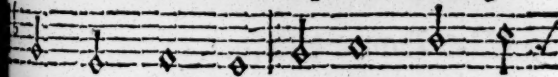
him, praise him with one accord. **D**



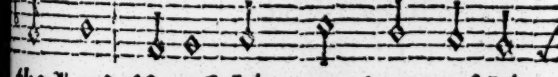
praise him still all ye that bee the ser-



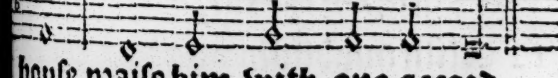
uants of the Lord: **D** praise him ye



that stand and bee, in the house of



the Lord: He of his court and of his



house, praise him with one accord.

Praise ye the Lord for he is good,

sing praises to his name:

it is a comely and good thing,

alwaies to doe the same.

For why: the Lord hath chose Iacob,

his verie owne you see:

so hath he chosen Israel,

his treasure for to bee.

For this I know & am right sure,

the Lord is verie great:

He is indede aboue all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath framd of nought.

7 He lifts vp clouds euen from y^e earth,
hee makes lightnings and raine,

He bringeth forth the winds also,
hee made nothing in vaine.

8 He smote y^e first borne of each thing,
in *Egypt* that toke rest:

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great.
D Egypt void of haunts:

On Pharaos thy cursed king,
and his senere seruants.

10 Hee smote then many nations,
and did great acts and things:

He slue the great and mightiest,
and chiefest of their kings.

11 Schon king of the *Amorites*,
and Og king of *Basan*:

He slue also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage wee see:

To Israel his owne people,
an heritage to bee.

The second part.

13 Thy name (**D** Lord) shall still en-
and the memoriall: (dure,

Throughout all generations,
that are or cuer shall.

14 The Lord will surely now auenge,
his people all indede:

And to his seruants he will shew,
fauour in time of neede.

h. y.

15 The

Psalme. CXXXV. CXXXVI.

15 The Idols of the heathen are made
in all the coasts and lands :

Of silver and of gold bee they,
the works euen of mens hands.

16 They haue their mouthes & cannot
and eyes and haue no sight, (speake,

17 They haue eke eares & heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doth set them forth :

And likewise they that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that yee praise the Lord :

And ye that be of Aarons house,
praise him with one accord.

20 And ye that bee of Leuies house,
praise ye likewise the Lord :

And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord :

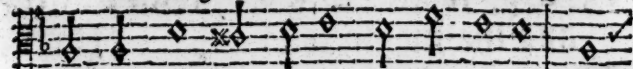
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. CXXXVI. N.

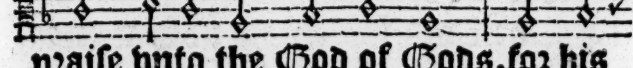
A most earnest exhortatiō to giue thanks
vnto God for the creation & gouernance
of all things.



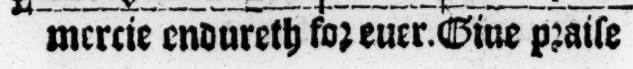
Praise ye the Lord for hee is good,



for his mercie endureth for euer: Giue



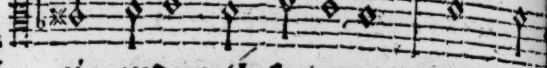
praise vnto the God of Gods. for his



mercie endureth for euer. Giue praise



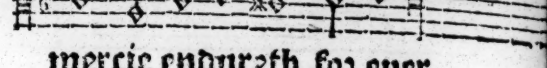
vnto the Lord of Lords, for his m



cie endureth for euer. Which on



doth great wondrous works, for h



mercie endureth for euer.

5 Which by his wisdom made y hea

for his mercie endureth for euer.

6 Which on y waters stretcht y eart

for his mercie endureth for euer.

7 Which made great light to shine

for his mercie endureth for euer. (b2

8 As Sun to rule the lightsome day

for his mercie endureth for euer.

9 The Moone & Stars to guide y nig

for his mercie endureth for euer.

10 Which smot Egypt w their first bo

for his mercie endureth for euer.

11 And Israel brought out from them

for his mercie endureth for euer.

12 With mightie hand & stretched arm

for his mercie endureth for euer.

13 Which cut the red sea in two part

for his mercie endureth for euer.

14 And Israel made passe ther throug

for his mercie endureth for euer.

15 And drowned Pharaoh and his ho

for his mercie endureth for euer.

16 Throug wilderness his people le

for his mercie endureth for euer.

17 He which did smite great noble kin

for his mercie endureth for euer.

8 And which hath slain y^e mighty kings
foz his mercie endureth foz euer.

9 As Schon king of *Amorites*,
foz his mercie endureth foz euer.

10 And Og the king of *Basan* land,
foz his mercie endureth foz euer.

11 And gaue their land foz heritage,
foz his mercie endureth foz euer.

12 Euen to his seruant Israel,
foz his mercie endureth foz euer.

13 Remembzng vs in base estate,
foz his mercie endureth foz euer.

14 And from oppressors rescued vs,
foz his mercie endureth foz euer.

15 Which giueth food vnto all flesh,
foz his mercie endureth foz euer.

16 Praise ye the Lord of heauen aboue,
foz his mercie endureth foz euer.

17 Giue thanks vnto y^e Lord of Lords,
foz his mercie endureth foz euer.

Another of the same, by T.C.

Sing this as the 72. Psalme.

O Land the Lord benigne,
Whose mercies last foz aye:

Giue thanks, and praises sing,

To God of Gods I say,

Foz certainly,

His mercies dure,

Both firme and sure,

Eternally.

The Lord of Lords praise ye,

Whose mercies aye doe dure:

Great wonders onely hee,

Doth work by his great power.

Foz certainly,

His mercies dure,

Both firme and sure,

Eternally.

5 Which Lord omnipotent,

By his great wisdom high,

The heauenly firmament,

Did frame as wee doe see,

Foz certainly,

His mercies dure,

Both firme and sure,

Eternally.

6 Wee hee the heauie charge,

Of all the earth did stretch,

And on the waters large,

The Sunne he did outreach,

Foz certainly, &c.

7 Great lights he made to vs,

Foz why? his loue is aye:

8 Such as the Sunne wee see,

To rule the lightsome day,

Foz certainly, &c.

9 And eke the Moone so cleare,

Which shineth in our sight:

And Starres that doe appeare,

To guide the darksome night,

Foz certainly, &c.

10 With grievous plagues and soze,

All Egypt smote hee then:

The first borne lesse and more,

He slew of beasts and men,

Foz certainly, &c.

11 And from amidst their land,

His Israel forth brought,

12 Which hee with mightie hand,

And stretched arme hath brought,

Foz certainly, &c.

13 The sea hee cut in two,

Which stood by like a wall:

14 And made thzough it to goe,

His chosen children all,

Foz certainly, &c.

It. it.

15 But

Psalme. CXXXVI. CXXXVII.

15 But there hēe whelmed then
The proud King Pharaο,
With his huge host of men,
And Charets eke also :
For certainly, &c.

16 Who led through wilderness
His people safe and sound,
And for his loue endlesse,

17 Great Kings hēe brought to ground
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame,

19 As of Amorites land,
Shon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also :

21 Whose land for heritage,
Hēe gaue his people tho :
For certainly, &c.

22 Euen vnto Israell,
His seruant dēre I say,
Hēe gaue the same to dwell,
And there abide for aye,
For certainly, &c.

23 To minde hēe did vs call
In our most base degree :

24 And from oppressors all,
In safetie set vs free,
For certainly, &c.

25 All flesh on earth abroad,
With fode hēe doth fill,

26 Wherefore of heauen the God,
To laud hēe it your will,
For certainly, &c.

Super flumina. Psal. CXXXVII. W.W.

The Israelites in their captiuitie hearing

the *Chaldeans* reproch & blasphemy
God and his religion, desire God to
punish the *Edomites*, who prouoke
the *Babylonians* against them, and pro-
phesied the destruction of *Babylon*.

VV



When as we sate in Babilon,
the riuers round about, and in remem-
brance of Sion, the teares for griefe
burst out, wee hangd our harps and
instruments, the willow trees vpon:
For in that place men for their vse,
had planted manie one.

3 Then they to who we prisoners were
said to vs tauntingly :
Now let vs heare your *Hebrew* songs,
and pleasant melodie.

4 Alas said wee who can once frame,
his sorrowfull heart to sing :
The praises of the living God,
thus vnder a strange King.

5 But yet if I *Ierusalem*,
out of my heart let slide :
Then let my fingers quite forget,
the warbling Harp to guide.

6 And let my tongue within my mouth
be tied

be tied for euer fast :
 At that I lay before I see,
 thy full deliuerance past.

7 Therefore O Lord remember now,
 the cursed noyse and crye:
 That Edoms sonnes against vs made,
 when they razde our Citie.
 Remember Lord the cruel words,
 when as with one accord:
 They cried, on sack, and razde our wals
 in despight of the Lord.

8 Euen so shalt thou O Babylon,
 at length to dust bee brought:
 And happie shall that man be calde,
 that our reuenge hath wrought.

9 Wea blessed shall that man be calde,
 that takes their children yong:
 To dash their bones against hard stones
 which lie the streets among.

Confitebor tibi. Psal. CXXXVIII. N.

David praiseth the goodnesse of God
 towards him, for which euen torren prin-
 ces shall praise the Lord together with
 him. And he is assured to haue like com-
 fort of God, hereafter as heere tofore.

Sing this as the. 47. Psalme.

Thée will I praise in my whole hart,
 my Lord my God alwaies:
 Euen in the presence of the Gods,
 I will aduance thy praise.

2 Toward thy holy Temple I
 will looke and worship thee:
 And praised in my thankfull mouth,
 thy holy name shall bee.

Euen for thy louing kindnesse sake,
 and for thy truth withall:

For thou thy name hast by thy sword,
 aduanced ouer all.

3 When I did call thou heardest mee,
 and thou hast made also:
 The power of encreased strength,
 within my soule to grow.

4 Wea all the kings on earth they shall
 giue praise to thee O Lord:
 For they of thy most holy mouth,
 haue heard the mightie word.

5 They of y waues of God the Lord,
 in singing shall intreat:
 Because the glorie of the Lord,
 it is exceeding great.

6 The Lord is hie and yet he doth
 behold the lowly spirit:
 But he contemning knowes a farre,
 the proud and loftie weight.

7 Although in midst of trouble I,
 doe walke yet shall I stand,
 Renewed by thee O my Lord,
 thou wilt stretch out thy hand.

Upon the wrath of all my foes,
 and saued shall I bee:
 By thy right hand the Lord God will,
 performe his work to mee.

8 Thy mercie Lord indures for aye,
 Lord doe not mee forsake:
 Forsake mee not that am the work
 which thine owne hand did make.

Domini probasti. Psal. CXXXIX. N.

David to cense his hart from all hipocrisie,
 sheweth that nothing is so secret which
 God seeth not. After declaring his zeale
 and feare of GOD, hee protesteth to
 be an enemy to al the that contemne god.

Antiph.

Sing

Psalme. CXXXIX.

Sing this as the 137. Psalme.

- O** Lord, thou hast me tride & known
my sitting thou dost know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying down
thou compassst allwaies:
And by familiar custome art,
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdest and before,
thou layest thy hand on mee.
6 How wonderfull aboue my reach,
Lord is thy cunning skill:
It is too hie that I the same,
cannot attaine vntill.
7 From sight of thy all seeing spirit,
Lord whether shall I goe:
Or whither shall I flie away,
thy presence to scape fro:
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.
9 Yea let mee take the morning wings
and let mee goe and hide:
Euen there where are the farthest parts
where flowing sea doth slide.
10 Yea euen thither also shall,
thy reaching hand mee guide:
And thy right hand shall hold mee fast,
and make mee to abide.
11 Yea if I say the darknesse shall,
yet shroud mee from thy sight:
So euen also the darkest night,
about mee shall bee light.
12 Yea darknesse hideth not from thee

but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

- 13 For thou possessedst haue my raine
and thou hast covered mee:
When I within my mothers wombe
enclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are meruailous, right well
my soule doth know the same.
15 My bones they are not hid from thee
although in secret place:
I haue bene made and in the earth,
beneath I shaped was.
16 When I was formles, then thine eye
saw mee, for in thy booke:
Were written all, nought was before
that after fashion tooke.
17 The thoughts therfore of thee O god
how deere are they to mee:
And of them all how passing great
the endlesse number bee.
18 If I should count them, lo their sum
more then the sands I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloudie men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from mee I say.
20 Euen those of thee (O Lord my god)
that speake so wickedly:
Those that are listed vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord
and that in earnest wise:

Content

Contend I not against them all,
against thee that arise :

22 I hate them with unfained hate,
euen as my vtter foes :

23 Triae mee O God, & know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in mee there any bee :
And in thy way (O God) my guide,
for euer leade thou mee.

Eripe me Domine. Psal. CXL. N.

David praieth vnto the Lord against the
crueltie, falsehood and iniuries of his
enimies, assuring himselfe of his suc-
cour. Wherefore hee prouoketh the
iust to praise the Lord, and to assure
themselues of his tuition.

Sing this as the Lamentation.

Lord saue mee from the euill man
and from the cruell wight :

2 Deliuer mee which euill doe,
imagine in their sprite :

Which make on mee continuall warre,
their tongues loe they haue whet.

3 Like serpents vnderneath their lips,
is Adders popson set.

4 Keepe me O Lord from wicked hands
preserue mee to abide :

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for mee,
and they haue spred a net:

With cords in my path way, and gins,
for mee eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone :

Heare me O Lord, O heare the voice,

wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth mee :

My head in day of battaile hath
bene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire :

Performe not his ill thoughts, least hee
with pride be set on fire.

9 Of them that compass mee about,
the chiefest of them all :

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let them cast
them in consuming flame :

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight :

And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and iudge the poore :

The iust shall praise thy name, iust shall
dwell with thee evermore.

Domine clamauit. Psal. CXLI. N.

David being greenously persecuted vn-
der Saul, desireth succour & patience
till God take vengeance of his enimies.

Sing this as the 119. Psalme.

O Lord vpon thee doe I call,
Lord hast thee vnto mee :
And hearken Lord vnto my voice,
when I doe cry to thee.

2 As incense let my prayers be,
directed in thine eies :

And

Psalme. CXLII. CXLIII.

And the bplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch befoze :

And also of my mouing lips,
O Lord keepe thou the doore.

4 What I shoud wicked works commit
incline thou not mine heart :

With ill men of their delicates,
Lord let mee eate no part.

5 But let the righteous smite me Lord
for that is good to mee :

Let them reprove mee and the same,
a precious oyle shall bee.

Such smiting shall not breake my head,
the time shall shortly fall :

When I shall in their miserie,
make prayers for them all.

6 Then when the stonke place is down
their iudges shall bee cast :

Then shall they heare my word, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
so scattered are they found :

As hee that helueth weed, or hee
that diggeth vp the ground.

8 But O my Lord my God mine eies
doe looke vp vnto thee :

In thee is all my trust, let not
my soule forsaken bee.

9 Which they haue laid to catch mee in
Lord keepe mee from the snare :

And from the subtile gins of them,
that wicked workers are.

10 The wicked into their stone nets,
together let them fall :

While I doe by thy help escape,
the danger of them all.

Voce mea ad. Psal. CXLII. N.

David neither for feare nor anger, would
kill *Saul*, but with a quiet minde prai-
ed vnto God, who preserued him.

Sing this as the 141. Psalme.

Before the Lord God with my voice
I did send out my crie :
And with my strayned voice vnto,
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare :
And in the presence of the Lord,
my trouble did declare.

3 Although perplered was my spirit,
my path was knowne to thee :
In way where I did walke, a snare
they slyly laid for mee.

4 I lookt and biewd on my right hand,
but none there would mee know :
All refuge failed me, and for
my soule none cared tho.

5 Then cried I to the Lord and said,
my help thou onely art :
Thou in the Land of liuing art,
my portion and my heart.

6 Heark to my cry, for I am brought
full low, deliuer mee :
For they that doe mee persecute,
for mee to strong they bee.

7 That I may praise thy name, my soule
from prison Lord bring out :
When thou art good to mee, the iust
shall please mee round about.

Domine exaudi. Psal. CXLIII. N.

An earnest prayer for remission of sins,
acknowledgeing that the enimies did
cruelly persecute him by Gods iust
iudgement. He desireth to be restored
to

to grace, to bee gouerned by his holie spirit, that he may so end the rest of his life in the true feare & seruice of God.

Sing this as the 141. Psalme.

Lord hear my praier heark the plaint that I doe make to thee :

Lord in thy natie truth, and in thy iustice answere mee.

2 In iudgement with thy seruant (lord) oh enter not at all :

For iustified bee in thy sight, not one that lieth shall.

3 The enimie hath pursude the soule, my life to ground hath thzowne :

And laid mee in the darke like them, that dead are long agoe.

4 Within mee in perplexitie, was mine accombed spirit :

And in mee was my troubled heart, amased and affright.

5 Vea I record time past in all, thy workes I meditate :

Yet in thy workes I meditate, which thy hands haue create.

6 To thee O Lord my God loe I, doe stretch my crawing hands :

My soule desireth after thee, as doe the thirstie lands.

7 Heare me with speed my spirit doth fail In him I trust, my people hee,

hide not thy face mee fro : Else shall I bee like them that downe into the pit doe goe.

8 Let mee thy louing kindnesse in the morning heare and know :

For in thee is my trust, shew mee, the way that I shall goe.

9 For I lift vp my soule to thee,

O Lord deliuer mee :

From all my enimies, for I haue hidden mee with thee.

10 Teach mee to doe thy wil, for thou, thou art my God I say :

Let thy good spirit vnto the land, of mercie mee conuay.

11 For thy name sake with quickening alieue doe thou mee make : (grace

And out of trouble bring my soule, enen for thy iustice sake.

12 And for thy mercie slay my foes, O Lord destroy them all :

That doe oppresse my soule, for I thy seruant am and shall.

Benedictus Dom. Psal. CXLIIII. N.

David praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength y doth instruct my hands to fight :

The Lord that doth my fingers frame, to battaile by his might.

2 Hee is my godnesse, fort, and tower, delinerer and shield :

In him I trust, my people hee, subdues to mee to yeld.

3 O Lord what thing is man that him thou hondest so in price :

O sonne of man, that vpon him, thou thinkest in this wise :

4 Man is but like to vanitie, so passe his daies to end :

5 As fleeting shade: bow down O Lord the

Psalme.CXLV.

The heauens and descend.

6 The mountains touch & they shal smoke
cast forth thy lightning flame :

And scatter them, their arrowes shote,
consume them with the same.

7 Send down thy hand euen frō aboue,
O Lord deliuer mee :

Take me from waters great, from hand
of strangers make mee free.

8 Whose subtile mouth of vanitie,
and fondnesse doth intreate :

And their right hand is a right hand,
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I bee :

On Viol and on instrument,
ten stringed vnto thee.

10 Euen hee it is that onely giues,
deliuerance to kings :

Vnto his seruant Dauid helpe,
from hurtfull sword hee brings.

11 From strangers hand me saue and
whose mouth talkes vanitie : (shield
And their right hand is a right hand,
of guile and subtiltie.

12 That our ons may bee as y plants,
whom growing youth doth reare :

Our daughters as carude corner stones
like to a pallaice faire.

13 Our garners full and plentie may,
with sundry sorts bee sound :

Our sheep bring thousands in our streets
tenne thousand may abound.

14 Our Oren bee to labour strong,
that none doe vs inuade :

There can bee no going out, no cries,
within our streets are made.

15 The people blessed are, that with
such blessings are so storde :

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal.CXLV. N.

Dauid describeth the wonderfull prouidence of God in gouerning, and in preserving all the other creatures. He praiseth God for his Iustice, Mercie, and speciall louing kindnesse toward all those that call vpon him, that feare him, and loue him.

Sing this as the 84. Psalme.

Thē will I praise my God my king,
and blesse thy name for aie :

2 For ever will I praise thy name,
and blesse thee day by day.

3 Great is the Lord most worthy praise
his greatnesse none can reach :

4 From race to race they shal thy works
praise, and thy power preach.

5 I of thy glorious maiestie,
thy beautie will record :

And meditate vpon thy works,
most wonderfull O Lord.

6 And they shal of thy power and of
thy fearefull acts declare :

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shal,
breake of thy goodnesse great :

And I aloud thy righteousness,
in singing shal repeate :

8 The Lord our God is gracious,
and mercifull also :

Of great abounding mercie, and
to anger hee is slow.

9 Pea, good to all, and all his workes,
his

his mercie doth excēde :

10 Lo all thy works do praise thee Lord
and doe thy honour spread.

11 Thy Saints do blesse thee, & they doe
thy kingdomes glory shew :

12 And blase thy power, to cause the
of men his power to know. (sonnes,

The second part.

13 And of thy mightie kingdome eke,
to spread thy glorious praise :

Thy kingdome Lord a kingdome is,
that doth endure alwaies.

And thy dominion throughout all age,
endures without decay :

14 The lord upholdeth them that faile,
their sliding hee doth stay.

15 The eyes of all awaite on thee,
thou doest them all relieue :

And thou to each sufficing sode,
in season due dost giue.

16 Thou openest thy plentious hand,
and bountifully doest fill :

All things whatsoever doe liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his works are holy all :

18 Where all hee is that call on him,
in truth that on him call.

19 Hee the desires which they require,
that feare him will fulfill :

And he will heare them when they cry,
and saue them all hee will.

20 The Lord preserues all those to him,
that beare a louing hart :

But hee all them that wicked are,
will vtterly subuert.

21 My thankfull mouth shall gladly
the praises of the Lord : (speake,

All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. CXLVI. I. H.

David teacheth that none should put
their trust in men, but in God alone, who
is almightie, and deliuereth the afflicted,
nourisheth the poore, setteth prisoners at
libertie, comforteth the fatherlesse, wid-
dowes, strangers, & is king for euer.

Sing this as the 137. Psalme.

My soule praise thou O lord alwaies
my God I will confesse :

2 While breath & life prolong my daies
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth :

For in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone de-
to earth anon they fall : (part,

And then the counsels of their heart,
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aide :

And hee whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep
the heauens hee withall :

Which doth his word & promise keepe,
in truth and euer shall.

7 With right alwaies hee doth procede
for such as suffer wrong :

The poore and hungrie hee doth feede,
and loose their setters strong.

8 The Lord doth send the blinde their
the lame to lims restore : (sight,

The Lord (I say) doth loue the right,
and iust for evermore.

9 Hee doth defend the fatherlesse,
the stranger sad in heart :

And quite the widow from distresse,

and

Psalme.CXLVII.

and ill mens waies subuert.

10 Thy Lord and God eternally,
 O Sion still shall raigne :
 In time of all posteritie,
 for euer to remaine.

Laudate Dominum. Psal. CXLVII. N.

The Prophet praiseth the Bountie, Wis-
 dome, Power, Iustice, and Prouidence
 of God vpon all his creatures, but spe-
 cially vpon his Church, which hee ga-
 thered together after their disperſion,
 declaring his word and iudgement fo
 vnto them, as hee hath done to no o-
 ther people.

Sing this as the 137. Psalme.

Praise ye the Lord for it is good,
 vnto our God to sing :

For it is pleasant, and to praise,
 it is a comely thing.

2 The Lord his owne Ierusalem,
 hee buildeth vp alone :

And the disperſt of Iſraell,
 doth gather into one.

3 Hee heales the broken in their heart,
 their ſoze vp doth hee bind :

4 Hee counts the number of the ſtars,
 and names them in their kinde.

5 Great is the Lord, great is his power,
 his Wiſedome infinit :

6 The Lord relines the make & throwes
 to ground the wicked wight.

7 Sing vnto God the Lord with praise
 vnto the Lord reioyce :

And to our God vpon the Harp,
 aduance his ſinging voice.

8 Hee couers heauen with clouds, & for
 the earth prepareth raine :

And on the mountaines hee doth make,

the graſſe to grow againe.

9 Hee giues to beaſts their ſod, and to
 yong Rauens when they cry :

10 His pleasure not in ſtrength of horſe
 nor in mans legs doth lie.

11 But in all thoſe that feare the Lord,
 the Lord hath his delight :

And ſuch as doe attend vpon,
 his mercie ſhining light.

The ſecond part.

12 O praise the Lord Ierusalem,
 thy God, O Sion praise :

13 For hee the bars hath forged ſtrong
 wherewith thy gates hee ſtaies.

14 Thy childzen hee hath bleſt in thee,
 and in thy borders hee :

Doth ſettle peace, and with the flower
 of wheate hee filleth thee.

15 And his commandements vpon
 the earth hee ſendeth out :

And eke his word with ſpeedie courſe
 doth ſwiftly runne about.

16 He giueth now like woll, hore froſt
 like aſhes doth hee ſpread :

17 Like morſels caſts his iſe, thereof
 the cold who can abide.

18 Hee ſendeth forth his mightie word
 and melteth them againe :

His wind hee makes to blow, and then
 the waters flow amaine.

19 The doctrine of his holy word,
 to Iacob doth hee ſhew :

His ſtatutes and his iudgements, hee
 giues Iſraell to know.

20 With enery nation hath hee not
 ſo dealt, nor they haue knowne,

His ſecret iudgements, ye therefore,
 praise ye the Lord alone.

Laudate

Laudate Dominum. Psal. CXLVIII. I. H.

Hee prouoketh all creatures to praise the
Lord in heauen, and in all places, spe-
cially for the power that he hath gi-
uen to his people Israell.

On earth yee Dragons fell:
All dépes doe yee the same,
For it becomth you well.
Him magnifie,
Fire, Haile, Ice, Snow,
And stormes that blow,
At his decre.

Give land vnto the Lord, from
heauen that is so hie, Praise him in deed
and word, aboue the starrie skie. And
also yee, his Angels all, armies royall,
praise him with glæ.

3 Praise him both Moone and Sun,
Which are so clære and bright,
The same of you bee done,
Yee glistering stars of light:

4 And eke no lesse,
Yee heauens faire,

5 And clouds of the aire,
his laud expresse.

6 For at his word they were,
All formed as wee see:
At his voice did appeare,
All things in their degré.

Which hee set fast,
To them hee made:
A law and trade,
For aye to last.

7 Extoll and praise Gods name,

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthe praise declare,
10 Beasts and Cattell,
Yee Birdes flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Judges,
That in the world remaine,
Exalt his name.

12 Young men and maides,
Old men and babes,
Doe yee the same.

13 For his name shall wee proue,
To be most excellent,
Whose praise is farre aboue,
The earth and firmament.

14 For sure hee shall,
Exalt with blisse,
The horne of his,
And helpe them all.

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israell,
Each one both more and lesse.

15 And also they,

That

Psalme. CXLIX. CL.

That with good will,
His words to fulfill.
And him obey.

Cantate Domino. Psal. CXLIX. N.

An exhortation to the Church to praise
the Lord for his victorie and conquest
that hee giueth his Saints against all
mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioysing song :
And let the praise of him bee heard,
his holie Saints among.

2 Let Israell reioyce in him,
that made him of nothing :
And let the sæde of Sion eke,
bee ioyfull in their king.

3 Let them sound praise with voice of
vnto his holy name : (Flute,
And with the Timbrel and the Harpe,
sing praises of the same.

4 For why the Lord his pleasure all,
hath in his people set :
And by deliuerance hee will raise,
the meeke to glorie great.

5 With glory and with honour now,
let all the Saints reioyce :
And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouthes let bee the acts,
of God the mightie Lord :
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands :

8 To binde their stately kings in chains
their Lords in iron bands.

9 To execute on them the doome,
that written is before :

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord with-
out ceasing by all manner of waies, for
all his mightie and wonderfull works.

Sing this as the 147. Psalme.

Yield vnto God the mightie Lord,
praise in his sanctuarie :

And praise him in the firmament,
that shewes his power on hie.

2 Aduance his name and praise him in
his mightie acts auiuaies :
According to his excellencie,
of greatnesse giue him praise.

3 His prayes with the Princely noise,
of sounding Trumpets blow :
Praise him vpon the Viole, and
vpon the Harpe also.

4 Praise him with Timbrel & with flute
Organs, and Virginalles.

5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What euer hath the benefit,
of breathing praise the Lord :
To praise the name of God the Lord,
agreé with one accord.

The end of the Psalmes of Dauid in meetre.



Come holy ghost
eternal god, pro-
ceeding from a-

Holy Ghost into our souls,
send downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength & stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God & man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide:
Wee may eschew the snares of sinne,
and from thee neuer slide.

Put back our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God & man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide:
Wee may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt wee thee pray:
That thou maist bee our comfort,
at the last dreadfull day:
Of all strife and dissention,
O Lord dissolve the bands:
And make the knot of peace and love,
throughout all Christian-lands.

To vs such plentie of thy grace,
good Lord graunt wee thee pray:
That thou maist bee our comfort,
at the last dreadfull day:
Of all strife and dissention,
O Lord dissolve the bands:
And make the knot of peace and love,
throughout all Christian-lands.

Grant vs O Lord through thee to know
the Father most of might:
That of his deare beeloued sonne,
wee may attaine the sight.
And that with perfect faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

O Lord dissolve the bands:
And make the knot of peace and love,
throughout all Christian-lands.

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the Father most of might:
That of his deare beeloued sonne,
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wee may attaine the sight.
And that with perfect faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laud and praise bee to the Father,
and to the Sonne equall:
And the holy spirit also,
one God coeternall,
And pray wee that the onely sonne,
boughte his spirit to send:

Venite exultemus.

To all that doe professe his name,
vnto the worlds end.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:

And to our onely Saviour,
Also with one accord.

¶ let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefits,
Alway distributing:

Wherefore of him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide:
And in his hands are all the coastes
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea with all that is therein
Are his, for hee them made:
And eke his hand hath fashioned,
The earth which doth not fade.

¶ come therefore and worship him
And downe before him fall:
And let vs weepe before the Lord
The which hath made vs all.

Hee is our God, our Lord and King
And wee his people are:

His flock and sheepe of his pasture,
On whom hee taketh care.

This day if ye will heare his voice
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time:

Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me
And tryed mee euery way:
They proued mee and saw my works
What I could doe or say.

These sortie peeres I haue bene grieued
With all this generation:

And euermore I said they erred,
In their imagination.

Wherewith their hearts were sore
Long time & many dayes: (romb)
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger (wo)
That they should not be blest:
For see my ioy celestiall,
For enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heeretofore,
And is now at this present time,
And shalbe euermore.

The song of S. Ambrose called
Te Deum.

7 The holy Ghost the comforter,
of glory thou art king :

8 Christ and of the Father art,
the sonne everlasting.

9 When sinfull mans decay in hand,
thou tookest to restore :

To be inclosed in Virgins womb,
thou diddest not abhorre.

10 When thou hadst overcome of death
the sharpe and cruell might :

Thou heauens kingdom didst set ope,
to each beleeuing wight.

11 In glory of the Father thou
doest sit on Gods right hand :

Wee trust & thou shalt come our Judge,
our cause to vnderstand.

12 Lord help thy seruants whom thou
boughtst wth thy pretious blood :

And in eternall glory set,
them with thy Saints so good.

13 O Lord doe thou thy people saue,
blesse thine inheritance :

Lord governe them, and Lord doe thou,
for euer them aduance.

14 Wee magnifie thee day by day,
and world withouten ende :

Adore thy holy name O Lord,
boughsafe vs to defend.

15 From sin this day haue mercy Lord
haue mercie on vs all :

And on vs as wee trust in thee,
Lord let thy mercie fall.

16 O Lord I haue reposed all
my confidence in thee :

Put to confounding shame therefore, &
Lord let mee neuer bee.

Ly.

The

W E praise thee God, we know

ledge thee, the onely Lord to bee: And

as eternall father all, the earth doth

worship thee. To thee all Angels cry,

the heauens & all the powers therein :

To thee Cherub and Seraphin, to

cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God :

Through heauen and earth thy praise is
and glory all abroad. (spread,

The Apostles glorious companie,
yeeld praises vnto thee :

The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martirs sound thy praise :

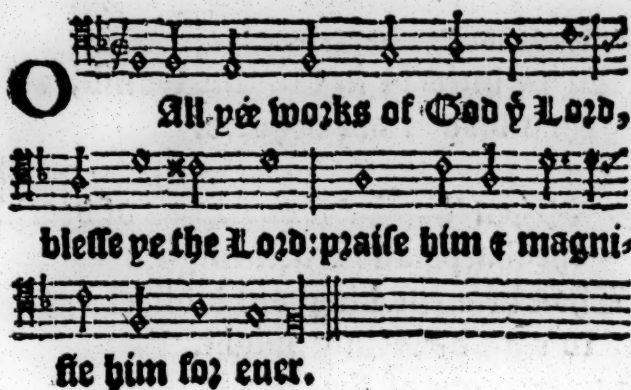
Thy holy Church throughout y^e world,
doth knowledge thee allwaies.

Father of endlesse meiestie,
they doe acknowledge thee :

Thy Christ, thine honorable true,
and onely sonne to bee.

The song of the three Children.

The song of the three Children, praying God, prouoking all creatures to doe the same.



O All ye works of God y Lord,
 blesse ye the Lord: praise him & magni-
 fie him for ever.

- 3 O ye the Angels of the Lord
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 4 O ye waters aboue the Skie,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 5 O all ye powers of the Lord,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 6 O ye shining Sunne and Moone,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 7 O ye the glistering stars of heauen,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 8 O ye the showers and dropping dew,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 9 O ye the blowing windes of God,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 10 O ye the fire and warming heate,
 blesse ye the Lord, &c.
- 11 O ye Winter and the Summer tide,
 blesse ye the Lord, &c.

- 12 O ye the dewes and binding frost
 blesse ye the Lord, &c.
- 13 O ye the Frost and chilling cold,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 14 O ye congealed Ice and Snow,
 blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies
 blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
 blesse ye the Lord, &c.
- 17 O ye the lightning and the cloude
 blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord
 yea blesse the Lord, &c.
- 19 O ye the mountaines and the hilles
 blesse ye the Lord, &c.
- 20 O all ye græne things on the earth
 blesse ye the Lord, &c.
- 21 O ye the euer springing wells,
 blesse ye the Lord, &c.
- 22 O ye the seas, and ye the fouds,
 blesse ye the Lord, &c.
- 23 Whales and all that therein flow,
 blesse ye the Lord, &c.
- 24 O ye the flying foules of the aire,
 blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,
 blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
 blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
 ye blesse the Lord, praise him and
 magnifie him for ever.
- 28 O ye the Priests of God the Lord,
 blesse ye the Lord, praise him and
 magnifie him for ever.
- 29 O ye the seruants of the Lord,
 blesse ye the Lord, &c.
- 30 O ye spirits & soules of righteous men
 blesse ye the Lord, &c.

The Song of Zacharias.

82

blesse ye the Lord, &c.

1 We holy and ye make in heart,
blesse ye the Lord, &c.

2 Ananias blesse ye the Lord,
blesse thou the Lord, &c.

3 Azarias blesse the Lord,
blesse thou the Lord, &c.

4 And Misael eke blesse the Lord,
blesse thou the Lord, praise him, &c.

The song of Zacharias called
Benedictus.

That we might be deliuered,
From such as make debate:
Our enemies and from the hands,
Of all that doe vs hate.

The mercie which he promised,
Our Fathers to fulfill:
And think vpon his couenant made,
According to his will.

And also to perfoyme the oath,
Which he before had swozne:
To Abraham our Father deare,
For vs that were forlozne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our liues,
In stedfast holinesse.

And y^e Child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

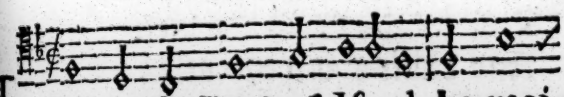
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.

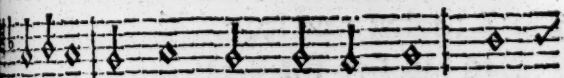
To giue them knowledge how that
Saluation is neare: (their
And that remission of their finnes,
Is through his mercie mere.

Whereby the day spring from on him,
Is come vs for to visite:
And those for to illuminate,


Lij.

Which

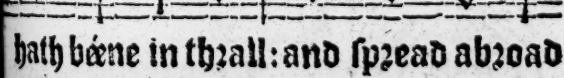

The onely Lord of Israel, be prai

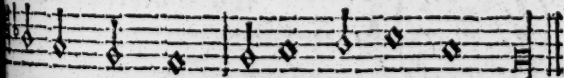

sed euermore: For through his visi


tation, and mercie kept in store: his



people now he hath redēd, that long


hath beene in thral: and spread abroad

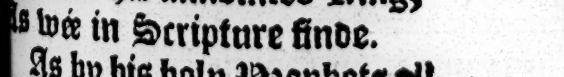

his sauing health, vpon his seruāts all.

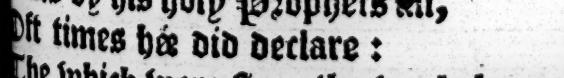

In Dauids house his seruānt true,

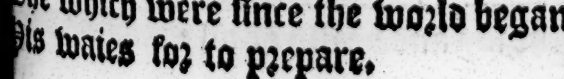

According to his minde:

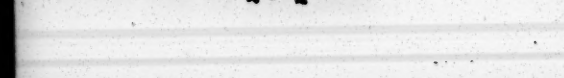

And also his annointed King,


As we in Scripture finde.


As by his holy Prophets all,


Oft times he did declare:


The which were since the world began


his waies for to prepare.

Magnificat.

Which doe in darkenes sit.

To lighten those that shadowed be,
With death and eke opprest:
And also for to guide our feet,
The way to peace and rest.

The song of blessed *Mary*, called
Magnificat.



eke evermore, reioiceth in the Lord

my God, which is my Saviour.

And why? because hee did regard,

and gaue respect vnto, so base estate

of his hand maid, & let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore,
Shall mee right blessed call.
Because hee hath mee magnified,
Which is the Lord of might:
Whose name hee ever sanctified,
And praised day and night.

For with his mercie and his grace,
All men hee doth enflame:
Throughout all generations,

Nunc dimittis.

To such as feare his name.

He shewed strength with his great arm,
And made the proud to start:
With all imaginations,
That they bare in their hart.

Hee hath put down the mightie ones
From their supernall seate:

And did crait the meeke in hart,
As he hath thought it meete.

The hungry he replenished,
With all things that were good,
And through his power he made y rich
Of times to want their soode.

And calling to remembrance,
His mercie every deale,
Hath holpen vp assistantlie,
His seruant Israel.

According to his promise made,
To Abraham beefore,
And to his seed successiue,
to stand for evermore.

The song of *Simeon* called
Nunc dimittis.

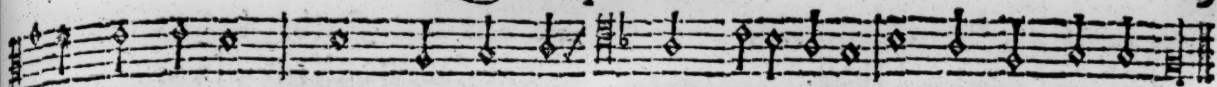


harts desire, hath wil-

ed long to see: my onely Lord and

Saviour, thy Sonne beefore I die.

The ioy and health of all mankind, de-


 fired long before, which now is come doubt eternally, he shall be sure to die.


 into the world, of mercy bringing store.

Thou sufferest thy servant now,
 In peace for to depart:

According to thy holy word,
 which lighteneth my hart.

Because mine eies which thou hast
 To give my body light: (made
 Have now beheld thy saving health,
 Which is the Lord of might.

Whom thou mercifully hast set,
 Of thine abundant grace,
 In open sight and visible,
 Before all peoples face.

The Gentiles to illuminate,
 And Sathan everquell,
 And eke to be the glorie of
 Thy people Israel.

The Simbole or Creede of *Athanasius*
 called, *Quicumque vult.*

VV 
 What man soever, he be that,


 saluation will attaine: The Catho-


 like belife he must, before all things


 retaine. Which Faith vnlesse he ho-


 ly keep, and vndefiledly: Without all

The Catholike belife is this,
 that God we worship one
 In Trinitie, and Trinitie
 in Unitie alone.

So as we neither doe confound,
 the persons of the three:
 Nor yet the substance whole of one,
 in sunder parted be.

One person of the Father is,
 another of the Sonne:

Another person proper of
 the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
 but one the Godhead is:

Like glory, coeternall eke,
 the Maiestie likewise.

Such as the father is, such is
 his Sonne in each degree:

And such also we doe beleue,
 the holy Ghost to be.

Uncreate is the Father, and
 vncreate is the Sonne:

The holy Ghost vncreate, so
 vncreate is each one.

Incomprehensible Father is,
 incomprehensible Sonne:

And comprehensible also is,
 the holy Ghost of none.

The Father is eternall and
 the Sonne eternall so:

And in like sort eternall is,
 the holy Ghost also.

And yet though we beleue, that each
 of these eternall be:

Quicunque vult.

Yet there but one eternall is,
and not eternals thre.
As ne in incomprehensible one,
ne yet vncreate thre :
But one incomprehensible, one
vncreate holde to be.

Almightie so the father is,
the Sonne almightie so :
And in like sort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one almightie is,
and not almighties thre.

The Father God is, God the Sonne,
God holy Ghost also :

Yet are there not thre Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not thre Lords but one.

For as we are compeld to graunt
by Christian veritie :
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway :
That either Gods be thre, or that
there Lords be thre to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father not
create, ne made, but got.
The holy Ghost is of them both
the Father and the Sonne :
Ne made, ne create, nor begot
but doth procede alone.

So we one Father hold not thre,
one Sonne also not thre :
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this Trinitie before,
nor after other is :
He greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all these persons thre :
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as said it is before :
And Trinitie in vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine :
This Faith touching the Trinitie
of force he must retaine.
And needefull to eternall life,
it is that every wight :
Of the incarnating of Christ,
our Lord beleue aright.

For this the right Faith is, that we
beleue and eke doe know :
That Christ our Lord, the Son of God
is God and man also.
God of his Fathers substance got,
before the World began :
And of his mothers substance bozne
in World a verie man.

Both perfect God and perfect man
in one, one Jesus Christ :
Which doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he :

Touching

Touching his manhood, lower then
his Father in degré.

Who though hee bee both very God,
and very man also :

Yet is hee but one Christ alone,
and is not persons two.

One not by turning of Godhead
into the flesh of man :

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one :

But onely by the vnitie,
that is of one person.

For as the reasonable soule
and flesh but one man is :

So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell hee did descend :

The third day rose againe from death,
to heauen hee did ascend.

Hee sits at the right hand of God,
the almightie Father there :

From thence to iudge the quick & dead,
againe hee shall retire.

At whose returne all men shall rise,
with bodies new restord :

And of their own works they shall giue
account vnto the Lord.

And they vnto eternall life,
shall goe that haue done well :

Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully

Belæue the same, without all doubt

hee saued cannot bee.

To Father, Sonne, and holy Ghost,
all glory bee therefore,

As in beginning was, is now,
and shall bee euermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face
from him that lies prostrate, lament-
ting soze his sinfull life, befoze thy
mercie gate 2 Which gate thou o-
penest wide to those that doe lament
their sinne, shut not that gate against
mee Lord, but let mee enter in.

And call mee not to mine accounts,
How I haue liued heere :
For then I know right well O Lord,
How vile I shall appere.

I neede not to confesse my life,
I am sure thou canst tell :
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that bee : (past,
Thou knowest also what is to come,

The humble sute of a Sinner.

Nothing is hid from thee,
Before the heauens & earth were made,
Thou knowest what things were then:
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them al O Lord
where they were done and when.

Wherefore with teares I come to thee
To beg and to intreate:
Euen as the childe that hath done euill
and seareth to be beate.

So come I to thy mercy gate,
Where mercie doth abound:
Requiring mercie for my sinne,
To heale my deadly wound.

O Lord I neede not to reapeate,
What I doe beg or craue:
Thou knowest O Lord before I aske
The thing that I would haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my sute,
Lord let thy mercie come.

The humble sute of a Sinner.

O Lord of whom I doe depend,
behold my carefull heart, & when thy
will and pleasure is, release me of my
smart, thou shalt my sorrows what they

are, my grieue is knowne to thee, and
there is none that can remoue or take
the same from mee.

But onely thou whose aide I craue,
whose mercie still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse rics,
my teares and grienous grone:
Attend vnto my sute O Lord
marke well my plaint and mone.

For sinne hath so inclosed mee,
and compass mee about:
That I am now remedilesse,
if mercie help not out.
For mortall man cannot release,
or mittigate this paine
But euen thy Christ, my Lord and God
which for my sinne was staine.

Whose bloudie wounds are yet to see
though not with mortall eye:
Yet doe thy Saints behold them all
and so I trust shall I.
Though sinne doth hinder mee a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place
with them to prayse thy name.

The Lords prayer.

But whilest I live here in this vale
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must bee my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:

To grant mee pardon for my sinne,
that I in thee may rest.

Then shall my hart, my tongue & voice
bee instruments of praise:

And in thy Church and house of Saints
sing Psalmes to thee alwaies.

The Lords prayer, or Paternoster.

Our father which in heauen art
Lord hallowed be thy name: Thy king-
dome come, Thy will be done in earth
euen as the same in heauen is. 2 Giue
vs, O Lord, our daily bread this day;

The X. Commandements. 88

As we forgine our debtors so, forgine
our debts we pray. 3. Into temptation
lead vs not. Fro euill make vs free:
For Kingdome, power, and glory
thine, both now and euer bee.

The X. Commandements

Hearke Israell, and what I say,
giue heede to vnderstand. I am
the Lord thy God that brought, thee
out of Egipt land. 2. Euen from
the house wherein thou didst, in
thraldome liue a slave: None other
Gods at all before, my presence shalt
thou haue.

The X. Commandements.

No manner graven image shalt
thou make at all to thee:

For any figure like by thee,
shall counterfeited bee.

Of any thing in heauen above,
nor in the earth below:

For in the waters beneath the earth,
to them thou shalt not bow.

For shalt them serue. The Lord thy god
a iealous God am I:

That punish fathers faults vnto
the third and fourth degree.

Vpon their children that mee hate,
and mercie doe display:

To thousands of such as loue mee,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabbath day:

Six daies thou labour shalt and doe,
thy needefull workes alway.

The seauenth day is set by the Lord
thy God to rest vpon:

No worke then shalt thou doe on it,
ne thou, nor yet thy sonne.

Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass:

For strangers that within thy gates,
hath his abiding place.

For in six daies God heauen and earth
and all therein did make:

And after those, his rest hee did,
vpon the seauenth day take.

Wherefore hee blest the day, that hee
from resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolonge thy daies may bee:

Vpon the land, the which the Lord,
thy God hath giuen thee.

Thou shalt not murther. Thou shalt not
commit adulterie:

Thou shalt not steale. For witness false
against thy neighbour bee.

Thou shalt not couet house that to
thy neighbour doth belong:

Ne couet shalt in hauing of
his wife to doe him wrong.

For his manservant, nor his maid,
nor ore, nor ass of his:

For any other thing that to
thy neighbour proper is.

The X. Commandements of Almightye
God. *Exod. 20. W.W.*

Attend my people and giue eare
of ferly things I will thee tell: See that
my words in mind thou beare, and
to my precepts listen well.

I I am thy Soueraigne Lord and God
Which haue thee brought from carefull
And eke reclaimd fro Pharaos rod, (that
Make thee no Gods on them to call.

The X. Commandements.

The Lords Prayer.

86

2 For fashioned forme of any thing,
In heauen or earth to worship it :
For I thy God by reuenging,
With grievous plagues this sin will smite

3 Take not in vaine his holy name,
Abuse it not after thy will :
For so thou mightst soon purchase blame
and in his wrath he would thā spill.

4 The Lord from work the vii day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements doe pretend
That thou long daies & good maiest lue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthie fornication feare.

8 See thou steale not in any rate.

9 False witnes against no man beare.

10 Thy neighbors house with not to
His wife or ought y he calth mine: (hane
His Field, his Dre, his Ass, his Slane,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we hane,
To keepe these lawes after thy will :
Thy might therfore O Christ we craue
That we in thee may them fulfill.

Lord for thy names sake, grant vs this
Thou art our strength oh sauour Christ
Of thee to speede how should we misse

In whom our treasure doth consist.

To thee for euermore bee praise,
With thy father in each respect:
And with thy holy spirit alwaies,
the comforter of thine elect.

The Lords prayer. D. Cor.

Our Father which in heauen art,
and make vs all one brotherhood: To
call vpon thee with one hart, our hea-
uenly father and our God, graunt wee
pray not with lips alone: But with
the harts deepe sigh and grone.

Thy blessed name bee sanctified
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and keepe,
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly :

Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will bee done with diligence,
Like as in heauen, in earth also :

The xii. Articles of the Christian Faith.

In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed
Also from hunger, dearth and pine.
That wee may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As wee forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect lone and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Grant power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.


O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,
And in our last end comfort vs.
A blessed end to vs bequeath,
Into thy hands our soule receiue.

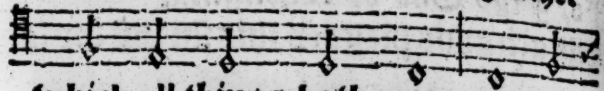
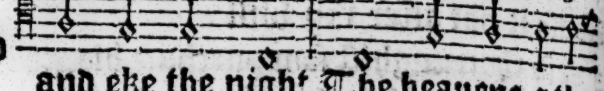

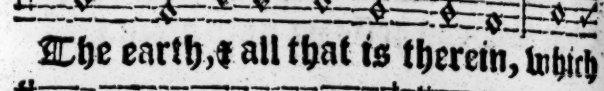

For thou O Lord art king of Kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.

Amen let it bee done O Lord,
That we haue prayed with one accord.

The xij. Articles of the Christian Faith.

Al my beliefe and confidence is



in the Lord of might: The Father

 which all things hath made, the day

 and eke the night: The heauens & the

 firmament, and also many a starre:

 The earth, & all that is therein, which

 passe mans reason farre.

And in like manner I beleeue,
In Christ our Lord his sonne:
Coequall with the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth mee assure:
And of his mother Mary borne,
Yet thee a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thral:
Hee came and offered by himselfe,
To death to saue vs all.

And suffering most grievous paine,
When Pilate being iudge:
Was crucified on the Crosse,
and thereat did not grudge.

And so hee died in the flesh,
But quickned in the spirit:
His bodie then was buried,
As is our vse and rite:

His spirit did after this descend,
Into the lower parts,
To them that long in darknesse were,
The

The true light of their harts.

And in the third day of his death,
He rose to life againe:

To shew hee might bee glorified,
Out of all grieve and paine.

Ascending to the heauens hie,
To sit in glorie still:
On Gods right hand his father deere,
According to his will.

Untill the day of iudgement come,
When hee shall come againe:
With Angels power, yet of that day,
Wee all bee vncertaine.

To iudge all people righteously,
Whom hee hath dearely bought:
The liuing and the dead also,
Which hee hath made of nought.

And in the holy spirit of God,
By faith to satisfie:
The third person in Trinitie,
Beloue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon of my sinnes,
and that onely by Faith.

What time all flesh shall rise againe,
Before the Lord of might:
and see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Saviour,
The sheepe from goates diuide:
And giue life euerlastingly,
To those whom hee hath tride.

Which is his realme celestially,
In glory for to rest:

With all the holy Company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obedientlie each houre:

To whom bee all dominion,
and praise for evermore.

A Prayer to the holy Ghost to be
sung before the Sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy words aright,
that wee doe neuer fall.

O holy Ghost visit our coast,
defend vs with thy shield:

Against all sinne and wickednesse,
Lord help vs win the field.

Lord keepe the King and his Counsell,
and giue them will and might:

To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giuest thy holy word,
send preachers plentiouslie:

That in the same wee may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:

That thou by them maist cut down sin
as it were with a sword.

Depart not from those Pastours pure,
but aide them with all neede:

Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth keepe vs
in peace and vnitie:

Keepe vs from Sects and errours all,
and from all Papistrie.

Conuert all those that bee our foes,
and bring them to thy light:



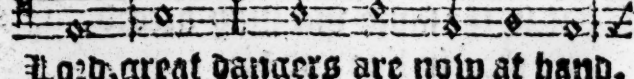
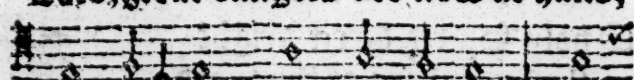


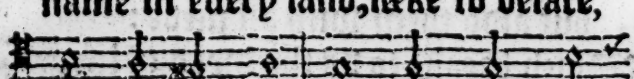
That

Da pacem Domine.

That they and we may all agree,
and prayse thee day and night.
O Lord increase our Faith in vs,
and loue so to abound.
That man and wife bee void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heeretofore:
As it is now, and so shall bee,
hencetorth for euermore.

Da pacem Domine.

G  Give peace in these our daies O
 Lord, great dangers are now at hand,
 thine enemies with one accord, Christs
 name in euery land, seeke to deface,
 rote out and race, thy true right wor-
 ship indeed, be thou the stay, Lord we
 thee pray, thou helpest alone in all need.


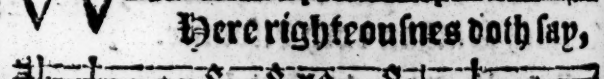


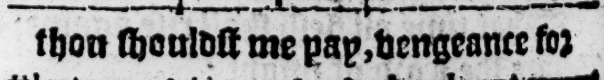

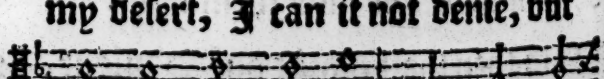
The Complaint of a Sinner.

Giue vs that peace which we do lacke
Through mis beliefe and ill life:
Thy word to offer thou dost not slack,
Which wee vnkindly gainestrive,
With fire and sword,
This heathfull word.
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without all sincere godlinesse.

Giue peace & vs thy spirit down send
With griefe and repentance true:
Do pierce our hearts our liues to amend,
And by Faith Christ reue.

That feare and dread,
Warre and bloodshed.
Through thy sweet mercie and grace:
May from vs slide,
Thy truth may bide,
And shine in euery place.

The complaint of a Sinner who craueth
of Christ to be kept vnder his mercy.

VV  Here righteousness doth say,
 Lord for my misall part: In wrath
 thou shouldst me pay, vengeance for
 my desert, I can it not denie, but
 needes I must confesse, how that con-
 tinually, thy lawes I doe transgresse,
 thy


thy lawes I doe transgresse.

But if it bee thy will,
With sinners to contend:
Then all thy flock shall spill,
And bee lost without end.
For who liueth here so right,
That rightly hee can say:
Hee sinneth not in thy sight,
Full oft and euerie day.

The Scripture plaine tell'th me,
The righteous man offendeth:
Heauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But hee faith now and than,
In danger of thy wrath.

Then since the case so stands,
That euen the man right wise:
Faith oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue:
Where to then shall I trust,
My sinfull soule to saue.

But truly to that post,
Where to I cleane and shall:
Which is thy mercie most,
Lord let thy mercie fall.
And mittigate thy moode,
Or els wee perish all:
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didst not spart
To shed each drop for mee.

Now let those drops most sweet
So moist my heart so drie:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in mee:
I may bee sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But boughsafe mee to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Lamentation.

Through perfect repentance the sinner
hath a sure trust in God, that his sins shall
bee washed away in Christs blood.


O Lord in thee is all my trust, giue

eare vnto my wofull crie: refuse me

not that am vniust, but bowing downe

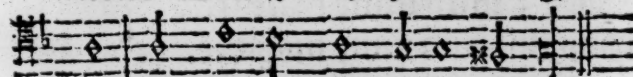
thy heauenly eie: Behold how I doe

Will lament my sins wherein I doe
offend

A Thanksgiuing.



offend: O Lord for them shall I be



hent, sith thee to please I do intend.

So no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dyle,
but that it may help me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the gifts of grace:
That when this life must flöete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did downe thee
Where Angels sing continually, (send:
to thee be praise world without end.

A Thanksgiuing after the receiuing of
the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts,
and mercie enermore:
That he doth shew vnto his Saints,
to him be land therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our harts cannot of him so thinke,
as he doth vs preserue.

His benefitts they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue,

such mercies of the Lord:
Thou doest deserue most worthily,
of him to be abhord.

Pought else but sinne & wretchednesse,
doth rest within our hearts:
And stubbozily against the Lord,
we daily play our parts.

The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cläre & pure
then we be in his sight.

The heauens aboue and all therein
more holy are then we:

They serue the Lord in their estate
each one in their degree.

They doe not strue for masterhip,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in auge:

It doth obserue the formers will,
by skillfull natures law.

The Sea and all that is therein,
doth bend when God doth becke:

The spirits beneath doe tremble all
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:

Doe not so know or loue the Lord
as doth the Ore or Mole.

A law he gaue for vs to know,
what was his holy will:

He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:

For do the thing that might vs ioyne,
to Christ and quiet ease.

Thus

Thus are wee all his enemies,
 wee can it not denie:
 And hee againe of his good will,
 would not that wee should die.
 Therefore when remedie was none,
 to bring vs vnto life:
 The sonne of God our flesh he took,
 to mend our mortall strife.
 And all the law of God the Lord,
 he did it full obey:
 And for our sinnes vpon the crosse,
 his blond our debts did pay.
 And that we should not yet forget,
 what good he to vs wrought:
 A signe hee left our eyes to tell,
 that he our bodics bought.
 In bread and wine heere visible,
 vnto our eyes and tast:
 His mercies great thou maist record,
 if that his Spirit thou hast.
 As once the corne did liue and grow,
 and was cut downe with sicke:
 And threshed out with many stripes,
 out from his huske to drinke.
 And as the mill with violence,
 did teare it out so small:
 And make it like to earthly dust,
 not sparing it at all.
 And as the oven with fire hote,
 did close it vp in heat:
 And all this done that I haue said,
 that it should bee our meat.
 So was the Lord in his ripe age,
 cut downe by cruell death:
 His soule he gaue in torments great,
 and yelded vp his breath.
 Because that hee to vs might bee,
 an euerming bread:
 With much reproach & troubles great,

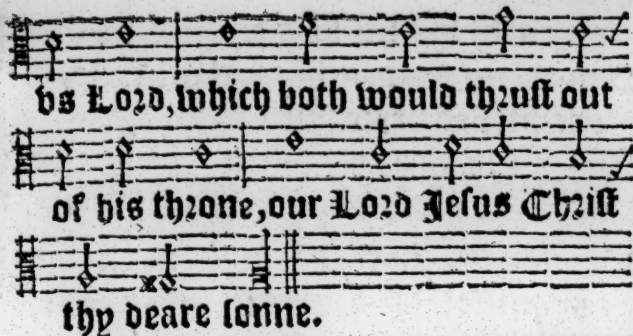
on earth his life he led.
 And as the grapes in pleasant time,
 are pressed berie soze:
 And plucked downe when they be ripe,
 not let to grow no moze.
 Because the iuyce that in them is,
 as comfortable drinke:
 Wee might receiue and ioyfull bee,
 when sorowes make vs shrink.
 So Christes blond out-pressed was,
 with nayle and eke with speare:
 The iuyce wherof doth saue all those,
 that rightly doe him feare.
 And as the cornes by vnitie,
 into one loafe is knit:
 So is the Lord and his whole Church,
 though hee in heauen sit.
 As many grapes make but one wine,
 so should wee bee but one:
 In faith and lone in Christ alone,
 and vnto Christ alone.
 Leading a life without all strife,
 in quiet rest and peace:
 From enuie and from mallice both,
 our hearts and tongues to cease.
 Which if wee doe then shall we shew,
 that wee his chosen bee:
 By faith in him to leade a life,
 as alwaies willed hee.
 And that wee may so doe in dede,
 God send vs all his grace:
 Then after death wee shall be sure,
 with him to haue a place.

R. W.

P Reserve vs lord by thy deare word,
 from Turke and Pope defende

P. y.

A PRAYER.



O Lord, which both would thrust out
of his throne, our Lord Jesus Christ
thy deare sonne.
Lord Jesus Christ shew forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
that they may praise thee without end.

God holy Ghost our comforter,
bee our patron, help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou living God in persons three,
Thy name be praised in vnitie:
In all our neede so vs defend, (end.
that we may praise thee world without

An exhortation to the praise of God, to
be sung before Morning praier. T. B.

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into his
O praise him all people mortall, (light
as it is most worthe and right.

For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the father,
And to the Jesus Christ his true sonne
With the holy Ghost in like manner,
Now and at every season.

An exhortation to be song before
Euening Prayer.

Sing this as the 100. Psalme.

Behold now giue heede such as bee,
The Lords seruants faithfull & true,
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place
Pea and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his
Giue to you & your nation: (power
His blessing, mercie and fauour.

Glorie be to God, &c. As before.

A forme of Prayer to be vsed in private
houses euery Morning & Euening.

Morning Prayer.



Almighty God & most mer-
ciful Father, we doe not
present our selues here be-
fore thy maiestie, trusting in
our owne merits or worthinesse, but in
thy manifold mercies, which hast promi-
sed to heare our prayers & grant our re-
quests, which we shal make to thee in the
name of thy beloued sonne Jesus Christ
our Lord, who hath also commanded
vs to assemble our selues together in his
name, with full assurance that he wil not
onely be amongst vs, but also be our me-
diator & aduocate towards thy maiestie, that

that wee may obtaine all things which for them that thou hast already called to shall seeme expedient to thy blessed will the true vnderstanding of thy heauenlie for our necessities. Therfore wee beseech will, but for all people & nations of the thee most merciful father, to turne thy lo- world, who as they know by thy wonder- ning countenance towards vs, & impute full works that thou art God ouer all, not vnto vs our manifold sinnes & offences so they may be instructed by thy holy spi- res, wherby wee iustly deserue thy wrath rit to beliene in thee their onely sauour & sharp punishment, but rather receiue vs & redeemer. But forasmuch as they can- to thy mercie for Iesus Christes sake, not beliene except they heare, nor cannot accepting his death and passion, as a iust heare but by preaching, and none can recompence for all our offences, in whom preach except they be sent: therefore O exely thou art pleased, & through whom Lord raise vp faithful distributors of thy thou canst not be offended with vs. And misteries, who setting apart all worldly seeing that of thy great mercies, we haue respectes, may both in their life & doctrine quietly passed this night: graunt (O hea- only seek thy glory. Contrarily confound nely father) that wee may bestow this Sathan & Antichrist with all hyzelings, day wholly in thy seruice, so that all our whom thou hast already cast off into a thoughts, words & dedes may redound reprobate sence, that they may not by to the glorie of thy name, & good ensam- sects, chismes, heresies & errors disquiet ple to all men, who seeing our good works thy little flocke. And because O Lord, may glorifie thee our heauenly father. And we bee fallen into the latter dayes & dan forasmuch as of thy mere fauor & loue, gerous times, wherein ignorance hath thou hast not onely created vs to thine gotten the vpper hand, & sathan by his owne similitude & likenesse, but also hast ministers seekes by al meanes to quench chosen vs to bee heires with thy deare the light of thy Gospel, we beseech thee sonne Iesus Christ, of that immortall to maintaine thy cause against these ra- kingdome which thou preparedst for vs uening Molues, & strengthen all thy ser- befoze the beginning of the world, wee vants, whom they keepe in prison & bon- beseech thee to encrease our faith & know dage. Let not thy long suffering be an oc- ledge, and to lighten our hearts with thy cation either to encrease their tyzanny, holy spirit, that we may in the meane or to discourage thy children: neither yet time liue in godly conuersation and in- let our sins & wickednes be an hinderace tegrity of life, knowing that Idolaters, to thy mercie, but with speede O Lord adulterers, couetous men, contentious consider these great miseries. For thy persons, drunkardes, gluttons, and such people Israel many times by their sinnes like, shall not inherite the kingdome of prouoked thine anger, & thou punishedst God.

them by thy iust indgement, yet though

And because thou hast commanded vs their sins were neuer so grieuous, if they to pray one for another, we doe not one- once returned from their iniquitie, thou ly make request O Lord for our selues & receyvedst them to mercy. We therefore

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most wretched sinners, bewaile our manifold finnes, and earnestly repent vs of against vs: neither our negligence & our former wickednesse & vngodly behaviour towards thee: and whereas wee esteemed, noz in our liues sufficiently cannot of our selues purchase thy pardoned the sweet comfort of thy Gospel, yet we humbly beseech thee for Je. reuealed vnto vs: but rather to accept the same for Christes sake, to shew thy mercies obedience and death of thy sonne Iesus vpon vs, and receiue vs againe to thy faith. Christ, who by offering vp his bodie in our. Grant vs deare Father these our sacrifice once for all, hath made a sufficient requests, and all other things necessarie ent recompence for all our finnes. Haue for vs and thy holy Church, according to mercie therefore vpon vs O Lord, & for thy promise in Iesus Christ our Lord, giue vs our offices. Teach vs by thy holy In whose name we beseech thee as hee ly spirit, that we may rightly weigh thee, hath taught vs, saying. Our Father: &c. and earnestly repent for the same. And so

¶ Evening Praier.

O Lord God, Father everlasting, and can not praise thee, noz cal vpon thy name, full of pittie, wee acknowledge and But the repenting heart, the sorrowfull confesse that we be not worthy to lift vp minde, & conscience oppressed, hungering our eyes to heauen, much lesse to present and thirsting for thy grace, shall ever set our selues before thy maiestie, with comfort thy praise and glorie.

And albeit wee bee but wormes & dust, and graunt our requests, if wee consider yet thou art our Creator, and wee be the our owne deservings, for our consciences work of thy hands: yea thou art our father doe accuse vs, & our finnes doe witnesse ther, and wee thy childe: thou art our against vs, and wee know that thou art Shepherd, and wee thy flock: thou art an vpright Judge, which dost not iustifie our redeemer, and we thy people whom the sinners & wicked men, but punishest thou hast bought: thou art our God, and the faults of all such as transgresse thy wee thine inheritance.

commandements: yet most merciful father, since it hath pleased thee to command O Lord, neither according to our deserts vs to call on thee in all our troubles and punish vs, but mercifully chastise vs in aduersities, promising euen then to help a fatherly affection, that all y world may vs, when wee feele our selues (as it wer) know, that at what time so euer a sinner swallowed vp of death & desperation. doth repent him of his sins from y bot- Wee utterly renounce all worldly comfort of his heart, & wilt put away his dence, & fle to thy soueraigne bountie as wickednesse out of thy remembrance, as our onely stay & refuge: beseeching thee thou hast promised by thy holy Prophet. not to call to remembrance our manifold Finally, for as much as it hath pleased finnes & wickednesse, wherby we conti- thee to make the night for man to rest in, as

as thou hast ordained him the day to tra- most mercifull father) like as we know
well, grant O deare father, that we may ledge to haue receiued them of thy onely
so take our bodily rest, that our soules goodnes, euen so we beseech thee for thy
may continually watch for the time that deare Sonne Jesus Christs sake grant
our Lord Jesus Christ shall appeare for vs alwayes thy holy spirit, that we may
our deliuerance out of this mortall life, & continually grow in thankfulness towards
in the meane season, that we not ouer- thee, to be led in all truth, & comfort in all
come by any fantasies, dreames, or other our aduersities. O Lord strengthen our
temptations, may fully set our mindes faith, kindle it more in seruentnes & loue
vpon thee, loue thee, feare thee and rest in toward thee, & our neighbors for thi sake.
thee. Furthermoze, that our sleepe be not suffer vs not most deare Father, to re-
excessive or overmuch after the insatiable ceine thy word any more in vaine: but
desires of our flesh, but onely sufficient to grāt vs alwaies the assistāce of thy grace
cōtent our weak nature, that we may be & holy spirit, that in heart, word, & deed,
the better disposed to live in al godly cō: we may sanctifie and do worship to thy
uerlatiō, to the glorie of thy holy name, name, helpe to amplifie, & increase thy
and the profite of our brethren, So be it. kingdome, and whatsoeuer thou sendest

A godly prayer to be sayd at all times. we may be heartily wel cōtent with thy
good pleasure & will. Let vs not lack the
thing(O Father) without the which we

Honor and praise be giuen to thee, O cānot serue thee, but blesse thou so all the
Lord God almighty, most deare fa works of our hands, that we may haue
ther of heauē, for all thy mercies and lo: sufficient, & not to be chargeable, but ra-
uing kindnes shewed vnto vs, in that it ther helpfull to others. Be mercifull(O
hath pleased thy gracious goodnes freely Lord) to our offences, & seeing our debt
& of thine owne accord, to elect & chōse is great which thou hast forgiven vs in
vs to saluation, before the beginning of Jesus Christ, make vs to loue thee & our
the world: & euen like continual thanks neighbors so much the more: be thou our
be giue to thee for creating vs after thine Father, our Captaine & defender in all
owne image, for redēming vs with the temptatiōs. holde thou vs by thy merci-
precious blood of thy deare Sonne, whē ful hand, that we may be deliuered from
wee were vtterly lost, for sanctifying vs all inconueniences, and end our lines in
with thy holy spirit in the reuelation & the sanctifying and honour of thy ho-
knowledge of thy holy word, for helping lie name, through Jesus Christ our
& succouring vs in al our needs & necessi- Lorde and onelie Saniour. Let thy
ties, for sauing vs frō al dāgers of body mightie hand and out stretched arme
& soule, for comforting vs so fatherly in (O Lord bee still our defence: thy mer-
al our tribulatiōs & persecutions, for spa: cie & louing kindnes in Jesus Christ thy
ring vs so long, and giving vs so large a deare Sonne our saluation, thy true
time of repentance. These benefites(O and holy word our instruction, thy grace
P.iiii. and

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and holy spirit our comfort and consolacion for ever. O Father, with thy sonne and the
tion vnto the end, & in the end. So bee it. holy Ghost, bee all honour and glory

A confession of all estates and times. world without end. Amen.

O Eternall God and most mercifull
Father, wee confesse & acknowledge

A praier to be said before a man
begin his worke.

heeere befoze thy diuine Maiestie, that we
are miserable sinners, conceived & borne
in sin and iniquitie, so that in vs there is to command vs to trauell, that we may
no goodnesse. For the flesh enermore re-
belleth against the spirit, whereby wee grace for to blesse our labours that thy
continually transgresse thy holy precepts blessing may extend vnto vs, without
and comandements, & so purchase to our the which we are not able to continue:
selues through thy iust iudgement, death and that this great fauour may bee a
and damnation. Notwithstanding (O witnesse vnto vs of thy bountifullnes &
heauenly Father) soasmuch as wee are assistance, so that thereby we may know
displeased with our selues for the sinnes the fatherly care that thou hast ouer vs.
that wee haue committed against thee, & Moreover O Lord we beseech thee, that
do vnfaignedly repent vs of the same, we thou wouldst strengthe vs with thy holy
most humbly beseech thee for Iesus Christs spirit, that wee may faithfully trauell in
sake, to shew thy mercie vpon vs, to for our estate and vocation, without fraud
giue vs all our sins, and increase thy ho: or deceit: and that we may endeuor our
ly spirit in vs, that we acknowledgeing selues to follow thy holy ordinance, ra-
from the bottome of our hearts our own ther then to seeke to satisfie our gairdy al-
vnrighteousnesse, may from henceforth sections or desire to gain. And if it please
not onely mortifie our sinfull lusts and thee O lord to prosper our labo, giue vs
affections, but also bring forth such fruits a mind also to help them that haue neede
as may be agreeable to thy most blessed according to that abilitie that thou of thy
will, not for the worthinesse hereof, but mercy shalt giue vs: and knowing that
for the merits of thy dearely beeloned all good things come of thee: grant that
Son Iesus Christ our onely Sauour, we may humble our selues to our neigh-
whom thou hast already giuen an obla: bors, and not by any meanes lift bp our
tion & offering for our sins, & for whose selues about them which haue not recei-
sake we are certainly perswaded that ued so liberall a portion, as thou of thy
thou wilt deny vs nothing, that we shall mercy hast giuen vnto vs. And if it please
as ke in his name, according to thy will, thee to trie & exercise vs by greater po-
for thy spirit doth assure our consciences uertie & need then our flesh would desire,
that thou art our mercifull Father, & so that thou wouldst yet O Lord grant vs
lovest vs thy children, through him that grace to know that thou wilt nourish vs
nothing is able to remoue thy heauenly continually through thy bountifull libe-
grace and fauour from vs. To thee ther: rality, that we be not so tempted that we
fall

fall into distrust, but that we may patieſly our faith **O** mercifull father, that we do wait till thou fill vs, not onely with coz, not ſwarue at any time fro thy heavenly poſſall graces & benefits, but chiefly with word, but augment in vs hope & loue wth thine heavenly & ſpirituall treasures, to a carefull keeping of all thy commande, the intent y^e we may alwaies haue more ments, that no hardneſſe of hart, no ample occasion to giue thee thanks, and poſſiſſie, no concupiſcence of the eyes, no ſo wholly to reſt vpon thy mercies. Hear inticements of the world, do draw vs a- vs **O** Lord of mercie, through Jeſus way from thy obedience. And ſeeing we Chriſt thy Sonne our Lord. Amen. liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enimies, which doe ſeeke by all meanes to oppreſſe the truth.

A prayer for the whole eſtate of Chriſts Church.

Almightie God and moſt merciful father, wee humbly ſubmit our ſelues & fall down beſore thy maieltie, beſeeching thee fro the bottom of our harts, that this ſeed of thy word now ſown agmonſt vs may take ſuch deep root, that neither the burning heate of perſecution cauſe it to wither, neither the thronie cares of this life choake it, but that as ſeede ſowne in good ground, it may bring forth thirty, ſixtie, & an hundred fold, as thy heavenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee **O** heavenly father to grant vs thy holy ſpirit to direct our petitions, that they may procede from ſuch a ſeruent mind as may bee agreeable to thy moſt bleſſed will, & ſeeing that our infirmitie is able to do nothing without thy help, & that thou art not ignorant with how many & great temptations we poze wretches are on every ſide enclosed & compaſſed: Let thy ſtrength **O** Lord, ſuſtain our weakneſſe, that we being defended with the force of thy grace, may be ſafely preferred againſt all assaults of ſathan, who goeth about continually like a roaring lyon ſeeing to deuour vs. Increate all his moſt noble Counſellers and Magiſtrates

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gistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserve them, & thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, & sin punished, according to the precise rule of thy holy word, and so that we be all members, of the mystical body of Iesus Christ, we make our request vnto thee O heavenly Father, come full of darknesse as he is: and thou for al such as are afflicted with any kind diddest harden mee that I might despise of crosse or tribulation, as war, plague, famine, sickness, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie strengthen me. The tempter came trans- of bodie, or vexation of minde, that it formed into an Angel of light: and to the would please thee to giue them patience intent hee should not deceiue mee, thou and constancie, till thou send them full didst rebuke him: & to the intent I should deliuerance of al their troubles. Kneele out know him, thou didst lighten mee. For fro hence (O Lord) all rauening wolues, hee is the great red dragon, the old ser- which to fill their bellies, seeke to destroy pent called the Diuell, & Sathan, which thy flocke, and shew thy great mercies hath seauen heads & ten hornes, whom vpon these our brethren in other coun- thou hast created to take his pleasure in tries, which are persecuted, cast into pri- this huge & broad sea, wherein ther creepe son, & daily condemned for the testimony lining wights innumerable, and beasts of thy truth. And though they bee vtterly great & small, that is to say, diuers sorts destitute of all mans aide, yet let thy of fiends, which practise nothing els day sweet comfort neuer depart from them, or night, but to goe about seeking whom but so inflame their harts with thy holy he may deuoure, except thou rescue him spirit, that they may boldly & cherefully O Lord Iesus. For it is that old dragon abide such triall, as thy godly wisdom which dratweth downe the third part of shall appoint. So that at length as well the stars of heauen with his taile & cast- by their death as by their life, the king- eth them to the ground, which with his dome of thy deare Sonne Iesus Christ benom poisoned the waters of the earth, may increase and shine through all the that as many men as drinke of the may world. In whose name we make our die, which trampleth vpon gold as if it humble petitions vnto thee as hee hath were mire, and is of opinion, that Iorden taught vs. Our Father which art, &c.

A prayer against the Diuell, and his manifold temptations, made by
S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting, there wanted time & place, & thou wast the cause that they wanted. The tempter was present and ther wanted neither place nor time: but thou heldest me back that I should not consent. The tempter requests vnto thee O heavenly Father, came full of darknesse as he is: and thou for al such as are afflicted with any kind diddest harden mee that I might despise of crosse or tribulation, as war, plague, famine, sickness, pouertie, imprisonment, persecution, banishment, or any other come me, thou didst restraime him and kind of thy rods, whether it be calamitie strengthen me. The tempter came trans- of bodie, or vexation of minde, that it formed into an Angel of light: and to the would please thee to giue them patience intent hee should not deceiue mee, thou and constancie, till thou send them full didst rebuke him: & to the intent I should deliuerance of al their troubles. Kneele out know him, thou didst lighten mee. For fro hence (O Lord) all rauening wolues, hee is the great red dragon, the old ser- which to fill their bellies, seeke to destroy pent called the Diuell, & Sathan, which thy flocke, and shew thy great mercies hath seauen heads & ten hornes, whom vpon these our brethren in other coun- thou hast created to take his pleasure in tries, which are persecuted, cast into pri- this huge & broad sea, wherein ther creepe son, & daily condemned for the testimony lining wights innumerable, and beasts of thy truth. And though they bee vtterly great & small, that is to say, diuers sorts destitute of all mans aide, yet let thy of fiends, which practise nothing els day sweet comfort neuer depart from them, or night, but to goe about seeking whom but so inflame their harts with thy holy he may deuoure, except thou rescue him spirit, that they may boldly & cherefully O Lord Iesus. For it is that old dragon abide such triall, as thy godly wisdom which dratweth downe the third part of shall appoint. So that at length as well the stars of heauen with his taile & cast- by their death as by their life, the king- eth them to the ground, which with his dome of thy deare Sonne Iesus Christ benom poisoned the waters of the earth, may increase and shine through all the that as many men as drinke of the may world. In whose name we make our die, which trampleth vpon gold as if it humble petitions vnto thee as hee hath were mire, and is of opinion, that Iorden taught vs. Our Father which art, &c.

That run into his mouth, & which is made of

of such a mould that he feareth no man. Snares for vs in our words, & our works, And who shall saue vs from his chaps & in all our life. But thou O Lord, de- Lord Jesus: who shall plucke vs out of liuer vs from the net of the foulers and his mouth sauing thou O Lord, who hast from hard words, that wee may giue broken the head of this great Dragon: praise to thee, saying: Blessed be the Lord, Help vs Lord, spread out thy wings o- who hath not giue vs by to be a pray for ner vs O Lord, that we may flee vnder their teeth: our soule is deliuered as a them from the face of this Dragon that sparrow out the foulers net, the net is pursueth vs: and fence thou vs from his broken and wee escaped.

horne, with thy shield. For this is his The confession of a Christian Faith. continual endeour, this is his onely de- I beleeue and confesse my Lord God fire to deuour the soules which thou hast I eternall, infinit, vnmeasurable, incom- created. And therefore we crie vnto thee prehensible & inuisible, one in substance, O God: deliuer vs from our deadly aduer- and three in person, Father, Sonne & ho- sarie, who whether wee sleepe or wake, by Ghost, who by his almightie power & whether we eat or drinke, or whether we wil dome, hath not onely of nothing cre- be doing of any thing els, pleaseb upon ated heauen & earth, and al things therein vs by all kind of meanes, assailing vs contained, & man after his owne image, day & night with traines and pollicies, & that he might in him bee glorified, but shooting his venemous arrowes at vs, also by his fatherly prouidence gover- somtime openly, and somtime priuily to neth, maintaineth, & preserueth the same sea our soules. And yet such is our great according to the purpose of his will. madnes O Lord, in that wheras we see I beleeue also and confesse Jesus Christ the dragon continually in a readines to the onely Sauio: & Messias, who being deuoure vs with open mouth, we neuer equall with God, made himself of no re- thelesse do sleepe and reioyce in our owne putation, but tooke on him the shape of a slothfulnes, as though we wer out of his seruant, & became man in all things like danger, who desireth nothing else but to vnto vs, except sin, to assure vs of mer- destroy vs. Our mischienous enimie to cle & forgiuenes. For when through our the intent to kill vs, watcheth continu- father Adams transgression, we wer be- ally & neuer sleepe, & yet wil not wee a- come children of perdition, there was no wake from sleepe to saue our soules. He, meanes to bring vs from the yoke of sin hold, he hath pitched infinit snares before and damnation, but onely Jesus Christ our sate, & filled all our wales with sun- our Lord, who giuing vs that by grace by traps, to catch our soules. And who which was his by nature, made vs to can escape O Lord Jesus, so many and row faith the children of God, who were great dangers: He hath laid snares for that fulnes of time was come, was con- vs in our riches, in our pouertie, in our ceined by the power of the holy Ghost, meate, in our drinke, in our pleasures in borne of the Virgin Marie (according to our sleepe, and in our waking: He hath the flesh) & preached in earth the Gospell

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of saluation, till at length by tyranny of father for vs. And although hee bee in the Priests, he was guiltles condemned heane as touching his corporall presence, vnder Poncius Pilate, then president of wher the father hath now set him at his Iurie, and most slanderously hanged on right hand, committing vnto him the ad, the Crosse betwene two thēues, as a ministration of al things, as wel in hea, notozious trespasser, where taking vpon uen aboue, as in the earth beneath, yet is him the punishment of our sinnes, hee he present with vs his members, euen to deliuered vs from the curse of the law. the end of the world, in preserving & go,

And forasmuch as he being onely God uerning vs with his effectuall power & could not seele death neither being onely grace, who when all things are fulfilled man could ouercome death, hee ioynd which God hath spoken by the mouth of both together, & suffered his humanity to all his Prophets since the world began, bee punished with most cruell death, see will come in the same visibie forme in ling in himselfe the anger & seuerie iudge, the which he ascended, with an vnspak, ment of God, euen as it had bene in ex-able maiestie, power, & companie, to se, freame tozments of hell, & therfoze cried perate the lambs from the goats, the e, with a loud voice: My God, my God, let from the reprobate. So that none why hast thou forsaken me? Thus of his whether hee be aline then, or dead besoze, mercie without compulsion, hee offered shall escape his iudgement.

bp himself as the onely sacrifice to purge Moreouer, I beleue & confesse the holy the sins of all the world, so that all other Ghost, God equall with the father, & the sacrifices for sin are blasphemous & de- Son, who regenerateth & sanctifieth vs, rogate from the sufficiencie thereof. ruleth & guideth vs vnto all truth, per, Which death albeit it did sufficiently re- swading most assuredly in our consci, conctle vs to god, yet the scriptures com- ces that we bee the children of God, bee, monly doe attribute our regeneration to thzen to Iesus Christ, & fellow heires w his resurrection. For as by rising again him of life everlasting: yet notwithstanding fro the graue the third day, he conquered ding it is not sufficient to beliene that death, euen so the victozy of our faith sta. God is omnipotent, and mercifull, that deth in his resurrection, & therfoze with, Christ hath made satisfaction, or that the out that one we cannot seele the benefits holy Ghost hath his power and effect, of the other. For as by his death sin was except we doe apply the same benefites taken away, so our righteousness was re- to vs which are Gods elect. I beleue flozed by his resurrection. And because he therfoze and confesse one holy Church, would accomplish all things, & take pol- which as members of Iesus Christ the session for vs in his kingdome, hee ascen- onely head thereof consent in faith, hope, ded into heaven, to inlarge the same king and charitie, vsing the gifts of god, whe, dome by the abundant power of his spi- ther they bee tempoall or spirituall, to rit, by whom we are most assured of his the profit & furtherace of the same, which continuall intercession towards God the church is not scene to mans eie, but one,

ly knowne to god, who of the lost sonnes called. Therfore whosoener reserveth & of Adam, hath ordained some as vessels worshippeth these sacraments, or contrary of wrath to damnation, & hath chosen or wise condemneth them in time & place, these as vessels of his mercy to be saved. procureth himselfe damnation. The third The which in due time he calleth to in: marke of this Church is Ecclesiasticall tegritie of life, & godly conuersation, to discipline, which standeth in admonition & make them a glorious church in himself. correction of faults. The final end where But that Church which is visible and of is excommunication by y consent of saine to the eye, hath it tokens & marks, the Church determined, if the offender whereby it may bee knowne. First the be obstinate. And besides this ecclesiastic word of God contained in y old & new testal discipline, I acknowledge to belong stament, which as it is aboue the author to this church a politike magistrate, who rity of the same church, & onely sufficiēt to ministreth to euery man iustice, defend, instruct vs of al things concerning saluation, ing the good, & punishing the euill. To on, so is it left for all degrees of men to whom we must render honor & obedience reade, & vnderstand: For without this in all things which are not contrary to word neither church, counsel or decree, can y word of God. And as Moses, Ezechias, establish any point touching saluation. Iosias, and other good rulers purged the The second is the holy sacraments, to wit church of God from superstition & Idol of baptisme, & the Lords supper, which latrie, so the defence of Christs Church sacraments Christ hath left vnto vs as ho: appertayneth to Christian magistrates a ly signes & seales of his promises. For as gainst all Idolaters & heretikes, as Pa by baptisme once receiued, is signified pists Anabaptists, with such like lims of that we (as wel infants, as others of age Antichrist, to roote out all doctrine of de & discretion) being strangers from God uils, & men, as y Masse, purgatorie, Lim by originall sin, are receiued into his sa: bus Patrum, prayers to saints, & for the mily & congregation, with full assurance, dead, free will, distinction of meates, ap that although this roote of sin lie hid in parell & daies, bolues of single life, pre vs, yet to the elect it shal not be imputed: sence at Idol sermons, mans merits, so the supper declareth, that God as a with such like, which drew vs from the most prouidēt father, doth not onely fede societe of Christs church wherein stand our bodies: but also spiritually nourish: eth only remission of sins, purchased by eth our soules with the graces & benefits Christs blood to all them that belēne, of Iesus Christ, which the scripture cal: whether they be Jewes or Gentiles; & leth eating of his flesh, & drinking of his lead vs to vaine confidence in creatures blood, neither must we in the administra: and trust in our owne imaginations. tion of these sacraments follow mans fan: The punishment wherof although God tasie, but as Christ himselfe hath ordai: oftentimes deferreth in this life, yet as ned, so must they be ministred, & by such fer the generall resurrection when our as by ordinarie vocation are thereunto soules and bodies shal rise againe to im mortality

The Table.

mortality, they shall bee damned to be: remaine euertlastingly in glorie, where
quenchable fire. & then wee which haue wee shall see God face to face, and shall
forsaken all mans wisdom to cleane be: no more neede to instruct one another,
to Christ, shall heare the ioyfull voice: wee shall all know him from the highest
come yee blessed of my Father, inherit to the lowest. To whom with the Son
the kingdome prepared for you from the and the holy Ghost be all praise, hono^r,
beginning of the world: and so shall go and glorie now and ever. So bee it,
triumphing with him in bodie & soule to

¶ A Table both for the number of the whole Psalmes, and also in
what leafe, you may finde euery of them.

Psalme.	A.	Folio	51	Haue mercie on.	29
30	A ll laud and.	13	56	Haue mercie Lord.	28
49	A ll people ha: ken.	23	67	Haue mercie on vs.	33
78	Attend my people.	40	73	How euer it be yet.	37
82	Amid the praise.	43	84	How pleasant is.	44
100	All people that.	52	91	He that within.	48
	B			I	
81	Be light and glad.	43	5	Incline thine eares.	2
119	Blessed are they.	64	11	I trust in God.	4
128	Blessed art thou.	71	20	In trouble & aduersitie.	9
134	Behold and haue.	72	25	I lift mine heart.	11
142	Before the Lord.	76	34	I will giue laude.	15
144	Blest be the Lord.	77	39	I sayd I will looke.	19
	D		40	I waited long and.	19
83	Doe not O God refraine.	44	43	Iudge and reuenge.	21
	E		77	I with my voice.	39
127	Except the Lord.	25	JU 57	71 92 It is a thing both.	49
	G		100	In God the Lord.	52
29	Giue to the Lord.	13	101	I mercie will and.	52
37	Grudge not to see.	17	109	In speechlesse silence.	60
48	Great is the Lord.	23	116	I loue the Lord.	62
54	God saue mee for.	27	120	In trouble and.	69
105	Giue praises vnto.	55	121	I lift mine eyes.	69
407	Giue thanks vnto.	58	122	I did in heart.	69
148	Giue laude vnto.	79		L	
	H		6	Lord in thy wrath.	2
12	Help Lord for.	9	16	Lord keepe mee.	6
13	How long wilt.	9	26	Lord be my Iudge.	12
				35	Lord

The Table.

Folio. Psalme.

93
Folio.

ne.
35 Lord plead my cause.

42 Like as the heart.

68 Let God arise.

72 Lord giue thy.

86 Lord bow thine.

88 Lord God of health.

130 Lord to thee I.

140 Lord saue.

143 Lord heare my.

M.

23 My shepheard is.

45 My heart doth take.

62 My soule to God.

71 My Lord my God.

103 My soule giue laude.

104 My soule praise the Lord.

146 My soule praise thou.

N

115 Not vnto vs.

124 Now *Israel* may.

O

3 O Lord how are.

4 O God that art.

7 O Lord my God.

8 O God our Lord.

15 O Lord within thy tabernacle.

17 O Lord giue care.

18 O God my strength.

21 O Lord how ioyfull.

22 O God my God.

31 O Lord I put.

44 Our cares haue.

51 O Lord consider.

55 O God giue care.

60 O Lord thou didst.

63 O God my God.

64 O Lord vnto my.

70 O God to mee take.

79 O Lord the Gentiles.

16 94 O Lord thou dost.

20 95 O come let vs.

33 98 O sing ye now.

36 102 O heare my praier.

86 108 O God my heart.

46 117 O all ye nations

71 118 O giue ye thanks.

76 123 O Lord that heaven.

77 129 Oft they now *Israel*.

131 O Lord I am not.

10 133 O how happie a.

22 135 O praise the Lord.

31 139 O Lord thou hast.

35 141 O Lord vpon thee.

P

54 28 Put mee not to rebuke.

78 106 Praise ye the Lord.

136 Praise ye the Lord.

R

70 61 Regard O Lord.

132 Remember Dauid.

I

S

2 59 Send aide and saue.

3 69 Saue mee O God.

3 96 Sing ye with.

6 125 Such as in God.

6 149 Sing ye vnto the.

T

9 1 The man is blest.

9 14 There is no God.

14 19 The heauens and.

21 23 The Lord is onely.

26 24 The earth is all.

28 27 The Lord is both.

30 28 Thou art O Lord.

31 32 The man is blest.

31 36 The wicked with.

35 41 The man is blest.

42 46 The Lord is our.

50 The

The Table.

Psalme.	Folio.	Psalme.	Y	F
50 The mightie God.	24	33 Ye righteous in.		1
50 The God of Gods.	25	47 Ye perple all in.		23
53 The foolish man.	27	58 Ye rulers which.		29
57 Take pittie for thy.	29	113 Ye children which.		61
65 Thy praise alone.	32	150 Yeld vnto God.		79
76 To all that now.	39	These follow after the Psalmes.		
80 Thou heard that.	42	Veni Creator spiritus.		80
85 Thou hast bene.	45	Venite exultemus.		80
87 That cittie shall.	46	Te deum laudamus.		81
89 To sing the mercies.	46	The song of the three children.		81
90 Thou Lord hast.	48	Benedictus dominus.		82
93 The Lord as king.	49	Magnificat anima.		82
97 The Lord doth.	51	Nunc dimittis.		82
99 The Lord doth raigne.	52	Quicunque vult.		83
110 The Lord did say.	60	The lamentation of a sinner.		84
112 The man is blest.	61	The humble sute of a sinner.		84
125 Those that doe put.	70	The Lords prayer, or Pater noster.		85
138 The will I praise.	75	The ten commandemens.		85
145 Thee will I laud.	77	Attend my people and giue care.		85
V				
75 Vnto thee God.	38	Our father which in heauen art.		86
W				
2 Why did the Gentiles.		All my beeliefe and confidence.		86
9 With heart and mouth.	1	Come holy spirit.		87
10 What is the cause.	3	Giue peace in these.		87
52 Why doest thou.	4	Where righteousness doth say.		87
74 Why art thou Lord.	27	O Lord in thee is all my trust.		88
111 With heart I doe.	38	The Lord be thanked.		88
114 When Israel by.	61	Preserue vs Lord.		89
126 When that the.	61	Praise ye the Lord O ye.		89
137 When as we sate.	70	Behold now giue.		89
	74	Also certaine godly prayers.		89

25 JU 57

FINIS.

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